



*Welcome to St. Andrew's Episcopal Cathedral! We are glad to have you worship with us today. If you are a newcomer, please complete a welcome card and place it in the offering plate so we can extend our welcome beyond this service. Join us for refreshments following the service. Additional information about the Cathedral and our ministries may be found on pages 8 - 12 of this booklet.*

MINISTRY OF THE WORD

PRELUDE

*Jesu dulcis memoria*

sett. Charles Callahan

*All stand at the ringing of the bell.*

HYMN, H-1982 #401

*The God of Abraham Praise*

LEONI

OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever. Amen.**

COLLECT FOR PURITY

BOOK OF COMMON PRAYER (BCP), PAGE 355

*The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

SONG OF PRAISE, H-1982 #S-280

*Gloria in excelsis*

Robert Powell

*Music with an "S" beside the hymn number are found in the front section of the 1982 Hymnal*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation may be seated.*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.  
 People **Thanks be to God.**

PSALM 116:1-8 (chanted by the choir and congregation)

Robert Knox Kennedy  
 (b. 1945)



© 1979, Robert Knox Kennedy.

<sup>1</sup> I love the LORD, because he has heard the voice of my suppli/cation, \*  
 because he has inclined his ear to me whenever I called u/pon him.

<sup>2</sup> The cords of death entangled me;  
 the grip of the grave took / hold of me; \*  
 I came to grief and / sorrow.

<sup>3</sup> Then I called upon the Name of the / LORD: \*  
 "O LORD, I pray you,  
 save my / life."

<sup>4</sup> Gracious is the LORD and / righteous; \*  
 our God is full of com/passion.

<sup>5</sup> The LORD watches over the / innocent; \*  
 I was brought very low, and / he helped me.

<sup>6</sup> Turn again to your rest, O my / soul, \*  
 for the LORD has treated you / well.

<sup>7</sup> For you have rescued my life from / death, \*  
 my eyes from tears, and my feet from / stumbling.

<sup>8</sup> I will walk in the presence of the / LORD \*  
 in the land of the / living.

A READING FROM JAMES

JAMES 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My

brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.  
People **Thanks be to God.**

All now stand to sing as the gospel procession moves toward the congregation.

Children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers. The Holy Gospel is processed to the middle of the nave and is proclaimed from within the midst of the assembly. This symbolizes the Word being born into our lives and community.

### ALLELUIA VERSE (8:40 A.M.)

The Congregation sings the Alleluia refrain, and the verse is chanted by the choir.

William Bradley Roberts

Al-le-lu - ia, al-le-lu - ia,  
al-le-lu - ia, al - le - lu - ia. Al-le-lu - ia,  
al-le-lu - ia, al-le-lu - ia, al - le - lu - ia.

Verse: *If any want to become my followers, let them deny themselves, take up their cross, and follow me.* **Refrain**

HYMN, H-1982 #442 (11:00 A.M.)

*In the Cross of Christ I Glory*

TOMTER

### THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MARK

MARK 8:27-38

People **Glory to you, O Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Deacon The Gospel of Christ.  
People **Praise to you, O Christ.**

### SERMON

The Reverend Canon Jennifer Deaton  
Canon for Pastoral Care

Following the sermon, a brief silence is observed for reflection.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Intercessor* God of your goodness,  
*People* **Hear our prayer.**

*The prayers call to mind the needs, concerns, and hopes of the congregation and of the world.*

## PRAYER FOR A DEAN SEARCH

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

## CONFESSION AND ABSOLUTION

BCP, PAGE 360

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Then all say together*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Presider then says*

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

## MINISTRY OF THE TABLE

## OFFERTORY ANTHEM

8:40 a.m.

O Taste and See

Thomas Pavlechko

O taste and see that the Lord is good; happy are they who take refuge in God.  
 Fear the Lord, you saints of the Lord, for those who fear the Lord lack nothing.  
 The eyes of the Lord are upon the righteous, And God's ears are open to their cry.  
 The Lord is near to the brokenhearted and saves those whose spirits are crushed.  
 O taste and see that the Lord is good; happy are they who take refuge in God.

Psalm 34: 8, 9, 15, 18

The text for this anthem is found at Hymn 642 in the Hymnal 1982.

AT THE PRESENTATION *All stand and sing*

OLD 100<sup>TH</sup>

Praise God from whom all blessings flow,  
Praise Him all creatures here below,  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost.

