



*Welcome to St. Andrew's Episcopal Cathedral! We are glad to have you worship with us today. If you are a newcomer, please complete a welcome card and place it in the offering plate so we can extend our welcome beyond this service. Join us for refreshments following the worship. Additional information about the Cathedral and our ministries may be found on pages 7 – 11 of this booklet.*

#### MINISTRY OF THE WORD

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and forever. Amen.

#### COLLECT FOR PURITY

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Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

#### SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

#### GLORIA

Glory be to God on high,  
And on earth peace, good will towards men.  
We praise thee, we bless thee, We worship thee, we glorify thee,  
We give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, Have mercy upon us.  
Thou that takest away the sins of the world, Receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

#### COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* And with thy spirit.  
*Presider* Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are now seated for the readings from Holy Scripture.*

**A READING FROM ISAIAH**

**ISAIAH 53:4-12**

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Reader*    The Word of the Lord.  
*People*    Thanks be to God.

**Psalm 91:9-16**

- 9 Because you have made the LORD your refuge, \*  
and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

16 With long life will I satisfy him, \*  
and show him my salvation.

A READING FROM HEBREWS

HEBREWS 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People **Thanks be to God.**

*All now stand for the Gospel.*

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MARK

MARK 10:35-45

People **Glory to thee, O Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Presider The Gospel of Christ.

People **Praise be to thee, O Christ.**

HOMILY

The Very Reverend Ron Pogue  
Interim Dean

*Following the sermon, a brief silence is observed for reflection*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

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*At the end of the Prayers of the People, all will say together the Prayer for a Dean Search, found below.*

## PRAYER FOR A DEAN SEARCH

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

## CONFESSION AND ABSOLUTION

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*Presider* Let us humbly confess our sins unto Almighty God.

*Presider and people*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*Then the Presider says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* And with thy spirit.

## THE MINISTRY OF THE TABLE

### THE PRESENTATION

*Presider and People*      **All things come of thee, O Lord;  
And of thine own have we given thee.**

### THE GREAT THANKSGIVING EUCHARISTIC PRAYER II

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*Presider*    The Lord be with you.  
*People*      **And with thy spirit.**  
*Presider*    Lift up your hearts.  
*People*      **We lift them up unto the Lord.**  
*Presider*    Let us give thanks unto our Lord God.  
*People*      **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a proper preface is said. The Presider continues.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

### SANCTUS

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**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The people kneel or stand. Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

#### LORD'S PRAYER

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**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### BREAKING OF THE BREAD

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*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

#### HOLY COMMUNION

*The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

*For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free bread available upon request.*

**PRAYER OF CHRISTIAN DISCIPLESHIP**

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**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**BLESSING**

*As the procession passes down the aisle, the People turn and face the doors of the Chapel.*

**DISMISSAL**

*The Presider dismisses the People*

*People*     **Thanks be to God.**

Flowers on the Altar are given  
to the glory of God and  
in loving memory of Duke Cain  
Given by  
Susan Cain

**PRAYERS ARE OFFERED FOR**

**TODAY WE PRAY FOR:** Ed Rogge, Mark Vinson, Frank Duke, Gayden, Lynn, Lloyd Smith, Jr., Wells Mortimer, Charlotte Dukes, Dorsey Wade, Flo Stover, Dot Bittick, Carmen Lee, Jack Boardman, Blann Lutkin, Ronnie Manning, Elsie Skelton, Bennett Chotard, Virginia Lassetter, Helen, Patricia Taylor White, Roberta, Natayla Salvo, Susan Dowdy, John Miller, Judi Deterly, Ames Smith, Joe, Vivian, Joyce Partridge, Jimmie Oglesby, Jay Shands, Callie, Jan Brackett, Adiar Ross, Hope Bynum, Jay Travis, Mike Hughes, Susan Gibbs, Robert Connolly, Sarah Mulligan, Audrey, Pat, Susan Hill, Theresa Bustin, Jane, Lenny White, Bill Oldham, and Bill Alexander.

