



*Welcome to St. Andrew's Episcopal Cathedral! We are glad to have you worship with us today. If you are a newcomer, please complete a welcome card and place it in the offering plate so we can extend our welcome beyond this service. Join us for refreshments following the service. Additional information about the Cathedral and our ministries may be found on pages 8 – 12 of this booklet.*

MINISTRY OF THE WORD

PRELUDE

*Schmücke dich, o liebe Seele, BWV 654*

J.S. Bach

*All stand at the ringing of the tower bell.*

HYMN, H-1982 #490

*I Want to Walk as a Child of the Light*

HOUSTON

OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever. Amen.**

COLLECT FOR PURITY

BOOK OF COMMON PRAYER (BCP), PAGE 355

*The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

SONG OF PRAISE, H-1982 #S-280

*Gloria in excelsis*

Robert Powell

*Music with an "S" beside the hymn number are found in the front section of the 1982 Hymnal*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation may be seated.*

A READING FROM NUMBERS

NUMBERS 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now

our strength is dried up, and there is nothing at all but this manna to look at.” Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.” So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Reader     The Word of the Lord.  
 People     **Thanks be to God.**

**PSALM 19:7-14** (*chanted by the choir and congregation*)

Robert Knox Kennedy  
 (b. 1945)



© 1979, Robert Knox Kennedy.

<sup>7</sup> The law of the Lord is perfect and revives the / soul; \*  
 the testimony of the Lord is sure  
 and gives wisdom to the / innocent.

<sup>8</sup> The statutes of the Lord are just  
 and rejoice the / heart; \*  
 the commandment of the Lord is clear  
 and gives light to the / eyes.

<sup>9</sup> The fear of the Lord is clean  
 and endures for / ever; \*  
 the judgments of the Lord are true  
 and righteous alto/gether.

<sup>10</sup> More to be desired are they than gold,  
 more than much / fine gold, \*  
 sweeter far than honey,  
 than honey in the / comb.

<sup>11</sup> By them also is your servant en/lightened, \*  
 and in keeping them there is great re/ward.

<sup>12</sup> Who can tell how often he of/fends? \*  
 cleanse me from my secret / faults.

<sup>13</sup> Above all,  
 keep your servant from presumptuous sins;  
 let them not get dominion / over me; \*  
 then shall I be whole and sound,  
 and innocent of a great of/fense.

<sup>14</sup> Let the words of my mouth and the meditation of my heart  
 be acceptable in your / sight, \*  
 O Lord,  
 my strength and my re/deemer.

**A READING FROM JAMES**

**JAMES 5:13-20**

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if

anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader The Word of the Lord.  
People **Thanks be to God.**

All now stand to sing as the gospel procession moves toward the congregation.

Children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers. The Holy Gospel is processed to the middle of the nave and is proclaimed from within the midst of the assembly.

#### ALLELUIA VERSE (8:40 A.M.)

The Congregation sings the Alleluia refrain, and the verse is chanted by the choir.

William Bradley Roberts

Al-le-lu - ia, al-le-lu - ia,  
al-le-lu ia, al - le - lu - ia. Al-le-lu - ia,  
al-le-lu - ia, al-le-lu ia, al - le - lu ia.

Verse: *Have salt in yourselves, and be at peace with one another.* **Refrain**

HYMN, H-1982 #686 (11:00 A.M.)

*Come, Thou Fount of Every Blessing*

NETTLETON

#### THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MARK

MARK 9:38-50

People **Glory to you, O Christ.**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Deacon The Gospel of Christ.  
People **Praise to you, O Christ.**

#### SERMON

The Very Reverend Ron Pogue, Interim Dean

Following the sermon, a brief silence is observed for reflection.

#### NICENE CREED

BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he

came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

*Intercessor* God of your goodness,  
*People* Hear our prayer.

*The prayers call to mind the needs, concerns, and hopes of the congregation and of the world.*

#### PRAYER FOR A DEAN SEARCH

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

#### CONFESSION AND ABSOLUTION

BCP, PAGE 360

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Then all say together*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Presider then says*

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

#### WELCOME AND ANNOUNCEMENTS

#### MINISTRY OF THE TABLE

#### OFFERTORY ANTHEM

8:40 a.m.