*At this time the children will process into the service with their gifts and sit at the altar for the Celebration of Holy Eucharist. Children will return to their parents at the beginning of Communion.*

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP, PAGE 361

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For through your Son Jesus Christ our Lord, who for our sake lived and died and rose again, you have given us, your sons and daughters, in our living and in our dying, the hope and promise of everlasting life. Therefore we praise you, joining our voices and Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and people*

SANCTUS, H-1982 # S-129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The People may stand or kneel. The Presider continues*

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal reign.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

BCP, PAGE 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept and the following anthem is sung.*

**THE FRACTION ANTHEM, H-1982 #S-163**

Robert Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## HOLY COMMUNION

*The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

*For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.*

## MUSIC DURING COMMUNION

HYMN, H-1982 #304

*I Come with Joy*

LAND OF REST

HYMN, H-1982 #337

*And Now, O Father, Mindful of the Love*

UNDE ET MEMORES

*All stand and say*

## DISMISSAL OF THE LAY EUCHARISTIC VISITORS (8:40 ONLY)

**In the Name of this congregation, we send you forth bearing these Holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.**

## PRAYER OF CHRISTIAN DISCIPLESHIP

BCP, PAGE 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## FINAL BLESSING

*The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.*

HYMN, H-1982 #675

*Take Up Your Cross*

BOURBON

## DISMISSAL

*The Deacon dismisses the people, who respond*

*People*      **Thanks be to God.**

## POSTLUDE

*Plein Jeu*

Jean-François Dandrieu

Flowers on the altar are given to  
the Glory of God and in thanksgiving  
for Ford Lange  
on the occasion of his 18<sup>th</sup> Birthday  
Given by  
his family

## ANNOUNCEMENTS

### Sunday Mornings at St. Andrews

7:30 a.m. Rite I, No Music, in the Chapel

8:40 a.m. Rite II, Music, Parish Choir, in the Cathedral

9:45 a.m. Formation and Fellowship

11:00 a.m. Rite II, Music, Cathedral Choir, in the Cathedral

You will note that the middle service, which formerly began at 8:45 a.m. will now begin at 8:40 a.m. In addition to that five minute change, we will be making adjustments to shorten the service by five to ten minutes on an average Sunday. You will also note that Christian formation and fellowship will begin at 9:45 a.m. instead of 10:00 a.m. These changes are in response to requests that we allow more time for transition from place to place, for Christian formation, and for fellowship.

**Make Your Reservation! Sunday, October 14, 2018 for Consecration Sunday** St. Andrew's Stewardship: A Vision for Transformation and Service. There will be one service at 10:00 a.m. followed by a complimentary catered brunch at the Capitol Club. Reservations may be made using one of the cards in the pews; visiting [standrews.ms/stewardship](http://standrews.ms/stewardship); or by calling the Cathedral, 601-487-2739.

**Community Evensong - This Evening at 5:00 p.m.** During this ecumenical service of chant and meditation, we will gather to center ourselves, connect with God and neighbor, and prepare for the busy week ahead. As we pray and sing, reflect on scripture, and meditate on the complexity of the lives we are called to lead, the community gathered will help shape this service over time, in both liturgy and mission. Email Sarah Stripp at [sarah.l.stripp@gmail.com](mailto:sarah.l.stripp@gmail.com) with questions or ideas.

**Wednesday Lunch Bunch Bible Study** - During the month of September, we will be examining the original context of the parables of Jesus so that we might glean how they might guide our own lives. Join the Rev. Canon Katie Bradshaw for lunch and Bible study on Wednesdays, Noon - 1:00 p.m., in the Whole Foods Community Room (located upstairs at Whole Foods: 4500 Interstate 55 North Frontage Rd, Jackson, MS 39211).

**Dean's List:** Since September is "Invite a Friend to Church" month, this is the perfect opportunity!!! Fellas hanging out and making a difference. Join us Tuesday, Sept. 18, 6:00 p.m. in the Parish Hall. This is a men's group that meets on the third Tuesday of every month with absolutely NO agenda other than gathering for good food and excellent conversation. Here's how it works. You bring a meat of choice (steak, fish chicken, etc.) and a beverage of choice (leaded or unleaded). We provide a salad, bread, and baked potato. We ask that you bring a suggested donation of \$10 which helps offset costs BUT also helps raise money for important mission projects. (If finances are strained, bring less!) So, please join us, hang out and make a difference.