**WEEKDAY MORNING PRAYER AND HOLY EUCHARIST WE PRAY FOR:** Flo Stover, Mary Esther Walker, Anne Hooker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Bennett Smith, Doug Fox, Arthur Bland, Dot Kitchings, Colin Monahan, Betty Scott, Mary Lane Wheatley, Katie Lampton, Nancy, Lynn Kramer, Tony Tampary, Jackie Mohle, Zachary Turner, Joe Partridge, Sr., Rosemary Nix, Artemise Allison, David, Bill Henley, Harriet Humphreys, Joe Surkin, Sofia, Margie Phelps, Cheryl Drennan, Rosie McNair, Claire Leslie, Bill Love, Shelley Burgess, Margaret Cupples, Matt Ross, Theresa Priebatsch, Betty Vandiver, Craig Ivy, Donie, Gene Reeves, Fred Cessna, Joan, Darlene Stuart, Martha Nash, Lacey Madden, Phillip Thompson, Thomas Guest, , Dean Alexander, Diana, Nathan Ferris Matthew, Robert Gaillet, Nick, Alan Weeks, Elaine Hallum, Jim Baugh, Chris Grillis, Martha Graham, Allison Graves, The Rawls family, Mary Grace, Margaret Ruth Black. and Merryl Dougherty.

**WE REMEMBER THOSE WHO ARE ON ACTIVE DUTY WITH THE MILITARY WHO MAY BE IN HARM'S WAY:** Chris Stump, Lee Cox, Andrew Clapp, Benjamin Nichols, Darius White and Garner Cheney.

**WE PRAY FOR BISHOPS AND OTHER MINISTERS:** Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi.

**WE GIVE THANKS FOR THE BIRTH OF:** Rowan Montgomery Gray, son of Catherine and Lloyd Gray and little brother of Guider.

**WE REMEMBER THOSE WHO HAVE DIED:** Duke Cain; and Benton Cain, father of Duke Cain.

**WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK:** Monday, Oct. 22: Annie Parkes, Catherine Ashy, Rory Taylor, Gay Pogue; Tuesday, Oct. 23: Amanda Dawson, Elizabeth Parker, Emily Gordon, Paul Blake; Wednesday, Oct. 24: Beth Kitchings, Kim Davis; Thursday, Oct. 25: Tom Skelton, Eula Stanley, Katherine Wells, Robert Peeples, Katie Wray; Friday, Oct. 26: Robert Hauberg, Saturday, Oct. 27: Brad Smith, Julie-Mac Armstrong, Andrew Kronfol; Sunday, Oct. 28: Jackie Mohle, Jimmy Nix, Helen Tann, Nan Graves Goodman, Raney Watters.

**WE GIVE THANKS FOR THOSE WHO CELEBRATE A WEDDING ANNIVERSARY FOR THE MONTH OF OCTOBER:** Nancy and Bill Cheney, Oct. 4, 1997; Lindsey and Jon Mahram, Oct. 5, 2013; Janie and Frank Criddle, Oct. 12, 1991; Emily and Jimmy Dossett; Oct. 13, 2007; Virginia and David Allen, Oct. 18, 1997; Ellen and Charles Johnson, Oct. 23, 2003; Rachel and J. T. Newman, Oct. 23, 2008; Katherine and Larry Landrum, Oct. 27, 2001; Laura and Al Underwood, Oct. 30, 2004.

## ANNOUNCEMENTS

### **Sunday Mornings at St. Andrew's**

7:30 a.m. Rite I, No Music, in the Chapel

8:40 a.m. Rite II, Music, Parish Choir, in the Cathedral

9:45 a.m. Formation and Fellowship

11:00 a.m. Rite II, Music, Cathedral Choir, in the Cathedral

**CHILDREN'S CHAPEL** is available at both services. During the Gospel procession, children ages 3 to 5 are invited to follow the Children's Chapel Leaders into the Chapel. The children will experience their own service, and will return at the presentation. Older children are encouraged to worship with their families in church and are welcome to color the paper found in the green folders at the entrance to the church. Children's books are also available at each entrance of the church.

**Community Evensong – Every Sunday at 5:00 p.m.** During this ecumenical service of chant and meditation, we gather to center ourselves, connect with God and neighbor, and prepare for the busy week ahead.

**Wednesday Lunch Bunch Bible Study** -During the month of October, we will begin the study of First Corinthians. Join the Rev. Canon Katie Bradshaw for lunch and Bible study on Wednesdays, Noon - 1:00 p.m., in the Whole Foods Community Room (located upstairs at Whole Foods: 4500 Interstate 55 North Frontage Rd, Jackson, MS 39211).

**EYC is serving lunch today at Stewpot:** All EYC meet in the kitchen at 11:00 a.m. to prepare food, go serve and return to the Cathedral by 1:45.