*Sanctus from Deutschemesse*

Franz Schubert

*Heilig, heilig, heilig, heilig ist der Herr! Heilig, heilig, heilig, heilig ist nur Er!  
Er, der nie begonnen, Er, der immer war, ewig ist und waltet, sein wird immerdar.*

*Heilig, heilig, heilig, heilig ist der Herr! Heilig, heilig, heilig, heilig ist nur Er!  
Allmacht, Wunder, Liebe, alles rings umher! Heilig, heilig, heilig, heilig ist der Herr!*

(Holy, holy, holy, holy is the Lord! Holy, holy, holy, holy is he alone!  
He who had no beginning, he who ever was, is eternal and will rule forever.

Holy, holy, holy, holy is the Lord! Holy, holy, holy, holy is he alone!  
Almighty, wonder, Love everywhere! Holy, holy, holy, holy is the Lord!)

Here, O my Lord, I see Thee face to face;  
 here would we touch and handle things unseen;  
 here grasp with firmer hand eternal grace  
 and all my weariness upon Thee lean.

Here would I feed upon the bread of God,  
 here drink with Thee the royal wine of heav'n;  
 here would we lay aside each earthly load,  
 here taste afresh the calm of sin forgiv'n.

This is the hour of banquet and of song;  
 this is the heav'nly table spread for me;  
 here let me feast, and feasting, still prolong  
 the brief, bright hour of fellowship with Thee.

AT THE PRESENTATION *All stand and sing*

OLD 100<sup>TH</sup>

**Praise God from whom all blessings flow, Praise Him all creatures here below,  
 Praise Him above ye heavenly host, Praise Father, Son, and Holy Ghost.**

At this time the children will process into the service with their gifts and sit at the altar for the Celebration of Holy Eucharist. Children will return to their parents at the beginning of Communion.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP, PAGE 361

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For through your Son Jesus Christ, and by his own gift of the Holy Spirit, we are enabled to do deeds of charity and mercy in his name. And to all who bear the name of Christ, and give of themselves for the sake of the kingdom and in service to others, our Lord promises a great reward in heaven. Therefore we praise you, joining our voices and Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, H-1982 # S-129 *All sing*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The People may stand or kneel. The Presider continues*

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal reign. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

BCP, PAGE 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept and the following anthem is sung.*

**THE FRACTION ANTHEM, H-1982 #S-163**

Robert Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

**HOLY COMMUNION**

*The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

*For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.*

MUSIC DURING COMMUNION

HYMN, H-1982 #339

*Deck Thyself, My Soul, with Gladness*

SCHMÜCKE DICH

*The people stand*

DISMISSAL OF EUCHARISTIC VISITORS (8:40 ONLY)

In the Name of this congregation, we send you forth bearing these Holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP

BCP, PAGE 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FINAL BLESSING

*The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.*

HYMN, H-1982 #657

*Love Divine, All Loves Excelling*

HYFRYDOL

DISMISSAL

*The Deacon dismisses the people, who respond*

*People*      **Thanks be to God.**

POSTLUDE

I. *Deux branles de Champagne*  
II. *Galliarde*

Claude Gervais

❧ FLOWERS ❧

Flowers on the altar are given to  
the Glory of God and in thanksgiving  
for the Canons and staff of  
St. Andrews Episcopal Cathedral

## ANNOUNCEMENTS

### Sunday Mornings at St. Andrews

7:30 a.m. Rite I, No Music, in the Chapel

8:40 a.m. Rite II, Music, Parish Choir, in the Cathedral

9:45 a.m. Formation and Fellowship

11:00 a.m. Rite II, Music, Cathedral Choir, in the Cathedral

**CHILDREN'S CHAPEL** is available at both services. During the Gospel procession, children ages 3 to 5 are invited to follow the Children's Chapel Leaders into the Chapel. The children will experience their own service, and will return at the presentation. Older children are encouraged to worship with their families in church and are welcome to color the paper found in the green folders at the entrance to the church. Children's books are also available at each entrance of the church.

**Make Your Reservation! Sunday, October 14, 2018 for Consecration Sunday** St. Andrew's Stewardship: A Vision for Transformation and Service. There will be one service at 10:00 a.m. followed by a complimentary catered brunch at the Capitol Club. Reservations may be made using one of the cards in the pews; visiting [standrews.ms/stewardship](http://standrews.ms/stewardship); or by calling the Cathedral, 601-487-2739.