**The Blessing of the Animals** will take place Sunday, Sept. 30, at 4:00 pm on the Columbarium. During the month of September, we are collecting items needed for ARF. As many of you might know, ARF was burglarized and they are in dire need of specific items and monetary donations. They are asking specifically for canned Iams dog food (They DO NOT need dry dog food), cat litter, bleach, laundry detergent; Dawn blue dish washing liquid; kitchen size garbage bags; lots of old towels. You may leave these items in the rotunda. If you would like to make a monetary donation for ARF please make your check payable to St. Andrew's Cathedral with ARF in the memo. Thank you for helping our furry friends through ARF!

**Foyer Groups at St. Andrew's** - It's time to form new Foyer Groups for the new season! We are establishing new groups with up to 12 people. Each group will decide when and where they would like to meet. Sign up to participate at <http://standrews.ms/foyers>. There is also a signup sheet in the Rotunda. We will have a group reveal at our Combined Foyer dinner at the Cathedral on Sunday, Sept. 23. Social time will begin at 5:30 and dinner at 6:00. BYOB. Jambalaya, salad, garlic bread and dessert. If you would like to bring an appetizer, please email Ruth, at [rffletcher2002@yahoo.com](mailto:rffletcher2002@yahoo.com) Foyers will gather during the months of October, November, December, and January. Our hope is that this format will help us get to know each other better!

**Children's Chapel** is available at both services. During the Gospel procession, children ages 3 to 5 are invited to follow the Children's Chapel Leaders into the Chapel. The children will experience their own service, and will return at the presentation. Older children are encouraged to worship with their families in church and are welcome to color the paper found in the green folders at the entrance to the church. Children's books are also available at each entrance of the church



**Acolyte Training** will be held Sunday, Sept. 30, following the 11:00 a.m. service. Lunch will be provided. Acolyte Investiture and Reaffirmation will take place on Sunday, Oct. 28. For more information, contact Anne Dulske at 601-720-1097 or [dulske@bellsouth.net](mailto:dulske@bellsouth.net)

**Stewpot Opportunities:** St. Andrews will serve lunch at Stewpot the week of, Monday, Sept. 24 Thursday, Sept. 27. Please arrive at 11:30 a.m. We will also be bagging groceries that week Monday, Sept. 24 - Friday, Sept. 28, from 9:00-11:00 a.m. Sign up sheets are in the Rotunda. For more information, contact Gina Halfacre, 601-982-9500.

**The 2018 Habitat for Humanity Episcopal Build.** Our first two workdays on September 8th and 12th went well - a shout-out to the Habitat Heroes who made tremendous progress on the new home for the Thomas Family: Roger Clapp, Lloyd Gray, Kent Kirchner, Andrew Kronfol, Larry Landrum, Cooper Morrison, Bill Osborne, Joseph Pettit, and Sarah Smith. Special thanks to Kelly Butler, Jordan Butler, and Beverly Kelly who provided a delicious lunch on September 8th. We greatly appreciate our friends from All Saints who brought us lunch on the 12th

**Considering a Call to Ordained Ministry?** Trinity Episcopal Church in Hattiesburg will host the Day of Discernment on Saturday, September 29. This gathering will be an opportunity for those exploring and discerning a call to ordained ministry as a priest, bi-vocational priest, or

vocational deacon, and those who are walking that journey with them (e.g., Rectors, Vicars, PIC, Discernment Committee Chairs, spouses/partners, etc.), to learn more about the ordination process. Speak to one of the Priests if you may be interested in attending. Additional details about the gathering will be shared in coming days.

**Brotherhood of St. Andrew** meets every Tuesday at noon St. Francis Hall. All are welcome and bring your own lunch. The Episcopal Church's oldest ministry is also one of its most effective. The Brotherhood of St. Andrew has been bringing men to Jesus Christ for 133 years since its founding on the cold, wintry day of Nov. 30, 1883 at St. James' Episcopal Church in downtown Chicago. Homeless men were sleeping on the city's downtown streets - and it was these men the fledgling Brotherhood wanted to save. For information, call David Morse, 601-953-7712.

**Upcoming Dates for Holy Baptism:** The scheduled dates for the year 2018-2019 for Holy Baptism will be November 4, 2018, All Saints'; January 6, 2019, Epiphany; Saturday, April 20, 2019, Easter Vigil (Saturday evening at 7:30 pm); Sunday, May 12, 2019, Mother's Day; Sunday, June 9, 2019, Pentecost. Anyone interested in receiving baptism for themselves or for their children should contact the Rev. Jennifer Deaton, at 601-487-2736 or [jdeaton@standrews](mailto:jdeaton@standrews).