**All Saints' Sunday Flower Dedication:** Please make a donation in any amount to our Flower Guild as a memorial or in thanksgiving for your loved ones on All Saints' Sunday. Send your contribution to St. Andrew's Cathedral, P.O. Box 1366, Jackson, MS 39215-1366. Your dedication and name will appear in the bulletin on All Saints Sunday, November 4. Deadline is Oct. 31. Questions? Contact Laurie McCarley at [lauriemc@standrews.ms](mailto:lauriemc@standrews.ms)

**Reading Names of our Deceased Loved Ones:** If you have a loved one who has died, and would like his/her name read aloud on All Saints' Sunday after the 8:40 a.m. service on the columbarium, call Laurie McCarley, 601-487-2739 or email [lauriemc@standrews.ms](mailto:lauriemc@standrews.ms)

**The Search Committee Needs YOU!** If you travel and have accumulated frequent flyer miles, we would love for you to share some of your points. We have a budget which includes travel expenses, but we may need to fly 2-3 people to several destinations. YOU can help us be good stewards of the St Andrew's Cathedral's budget! Contact Carol Penick at [carol.penick@gmail.com](mailto:carol.penick@gmail.com) or 601-842-8993.

**The Discovery Series: A Christian Journey** An opportunity for those who are exploring their faith and their relationship with the Episcopal Church. If you or someone you know may be interested in becoming a member, renewing membership, or just learning more, consider participating in the upcoming Discovery Weekend, Nov. 9-11. The schedule is 5:30-9:00 p.m. Friday, 8:30 a.m.-3:30 p.m. Saturday, 10:00-11:00 a.m. Sunday, with Sunday Brunch at Estelle following worship. Our clergy and a team of laity will lead the series, which involves video presentations, talks, and group discussion. For

more information and registration go to [standrews.ms/discovery](http://standrews.ms/discovery). Those who complete the series may be presented to the Bishop on Sunday, May 13.

**Brotherhood of St. Andrew** meets every Tuesday at noon St. Francis Hall. All are welcome and bring your own lunch. The Episcopal Church's oldest ministry is also one of its most effective. The Brotherhood of St. Andrew has been bringing men to Jesus Christ for 133 years since its founding on the cold, wintry day of Nov. 30, 1883 at St. James' Episcopal Church in downtown Chicago. Homeless men were sleeping on the city's downtown streets - and it was these men the fledgling Brotherhood wanted to save. For information, call David Morse, 601-953-7712.

**Upcoming Dates for Holy Baptism:** The scheduled dates for the year 2018-2019 for Holy Baptism will be November 4, 2018, All Saints'; January 6, 2019, Epiphany; Saturday, April 20, 2019, Easter Vigil (Saturday evening at 7:30 pm); Sunday, May 12, 2019, Mother's Day; Sunday, June 9, 2019, Pentecost. Anyone interested in receiving baptism for themselves or for their children should contact the Rev. Jennifer Deaton, at 601-487-2736 or [jdeaton@standrews.ms](mailto:jdeaton@standrews.ms)

## SUNDAY MORNING FORMATION: OCTOBER 21, 2018

### CATECHESIS OF THE GOOD SHEPHERD PROGRAM (9:45 AM - 10:45 AM)

*3 years - Kindergarten:*

Atrium of the Good Shepherd

Catechesis hallway, second room on the right.

*1<sup>st</sup> - 3<sup>rd</sup> grade:*

Atrium of the True Vine

Catechesis hallway, last room on the left.

*Pre-YC: 4<sup>th</sup> - 5<sup>th</sup> grade:*

Atrium of the Disciples of Christ

Catechesis hallway, last room on the left.

### YOUTH FORMATION (9:45 AM - 10:45 AM)

EYC (6<sup>th</sup> - 12<sup>th</sup> Grades)

All EYC age youth are invited to attend Sunday school with our new youth leader, Cole Putman. The youth will focus on community building as they study Psalm 23.

### ADULT FORMATION (9:45 AM - 10:45 AM)

### DEAN'S FORUM: OCTOBER 21, OCTOBER 28, AND NOVEMBER 11

### Lift Up Your Hearts: Language in our Liturgy

At this summer's 79<sup>th</sup> General Convention of the Episcopal Church, there was a call from many in the church for a thorough revision of the Book of Common Prayer, employing inclusive and expansive language for humanity and divinity. Ultimately, the Convention adopted resolution A068 - an ambiguous resolution which left many puzzled as to the next steps in prayer book revision. During the next few weeks, we will be examining the legislative process of A068 and its enactment; what inclusive and

expansive language means in our liturgical life; and the scriptural basis for the language of our liturgy.

## ☞ EYC OCTOBER SCHEDULE ☞

SUNDAY EVENINGS 4:30P.M. – 6:00P.M. \* EYC SPACE

**October 21st:** Stewpot Service Sunday & EYC Pumpkin Patch Outing! Following serving at Stewpot that afternoon, we will be going to a local pumpkin patch or farmers market to pick out pumpkins. Details to follow!