**Community Evensong - This Evening at 5:00 p.m.** During this ecumenical service of chant and meditation, we gather to center ourselves, connect with God and neighbor, and prepare for the busy week ahead.

**The Blessing of the Animals will take place RAIN or SHINE** this afternoon at 4:00 pm on the Columbarium or in the Nave. During the month of September, we are collecting items needed for ARF. As many of you might know, ARF was burglarized and they are in dire need of specific items and monetary donations. They are asking specifically for canned Iams dog food (They DO NOT need dry dog food), cat litter, bleach, laundry detergent; Dawn blue dish washing liquid; kitchen size garbage bags; lots of old towels. You may leave these items in the rotunda. If you would like to make a monetary donation for ARF please make your check payable to St. Andrew's Cathedral with ARF in the memo. Thank you for helping our furry friends through ARF!

**Acolyte Training** will be held today following the 11:00 a.m. service. Lunch will be provided. Acolyte Investiture and Reaffirmation will take place on Sunday, Oct. 28. For more information, contact Anne Dulske at 601-720-1097 or [dulske@bellsouth.net](mailto:dulske@bellsouth.net)

**Called to Serve on the Vestry?** The Vestry has appointed the Nominating Committee for the 2019 Vestry election: Jack Allin, Wes Davis, Garland Lyell, V.V. Selman, and Libba Wilkes. In accordance with Canon 23 of the Diocesan Canons, any confirmed Communicant, being canonically resident and actually residing in the Parish and not less than twenty-one years of age before the election takes place, is eligible for election as a Vestry Member. In addition, a

candidate must have been certified by the Treasurer to have made a financial commitment to the Parish and known to be regular in attendance. The spouse, parent, grandparent, domestic partner, sibling, or child of a Warden or Vestry member, or of a member of the staff (including clergy on staff), is ineligible for nomination and election to the Vestry or as a Warden during the Vestry member's or Warden's term of service. If you or someone you know may be called to serve for a three-year term (January 2019 - January 2022) on the Vestry, please contact the committee using the email address [nominate@standrews.ms](mailto:nominate@standrews.ms) by **TODAY**, September 30.

**Food Pantry Sunday** is always the first Sunday of each month or you can bring your groceries anytime. Please fill a grocery bag with items, such as flour, sugar, corn meal, canned meats and fruits, vegetables, grits, macaroni and cheese, oatmeal, peanut butter, ramen noodles, spaghetti sauce, soups, hamburger helper, crackers, cereal, tuna and rice. Please place your bags in the back of the Chapel. Thank you for your generosity.

**Wednesday Lunch Bunch Bible Study** - During the month of September, we will be examining the original context of the parables of Jesus so that we might glean how they might guide our own lives. Join the Rev. Canon Katie Bradshaw for lunch and Bible study on Wednesdays, Noon - 1:00 p.m., in the Whole Foods Community Room (located upstairs at Whole Foods: 4500 Interstate 55 North Frontage Rd, Jackson, MS 39211).

**Habitat for Humanity Episcopal Habitat for Humanity:** Thanks to all who have supported the Episcopal Build by working hard in 100° heat, by providing delicious lunches for the hungry crew, and by raising major dollars at the Drawdown last April. The new home for the Thomas Family is almost complete. They plan to move in before Christmas. Please plan to attend the House Blessing which will be later this fall. Questions, contact Thorne Butler (601) 940-3659 at [tbutler3942@cspirehome.net](mailto:tbutler3942@cspirehome.net).

**Choir Open House, Wednesday, Oct. 3.** Come for a short rehearsal, plus Complime, champagne and other sparkling beverages and chocolate!!! On Wednesday evenings, the Parish Choir rehearses from 6:00-7:15 p.m and sings for the 8:40 a.m. service on Sundays. The Cathedral Choir rehearses from 7:30-9:00 p.m. and sings for the 11:00 a.m. service on Sundays.