## LORD, HAVE MERCY: THE PRAYERS OF THE PEOPLE

The Prayers of the People are at the heart of nearly every liturgy in our beloved *Book of Common Prayer*. Whether or not a service includes Eucharist, or a sermon, or music, some form of intercessory prayer is included, even in such simple rubrics as "*Prayers may be offered for ourselves and others.*" On Sunday mornings, the Prayers of the People, as directed on page 383 in the prayerbook, are to include intercessions for: the Church, its members, and its mission; the Nation and all in authority; the welfare of the world; the concerns of the local community; prayers for those who suffer; and prayers for the departed.

Most congregations use a combination of the intercessory forms provided in the prayerbook and prayers written locally to reflect particular needs or occasions. Prayer cycles are shared worldwide for parishes, dioceses, and other ministries in the Episcopal Church - in fact, on one Sunday every year, every Episcopal congregation in the world prays for the Diocese of Mississippi! Our parish prayer lists are filled with the names of parishioners and our friends and family members who are in need, or who are celebrating a birthday.

This fall, we will shift the way in which we use our parish prayer list for those in need. At the 7:30 am and 11:00 am services, the entire prayer list will be read, as has always been done. At 8:40 am, only those names added to the prayer list in the last week will be read. The entire prayer list will continue to be printed in the bulletin, so that those who wish to take it home and pray with it throughout the week can do so.

Please do note, if you have submitted a name for our Sunday prayer list, that we do try to be good stewards of that list, removing names when a crisis has passed, or moving names to our longer term prayer list, prayed on weekdays at noon, when needs are more chronic than urgent. If you have questions about our prayer ministry, or wish to add or remove a name, please contact the Reverend Jennifer Deaton.

## PRAYERS ARE OFFERED FOR

**TODAY WE PRAY FOR:** Mary Ann Seage, Carmen Lee, Jack Boardman, Blann Lutkin, Ronnie Manning, Tom, Elsie Skelton, Atla Lewis, Bennett Chotard, Virginia Lassetter, Helen, Edwina McCain, Ajak Ajak, The Most Rev. Michael Curry, Patricia Taylor White, Apajok Mabil, Roberta, Natayla Salvo, Susan Dowdy, Bob Mize, John Miller, Judi Deterly, Ames Smith, Joe, Henry Brown, Vivian, Joyce Partridge, Jimmie Oglesby, Jay Shands, Callie, Jan Brackett, Adiar Ross, Hope Bynum, Jay Travis, John Adams, Mike Hughes, Merryl Dougherty, Susan Gibbs, Dorothy Cochran, Robert Connolly, Sarah Mulligan, Audrey, Pat, Susan Hill, Theresa Bustin, Duke Cain, Jane, Lenny White, Bill Oldham, and Bill Alexander.

**WEEKDAY MORNING PRAYER AND HOLY EUCHARIST WE PRAY FOR:** Flo Stover, Mary Esther Walker, Anne Hooker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Bennett Smith, Doug Fox, Arthur Bland, Dot Kitchings, Colin Monahan, Betty Scott, Mary Lane Wheatley, Katie Lampton, Nancy, Lynn Kramer, Tony Tampary, Jackie Mohle, Zachary Turner, Joe Partridge, Sr., Samantha Clark, Harriet Humphreys, Joe Surkin, Sofia, Margie Phelps, Elsie Skelton, Cheryl Drennan, Rosie McNair, Claire Leslie, Beverly Kelly, Bill Love, Shelley Burgess, Matt Ross, Theresa Priebatsch, Betty Vandiver, Craig Ivy, Donie, Gene Reeves, Fred Cessna, Joan, Darlene Stuart, Martha Nash, Lacey Madden, Phillip Thompson, Thomas Guest, Nathan Ferris, Matthew, Robert Gaillet, Nick, Alan Weeks, Elaine Hallum, Jim Baugh, Chris Grillis, Martha Graham, Allison Graves, The Rawls family, Dean Alexander, Diana, Rosemary Nix, Artemise Allison, Mary Grace, Margaret, Bill Henley and Ruth Black.