**October 28th:** Not So Scary Movie Night. The EYC will be meeting in the EYC space to enjoy candy and fellowship while we watch a "not so scary" Halloween movie – 4:30 – 6:30 p.m.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT COLE PUTMAN, [CPUTMAN@STANDREWS.MS](mailto:CPUTMAN@STANDREWS.MS)

## ☞ WEDNESDAY NIGHT IN THE CITY: OCTOBER 24, 2018 ☞

DINNER – 5:00p.m. - 6:00p.m.

Dinner Menu: Bar-b-que chicken, mac and cheese, creamy green beans, mashed sweet potatoes, chocolate mum pie  
Children's menu: Fish sticks and french fries

PROGRAMMING -6:00p.m. - 7:00p.m.

### ADULT OFFERINGS

#### Being One Church

During this time of transition, we have the opportunity to explore many facets of our past, present, and future. As the Cathedral, we have a unique position within our Diocesan structure, and within the larger church. During the month of October, we will be exploring what it means to be a Cathedral in the Diocese of Mississippi and beyond. Please join us, as we hear from the following speakers:

- October 24, 2018 – “What does it mean to be a Cathedral?” – led by The Rt. Rev. Brian R. Seage, Bishop of Mississippi

#### Enneagram Group Upper Room

Primarily a tool for self-understanding and spiritual growth, a study of the Enneagram invariably gives us a great compassion for ourselves, and for others. On the first Wednesday of the month, a group gathers to explore the nine-personality types explained in this ancient spiritual wisdom. All are welcome to join them in the Upper Room from 5:30p.m. – 7:00p.m.

#### Women's Book Study

Women's Book Study meets in St. Francis Hall 5:30p.m. – 7:00p.m. We are reading Maya Angelou's, *I Know Why the Caged Bird Sings*. Copies are available at Lemuria with 10% discount when you tell them it's for our book study.

### CHILDREN'S OFFERINGS

#### Sudanese Culture and OUR Cathedral: October 24 from 6-7 pm in the EYC Space

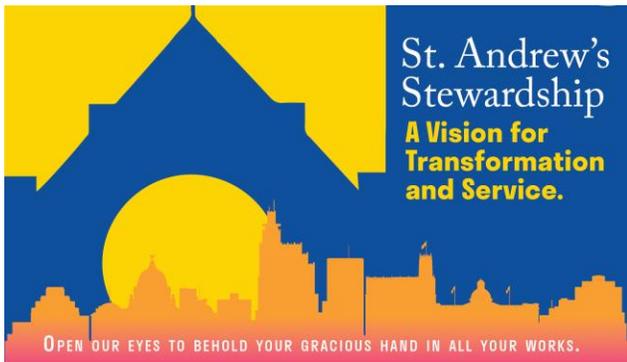
Join us for a night of exploring Sudan, the culture, art and our wonderful Sudanese members. Children will learn about life in Sudan and make a craft. They will also write letters of hope and love that will be sent to children in Sudan. Our community extends over borders and oceans! Please RSVP to Rachel Misenar at [rachel.misenar@gmail.com](mailto:rachel.misenar@gmail.com) or at (601) 573-3689.

#### Happy Halloween: October 31

Have FUN Trick-or-Treating! NO Children's Programming tonight!!!! Email Mrs. Rachel pictures at [rachel.misenar@gmail.com](mailto:rachel.misenar@gmail.com).

#### Children's Choir

Join Jessica Nelson on Wednesday nights beginning this evening for Children's Choir. Children ages K-5th grade will meet in the choir room at 5:00 pm – 5:30 pm. To sign up, contact Jessica Nelson at [jnelson@standrewscathedral.org](mailto:jnelson@standrewscathedral.org)



We had a great crowd and an excellent response to our Consecration Sunday with 265 in worship and the luncheon that followed at the Capital Club. One hundred twenty-eight households pledged \$772,000 for God's work through St. Andrew's Cathedral in the coming year. We are heartened that 28 of those pledges were new and 56 reflected increases in giving.

Because we know you will wish to participate by supporting your church financially during the coming year, we have created a link where you can give your pledge online. If you have not already made your pledge, please consider making your pledge here online, by clicking the link below, or filling out a card and placing it in the offering plate this Sunday. And please consider growing at least one step toward a tithe.

We appreciate your help in bringing this significant program to a good conclusion.

Very Sincerely,

A blue handwritten signature that reads "Del".

Del Harrington

A blue handwritten signature that reads "Steph".

Stephen Stray





St. Andrew's Episcopal Cathedral  
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