**Newcomer's Dinner:** If you are new to the Cathedral or have been visiting, we would like to invite you to join us for a casual dinner in your honor, Thursday, October 18, at 6:00 p.m. at Anna and Jimmy Nix home, 2238 Greenbriar Dr, Jackson, MS This will be an informal time to share a meal and simply get to know one another. We hope you will join us! Please RSVP to Laurie McCarley: 601-487-2739 or [lauriemc@standrews.ms](mailto:lauriemc@standrews.ms)

**2018 Liturgical Arts Conference - Friday, October 19 - Sunday October 21, Gray Center** - Come away to relax and renew while taking classes in Manuscript Illumination, Contemplative Prayer, The Eucharist and worship, Praying the Hours, Journaling, Chants, Psalms and Songs, Weaving Clergy Stoles and Altar Cloths, Flowers for Sacred Spaces, Centering Prayer, Stations of the Cross, Vestment Making, Walking the Labyrinth, Finding a quiet center. For details and registration go to [www.liturgicalartsconference.com](http://www.liturgicalartsconference.com) Questions? Contact Anne Robertson 601-317-1875 or [awr.robertson@gmail.com](mailto:awr.robertson@gmail.com)

**All Saints' Sunday Flower Dedication:** Please make a donation in any amount to our Flower Guild as a memorial or in thanksgiving for your loved ones on All Saints' Sunday. Send your contribution to St. Andrew's Cathedral, P.O. Box 1366, Jackson, MS 39215-1366. Your dedication and name will appear in the bulletin on All Saints Sunday, November 4. Deadline is Oct. 31. Questions? Contact Laurie McCarley at [lauriemc@standrews.ms](mailto:lauriemc@standrews.ms)

**Reading Names of our Deceased Loved Ones:** If you have a loved one who has died, and would like his/her name read aloud on All Saints' Sunday after the 8:40 a.m. service on the columbarium, call Laurie McCarley, 601-487-2739 or email [lauriemc@standrews.ms](mailto:lauriemc@standrews.ms)

**An Outreach Opportunity** - St. Andrews has partnered with Jackson Public Schools to help 2<sup>nd</sup> graders at Watkins Elementary School. This is a new data driven, proven effective, reading program called "Arise2Read. This program is a carefully organized, user friendly, one-hour-commitment-per-week program that matches reading coaches with 2<sup>nd</sup> grade students whose reading skills are below grade level. It prepares them to take the reading test in the 3<sup>rd</sup> grade. We

expect our days to be Tuesday and Thursday mornings. There are 30 spots available so please let's get together and make a difference for some of these children. For more information about this program, Google "Arise2Read". Contact Rose Lee Robinson [rljrobinson@aol.com](mailto:rljrobinson@aol.com) or 601-982-7376 to sign up.

**The Search Committee Needs YOU!** If you travel and have accumulated frequent flyer miles, we would love for you to share some of your points. We have a budget which includes travel expenses, but we may need to fly 2-3 people to several destinations. YOU can help us be good stewards of the St Andrew's Cathedral's budget! Contact Carol Penick at [carol.penick@gmail.com](mailto:carol.penick@gmail.com) or 601-842-8993.

**The Discovery Series: A Christian Journey** An opportunity for those who are exploring their faith and their relationship with the Episcopal Church. If you or someone you know may be interested in becoming a member, renewing membership, or just learning more, consider participating in the upcoming Discovery Weekend, Nov. 9-11. The schedule is 5:30-9:00 p.m. Friday, 8:30 a.m.-3:30 p.m. Saturday, 10:00-11:00 a.m. Sunday, with Sunday Brunch at Estelle following worship. Our clergy and a team of laity will lead the series, which involves video presentations, talks, and group discussion. For more information and registration go to [standrews.ms/discovery](http://standrews.ms/discovery). Those who complete the series may be presented to the Bishop on Sunday, May 13.

**Brotherhood of St. Andrew** meets every Tuesday at noon St. Francis Hall. All are welcome and bring your own lunch. The Episcopal Church's oldest ministry is also one of its most effective. The Brotherhood of St. Andrew has been bringing men to Jesus Christ for 133 years since its founding on the cold, wintry day of Nov. 30, 1883 at St. James' Episcopal Church in downtown Chicago. Homeless men were sleeping on the city's downtown streets - and it was these men the fledgling Brotherhood wanted to save. For information, call David Morse, 601-953-7712.