**WE REMEMBER THOSE WHO ARE ON ACTIVE DUTY WITH THE MILITARY WHO MAY BE IN HARM'S WAY:** Chris Stump, Lee Cox, Andrew Clapp, Benjamin Nichols, Darius White and Garner Cheney.

**WE PRAY FOR BISHOPS AND OTHER MINISTERS:** Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi.

**WE GIVE THANKS FOR THE BIRTH OF:** Josephine Katherine Drinkwater, daughter of Katherine and Woods Drinkwater and granddaughter of Ouida and Wayne Drinkwater.

**WE REMEMBER THOSE WHO HAVE DIED:** L. C. Skipper, grandfather of Julie Noone; Robert Lewis White, friend of Dawn Flannes; Robert Pickett, brother-in-law of James Ballard; and Carol Corrothers.

**WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK:** ; Monday, Sept. 17: No birthdays; Tuesday, Sept. 18: Parham Bridges, Jennifer Triplett, Ford Lange, Bert Brown, John Weaver; Wednesday, Sept. 19: Gerald McCormick, Clifton Hester, Jim Loomer, Gray Alford, Alex Good, Carly Good; Thursday, Sept. 20: No Birthdays; Friday, Sept. 21: Tinsley McLaughlin, Romona Mayeaux, Henry Hall; Saturday, Sept. 22: Joe Donaldson, Audrie Ann Sifford, Sydney Shafer; Sunday, Sept. 23: Marsha Cannon, Kristie Sifford, Lauren Lawhorn, Mary Carol Dulske.

**WE GIVE THANKS FOR THOSE WHO CELEBRATE A WEDDING ANNIVERSARY FOR THE MONTH OF SEPTEMBER:** Dot and Martin Bittick, Sept. 4; Betty Lou and Rodger Reeves, Sept. 11, 1965; Jean and Tim Medley, Sept. 13; Danielle and Robert Ireland, Sept. 13, 2003; Cheryl and Kent Kirchner, Sept. 17; Stephanie and Kevin Parkinson, Sept. 22, 2012; LaDana and Dean Joseph, Sept. 26, 2001; Lauren and Phillip Buffington, Sept. 27, 2014.

## EYC SEPTEMBER SCHEDULE

SUNDAY EVENINGS \* 4:30P.M. – 6:00P.M. \* EYC SPACE

- September 16<sup>th</sup> - We will be having snacks, fellowship, and Compline.
- September 23<sup>rd</sup> - We will be doing "Prayers of the People" EYC style! Permitting weather, we will hang out on the porch area at the Cathedral.
- September 30<sup>th</sup> - After the Blessing of the Animals (4p.m.), we will head to the Central Convocation Youth Gathering at St. James'. All local area youth groups will be meeting for fellowship and Eucharist. Pick up will be at 7:30p.m. in front of the Cathedral.

*Junior High Night (6<sup>th</sup> – 8<sup>th</sup> Grade)*

Wednesday, September 26<sup>th</sup> \* 6:00p.m. – 7:00p.m. \* EYC Space

Middle School EYC Member Night will be a once a month time just for the younger students in EYC to ask questions and grow in faith. After meeting with this group, we may explore different options for what this time could look like.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT COLE PUTMAN, [CPUTMAN@STANDREWS.MS](mailto:CPUTMAN@STANDREWS.MS)

∞ SUNDAY MORNING FORMATION: SEPTEMBER 9, 2018 ∞

CATECHESIS OF THE GOOD SHEPHERD PROGRAM (9:45 AM – 10:45 AM)

3 years – Kindergarten:

Atrium of the Good Shepherd

Catechesis hallway, second room on the right.

1<sup>st</sup> – 3<sup>rd</sup> grade:

Atrium of the True Vine

Catechesis hallway, last room on the left.

Pre-YC: 4<sup>th</sup> – 5<sup>th</sup> grade:

Atrium of the Disciples of Christ\*

Catechesis hallway, last room on the left.

\* Led by Sarah Stripp, Catherine and Lloyd Gray, Alison Pena, Andrew Kronfel, and Stephanie and Kevin Parkinson.

YOUTH FORMATION (9:45 AM – 10:45 AM)

EYC (6<sup>th</sup> – 12<sup>th</sup> Grades)

All EYC age youth are invited to attend Sunday school with our new youth leader, Cole Putman. During the month of September, the youth will focus on community building as they study Psalm 23.

