



# Saint Andrew's Episcopal Cathedral

The Fifteenth Sunday after Pentecost – September 2, 2018

Celebration of Holy Eucharist, Rite II – 10:30 a.m.

## MINISTRY OF THE WORD

**PRELUDE** *Prelude on Ubi caritas* Charles Callahan

*All stand at the ringing of the bell.*

**HYMN, H-1982 #47** *On This Day, the First of Days* GOTT SEI DANK

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever. Amen.**

**COLLECT FOR PURITY** **BOOK OF COMMON PRAYER (BCP), PAGE 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**SONG OF PRAISE, H-1982 #S-280** *Gloria in excelsis* Robert Powell

*Music with an "S" beside the hymn number are found in the front section of the 1982 Hymnal*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

**A READING FROM SONG OF SOLOMON** **SONG OF SOLOMON 2:8-13**

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree

puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**



## PSALM 45:1-2, 7-10

<sup>1</sup> My heart is stirring with a noble song; let me recite what I have fashioned for the / king; \* my tongue shall be the pen of a skilled / writer.

<sup>2</sup> You are the fairest of / men; \* grace flows from your lips, because God has blessed you for / ever.

<sup>7</sup> Your throne, O God, endures for ever and / ever, \* a scepter of righteousness is the scepter of your kingdom; you love righteousness and hate in/iquity.

<sup>8</sup> Therefore God, your God, has a/nointed you \* with the oil of gladness above your / fellows.

<sup>9</sup> All your garments are fragrant with myrrh, aloes, and / cassia, \* and the music of strings from ivory palaces makes you / glad.

<sup>10</sup> Kings' daughters stand among the ladies of the / court; \* on your right hand is the queen, adorned with the gold of / Ophir.

## A READING FROM JAMES

**JAMES 1:17-27**

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*All now stand to sing the following hymn as the gospel procession moves into the congregation. At this time, parents may take children 2 to 5 years of age to the playroom located outside of the Chapel next to the nursery. Children may be picked up prior to the Eucharist, or remain there until after the service.*

**HYMN, H-1982 #656**

*Blest are the Pure in Heart*

FRANCONIA

**THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MARK**

**MARK 7:1-8, 14-15, 21-23**

*People* **Glory to you, O Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

*Deacon* The Gospel of Christ.

*People* **Praise to you, O Christ.**

## SERMON

The Very Reverend Ron Pogue, Interim Dean

*Following the sermon, a brief silence is observed for reflection.*

## NICENE CREED

**BCP, PAGE 358**

## PRAYERS OF THE PEOPLE, BASED ON FORM IV

**BCP, PAGE 388**

*Intercessor* God of your goodness,

*People* **Hear our prayer.**

*The prayers call to mind the needs, concerns, and hopes of the congregation and of the world.*

## PRAYER FOR A DEAN SEARCH

**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

*The Deacon then says*

Let us confess our sins against God and our neighbor.

*Then all say together*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider then says*

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

OFFERTORY “The peace may be exchanged” from *Rubrics* Dan Locklair

HYMN, H-1982 #424 *For the Fruit of All Creation* EAST ACKLAM

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A BCP, PAGE 361

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you.../ /... joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, H-1982 # S-124 David Hurd

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The People may stand or kneel. The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself.../ /...therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again**

*The Presider continues*

We celebrate the memorial of our redemption, O Father.../ /...All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER BCP, PAGE 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung.*

THE FRACTION ANTHEM, H-1982 #S-154 David Hurd

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.**

HOLY COMMUNION

*The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

*For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.*

MUSIC DURING COMMUNION

HYMN, H-1982 #592 *Teach Me, My God and King* CARLISLE

HYMN, H-1982 #577 *God Is Love* UBI CARITAS

POSTCOMMUNION HYMN WLP #761 *All Who Hunger Gather Gladly* HOLY MANNA

**All who hunger, sing together, Jesus Christ is living bread. Come from loneliness and longing, Here in peace we have been fed. Blest are those who from this table live their days in gratitude. Taste and see the grace eternal. Taste and see that God is good.**

*During the summer, our Eucharistic Visitors will be taking communion to homebound parishioners during our 10:30 am worship service.*

*Presider* In the name of this congregation, our Eucharistic Visitors have been sent forth bearing Holy gifts, that those to whom they go may share with us in the Communion of Christ’s body and blood.

*People* **We who are many, share one bread, one cup, because we are one body in Christ Jesus. Amen.**

PRAYER OF CHRISTIAN DISCIPLESHIP BCP, PAGE 366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen**

FINAL BLESSING

*The Presider now blesses the people to be sent out into the world in God’s service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.*

HYMN, H-1982 #344 *Lord, Dismiss Us with Thy Blessing* SICILIAN MARINERS

DISMISSAL

*The Deacon dismisses the people, who respond*

*People* **Thanks be to God.**

POSTLUDE *Prelude in C, BWV 635* J.S. Bach



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