**Upcoming Dates for Holy Baptism:** The scheduled dates for the year 2018-2019 for Holy Baptism will be November 4, 2018, All Saints'; January 6, 2019, Epiphany; Saturday, April 20, 2019, Easter Vigil (Saturday evening at 7:30 pm); Sunday, May 12, 2019, Mother's Day; Sunday, June 9, 2019, Pentecost. Anyone interested in receiving baptism for themselves or for their children should contact the Rev. Jennifer Deaton, at 601-487-2736 or [jdeaton@standrews.ms](mailto:jdeaton@standrews.ms)

## PRAYERS ARE OFFERED FOR

**TODAY WE PRAY FOR:** Dot Bittick, Joe, Evelyn, AnneLee, Carmen Lee, Jack Boardman, Blann Lutkin, Ronnie Manning, Tom, Elsie Skelton, Bennett Chotard, Virginia Lassetter, Helen, Edwina McCain, Ajak Ajak, Patricia Taylor White, Apajok Mabil, Roberta, Natayla Salvo, Susan Dowdy, John Miller, Judi Deterly, Ames Smith, Joe, Henry Brown, Vivian, Joyce Partridge, Jimmie Oglesby, Jay Shands, Callie, Jan Brackett, Adiar Ross, Hope Bynum, Jay Travis, John Adams, Mike Hughes, Merryl Dougherty, Susan Gibbs, Dorothy Cochran, Robert Connolly, Sarah Mulligan, Audrey, Pat, Susan Hill, Theresa Bustin, Duke Cain, Jane, Lenny White, Bill Oldham, and Bill Alexander.

**WEEKDAY MORNING PRAYER AND HOLY EUCHARIST WE PRAY FOR:** Flo Stover, Mary Esther Walker, Anne Hooker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Bennett Smith, Doug Fox, Arthur Bland, Dot Kitchings, Colin Monahan, Betty Scott, Mary Lane Wheatley, Katie Lampton, Nancy, Lynn Kramer, Tony Tampary, Jackie Mohle, Zachary Turner, Joe Partridge, Sr., Rosemary Nix, Artemise Allison, David, Bill Henley, Harriet Humphreys, Joe Surkin, Sofia, Margie Phelps, Cheryl Drennan, Rosie McNair, Claire Leslie, Bill Love, Shelley Burgess, Margaret Cupples, Matt Ross, Theresa Priebatsch, Betty Vandiver, Craig Ivy, Donie, Gene Reeves, Fred Cessna, Joan, Darlene Stuart, Martha Nash, Lacey Madden, Phillip Thompson, Thomas Guest, , Dean Alexander, Diana, Nathan Ferris Matthew, Robert Gaillet, Nick, Alan Weeks, Elaine Hallum, Jim Baugh, Chris Grillis, Martha Graham, Allison Graves, The Rawls family, Mary Grace, Margaret and Ruth Black.

**WE REMEMBER THOSE WHO ARE ON ACTIVE DUTY WITH THE MILITARY WHO MAY BE IN HARM'S WAY:** Chris Stump, Lee Cox, Andrew Clapp, Benjamin Nichols, Darius White and Garner Cheney.

**WE PRAY FOR BISHOPS AND OTHER MINISTERS:** Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi.

**WE GIVE THANKS FOR THE BIRTH OF:** Flora Louise Allin, daughter of Sarah and Tom Allin and granddaughter of Betty and John Allin and great-granddaughter of Ann Allin; Lucy Edens Hines, daughter of Anna and Daniel Hines, and granddaughter of Ashley and Bobby Lacoste; and Gray Cooper Morrison, son of Marion and Cooper Morrison, Jr. and grandson of Frances and Cooper Morrison and great-grandson of Kay and Wayne Rone.

**WE REMEMBER THOSE WHO HAVE DIED:** Eddie Holladay, uncle of Ellen Bourdeaux; Mary Ann Seage, mother of the Right Reverend Brian Seage; Vivian Aubert, aunt of Alex Allenburger; Joseph Gully, brother of Bill Gully; and Atha Lewis, father of Kevin Lewis, father-in-law of Michelle Lewis, grandfather of Emma and Sophie Lewis and uncle of Beverly Kelly.

**WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK:** ; Monday, Oct. 1: Cecil Burnham, Gail McMullan, Oliver Davis; Tuesday, Oct. 2: Mary Joe Briggs, Caroline Yelverton, Spencer Beard, Thatcher Allen, Francis Magandy; Wednesday, Oct. 3: Grady Jolly, Garland Lyell, Steve Browning; Thursday, Oct. 4: Pam Flint, Ruth Black; Friday, Oct. 5: Betty Heatherly, Grace Smith, Neil White, Emily Lindsay, Camille Peeples; Saturday, Oct. 6: Susanna Blount, Emily Johnson Ben Roach, Iain Brumley-Halfacre; Sunday, Oct. 7: Barbara Adams, Dave Kelly, Cooper Morrison, Grayson Strickland.