ADULT FORMATION (9:45 AM – 10:45 AM)

PARISH HALL – DEAN'S FORUM

*Obstacles to Discernment and How to Overcome Them*

Discernment is much more than decision-making. Rather, discernment is a lens through which we see our lives - a lens through which we see God at work in our lives. Often enough, many of us have obstacles to discernment, be that our fear or our blindness get in the way. During the month of September, Dean Ron Pogue will be leading a series on how we might recognize and overcome our obstacles of discernment so that we might better see God's work in and through our lives.

ST. FRANCIS HALL

*Pilgrimage: Prone to Wander*

Pilgrimage is part of many of the world's religions, including our own Christian faith. From the Latin word "pelegrinus", which means "one who crosses fields", a pilgrim is someone on a sacred journey, whether to perform an act of devotion, or to atone for sin, or to seek God in a holy place. The practice of pilgrimage draws us out of our familiar rounds to help us experience the wonder of God's presence, an exterior journey that mirrors our interior journey of drawing nearer to God who dwells within us. This September, join pilgrims from St. Andrew's Cathedral who have traveled to Israel, Ireland, and Iona as they share reflections, stories, and photographs and help us learn how pilgrimage can be a practice even if we can't travel any further than our own backyards.

Sept. 16 - Israel; Sept. 23 - Ireland; Sept. 30 - Iona; Oct. 7 - Camino de Santiago.

BASEMENT: FRONT ROOM

*The Take Away*

The Scriptures present us with stories of people of faith who, like us, are imperfect and doing their best to stay connected to God. *The Take Away* is a class designed to encourage discussion and exploration of scripture so that we each may glean something to guide us in our own struggle to stay connected to God. Each week we will take one of the lectionary texts assigned for the week and examine it using biblical scholarship, media, and current events. Please join the Rev. Canon Katie Bradshaw in the front room of the basement on Sunday mornings.

YELVERTON ROOM

*Theology and Literature*

We will continue our study of Larry Brown's novel, *Joe*. Led by Joe Donaldson.

WEDNESDAY NIGHT IN THE CITY: SEPTEMBER 12, 2018

DINNER

5:00p.m. - 6:00p.m.

Dinner Menu: Salisbury steak, mashed potatoes, turnip greens, yams, green salad, rolls  
Children Menu:

PROGRAMMING

6:00p.m. - 7:00p.m.

ADULT AND YOUTH OFFERINGS

**Parish Hall Series: *What is the Enneagram?***

We are pleased to have Chuck Sampson and Dr. George Patton lead us in a three-part series of the Enneagram as a study of human character, building relationships, and spiritual growth. Chuck and George are currently part of a cohort studying under famed Enneagram author/researcher Suzanne Stabile. We are excited to have them with us for this exciting program. (The Enneagram is a helpful tool for all ages, especially youth. As such, all youth are invited to attend and sit with the Rev. Canon Katie Bradshaw. We will explore what a regular teen Enneagram Group may look like here at the Cathedral.)

**Women's Book Study**

Women's Book Study meets in St. Francis Hall 5:30p.m. - 7:00p.m. We are reading Maya Angelou's, *I Know Why the Caged Bird Sings*. Copies are available at Lemuria with 10% discount when you tell them it's for our book study.

CHILDREN'S OFFERINGS

**Mommy or Daddy & ME Yoga**

Join Crystal Secoy on Wednesday nights in September for a wonderful class of meditation and relaxation with your little one. This offering is for children up to 4 years old. Yoga will meet in the Level 3 atrium space from 6-6:45 pm starting September 5th. For further questions or to sign up, contact Rachel Misenar at (601) 573-3689 or [rachel.misenar@gmail.com](mailto:rachel.misenar@gmail.com). Wear comfy clothes!

**Praying in Color: A Children's ART Meditation**

Join Rachel Misenar and friends on Wednesday nights starting in September for a beautiful class on reflection, art and the world. Children will learn about other cultures, religious practices and journaling. This offering is for children ages K-5th grade. For further information or to sign up, contact Rachel Misenar at (601) 573-3689 or [rachel.misenar@gmail.com](mailto:rachel.misenar@gmail.com).

**Children's Choir**

Join Jessica Nelson on Wednesday nights starting on September 19th for Children's Choir. Children ages K-5th grade will meet in the choir room at 5:30 pm - 6:00 pm. To sign up, contact Jessica Nelson at [jnelson@standrewscathedral](mailto:jnelson@standrewscathedral)



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