**WE GIVE THANKS FOR THOSE WHO CELEBRATE A WEDDING ANNIVERSARY FOR THE MONTH OF SEPTEMBER AND OCTOBER:** Dot and Martin Bittick, Sept. 4; Betty Lou and Rodger Reeves, Sept. 11, 1965; Jean and Tim Medley, Sept. 13; Danielle and Robert Ireland, Sept. 13, 2003; Cheryl and Kent Kirchner, Sept. 17; Stephanie and Kevin Parkinson, Sept. 22, 2012; LaDana and Dean Joseph, Sept. 26, 2001; Lauren and Phillip Buffington, Sept. 27, 2014; **October Anniversaries:** Nancy and Bill Cheney, Oct. 4, 1997; Lindsey and Jon Mahram, Oct. 5, 2013; Janie and Frank Criddle, Oct. 12, 1991; Emily and Jimmy Dossett; Oct. 13, 2007; Virginia and David Allen, Oct. 18, 1997; Ellen and Charles Johnson, Oct. 23, 2003; Rachel and J. T. Newman, Oct. 23, 2008; Katherine and Larry Landrum, Oct. 27, 2001; Laura and Al Underwood, Oct. 30, 2004.

## EYC SEPTEMBER AND OCTOBER SCHEDULE

SUNDAY EVENINGS \* 4:30P.M. – 6:00P.M. \* EYC SPACE

- September 30<sup>th</sup> - After the Blessing of the Animals (4p.m.), we will head to the Central Convocation Youth Gathering at St. James'. All local area youth groups will be meeting for fellowship and Eucharist. Pick up will be at 7:30p.m. in front of the Cathedral.

**October 5th-7th:** Senior High DOY Weekend at Camp Bratton Green

**October 7th:** No EYC following DOY

**October 10th:** Wednesday Night EYC. We will play games and do arts & craft style activities!

**October 14th:** "Coffeehouse" EYC. This will be a time in the youth space from 4:00-6:00PM to come study and enjoy coffee and treats! Bring your homework or something to work on, and we will provide the rest.

**October 21st:** Stewpot Service Sunday & EYC Pumpkin Patch Outing! Following serving at Stewpot that afternoon, we will be going to a local pumpkin patch or farmers market to pick out pumpkins. Details to follow!

**October 28th:** Not So Scary Movie Night. The EYC will be meeting in the EYC space to enjoy candy and fellowship while we watch a "not so scary" Halloween movie.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT COLE PUTMAN, [CPUTMAN@STANDREWS.MS](mailto:CPUTMAN@STANDREWS.MS)

## ∞ SUNDAY MORNING FORMATION: SEPTEMBER 30, 2018 ∞

### CATECHESIS OF THE GOOD SHEPHERD PROGRAM (9:45 AM – 10:45 AM)

*3 years – Kindergarten:*

Atrium of the Good Shepherd

Catechesis hallway, second room on the right.

*1<sup>st</sup> – 3<sup>rd</sup> grade:*

Atrium of the True Vine

Catechesis hallway, last room on the left.

*Pre-YC: 4<sup>th</sup> – 5<sup>th</sup> grade:*

Atrium of the Disciples of Christ

Catechesis hallway, last room on the left.

### YOUTH FORMATION (9:45 AM – 10:45 AM)

EYC (6<sup>th</sup> – 12<sup>th</sup> Grades)

All EYC age youth are invited to attend Sunday school with our new youth leader, Cole Putman. During the month of September, the youth will focus on community building as they study Psalm 23.

### ADULT FORMATION (9:45 AM – 10:45 AM)

PARISH HALL – DEAN'S FORUM

*Obstacles to Discernment and How to Overcome Them*

Discernment is much more than decision-making. Rather, discernment is a lens through which we see our lives - a lens through which we see God at work in our lives. Often enough, many of us have obstacles to discernment, be that our fear or our blindness get in the way. During the month of September, Dean Ron Pogue will be leading a series on how we might recognize and overcome our obstacles of discernment so that we might better see God's work in and through our lives.

ST. FRANCIS HALL

*Pilgrimage: Prone to Wander*

Pilgrimage is part of many of the world's religions, including our own Christian faith. From the Latin word "pelegrinus", which means "one who crosses fields", a pilgrim is someone on a sacred journey, whether to perform an act of devotion, or to atone for sin, or to seek God in a holy place. The practice of pilgrimage draws us out of our familiar rounds to help us experience the wonder of God's presence, an exterior journey that mirrors our interior journey of drawing nearer to God who dwells within us. This September, join pilgrims from St. Andrew's Cathedral who have traveled to Israel, Ireland, and Iona as they share reflections, stories, and photographs and help us learn how pilgrimage can be a practice even if we can't travel any further than our own backyards. Sept. 30 – Iona; Oct. 7 – Camino de Santiago.

BASEMENT: FRONT ROOM

*The Take Away*

The Scriptures present us with stories of people of faith who, like us, are imperfect and doing their best to stay connected to God. *The Take Away* is a class designed to encourage discussion and exploration of scripture so that we each may glean something to guide us in our own struggle to stay connected to God. Each week we will take one of the lectionary texts assigned for the week and examine it using biblical scholarship, media, and current events. Please join us in the front room of the basement on Sunday mornings.

This Sunday September 30 and next Sunday October 6, we will finish with Larry Brown's novel *Joe*. Music will be Ray Charles and BB King. No class will be held on October 14. Led by Joe Donaldson.

## ∞ WEDNESDAY NIGHT IN THE CITY: OCTOBER 3, 2018 ∞

**DINNER – 5:00p.m. - 6:00p.m.**

Dinner Menu: Shrimp Etouffee, tossed salad, garlic bread and mum chocolate pie  
Children's menu: Pizza

**PROGRAMMING -6:00p.m. - 7:00p.m.**

### ADULT AND YOUTH OFFERINGS

#### Trivia Night and Magic Show (All Ages)

St. Andrew's Trivia Night is designed for all ages to have fun, and learn something new. Designed in the fashion of your typical pub quiz, tables of 8-10 people will compete against each other in answering trivia questions. In order to have a chance at winning, you will need people of all ages at your table. During the trivia round interludes, we invite all folks with a talent for magic to offer their magic trick for everyone to enjoy. To sign up to present a magic trick, please contact Ruth Fletcher at [rrfletcher2002@yahoo.com](mailto:rrfletcher2002@yahoo.com). Please join us for this awesome event!

#### Enneagram Group Upper Room

Primarily a tool for self-understanding and spiritual growth, a study of the Enneagram invariably gives us a great compassion for ourselves, and for others. On the first Wednesday of the month, a group gathers to explore the nine-personality types explained in this ancient spiritual wisdom. All are welcome to join them in the Upper Room from 5:30p.m. – 7:00p.m.

#### Women's Book Study

Women's Book Study meets in St. Francis Hall 5:30p.m. – 7:00p.m. We are reading Maya Angelou's, *I Know Why the Caged Bird Sings*. Copies are available at Lemuria with 10% discount when you tell them it's for our book study.

### CHILDREN'S OFFERINGS

#### Children's Choir

Join Jessica Nelson on Wednesday nights beginning this evening for Children's Choir. Children ages K-5th grade will meet in the choir room at 5:30 pm – 6:00 pm. To sign up, contact Jessica Nelson at [jnelson@standrewscathedral](mailto:jnelson@standrewscathedral)

### UPCOMING WEDNESDAY NIGHT EVENTS FOR OCTOBER

#### Being One Church

During this time of transition, we have the opportunity to explore many facets of our past, present, and future. As the Cathedral, we have a unique position within our Diocesan structure, and within the larger church. During the month of October, we will be exploring what it means to be a Cathedral in the Diocese of Mississippi and beyond. Please join us, as we hear from the following speakers:

- October 10, 2018 – “What is the role of the Diocese?” – led by The Rev. Canon Brian Ponder, Diocesan Canon for Administration and Finance
- October 17, 2018 – “What is General Convention?” – led by St. Andrew's Delegates to The Episcopal Church's General Convention
- October 24, 2018 – “What does it mean to be a Cathedral?” – led by The Rt. Rev. Brian R. Seage, Bishop of Mississippi



St. Andrew's Episcopal Cathedral  
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