



# Saint Andrew's Episcopal Cathedral

The Twelfth Sunday after Pentecost – August 12, 2018

Celebration of Holy Eucharist, Rite II – 10:30 a.m.

## MINISTRY OF THE WORD

**PRELUDE** *Pastorale* Charles Wesley

*All stand at the ringing of the bell.*

**HYMN, H-1982 #7** *Christ, Whose Glory Fills the Skies* RATISBON

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever. Amen.**

**COLLECT FOR PURITY** **BOOK OF COMMON PRAYER (BCP), PAGE 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**SONG OF PRAISE, H-1982 #S-280** *Gloria in excelsis* Robert Powell

*Music with an "S" beside the hymn number are found in the front section of the 1982 Hymnal*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**A READING FROM SECOND SAMUEL** **2 SAMUEL 18:5-9, 15, 31-33**

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging

between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man." The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**



## PSALM 130

1 Out of the depths have I called to you, O Lord;  
Lord, hear my / voice; \*  
let your ears consider well the voice of my suppli/cation.  
2 If you, Lord, were to note what is done a/miss, \*  
O Lord, who could / stand?  
3 For there is forgiveness / with you; \*  
therefore you shall be / feared.  
4 I wait for the Lord; my soul waits / for him; \*  
in his word is my / hope.  
5 My soul waits for the Lord,  
more than watchmen for the / morning, \*  
more than watchmen for the / morning.  
6 O Israel, wait for the / Lord, \*  
for with the Lord there is / mercy;  
*(second half of chant)*  
7 With him there is plenteous re/demption, \*  
and he shall redeem Israel from all their / sins.

## A READING FROM EPHESIANS

**EPHESIANS 4:25-5:2**

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*All now stand to sing the following hymn as the gospel procession moves into the congregation. At this time, parents may take children 2 to 5 years of age to the playroom located outside of the Chapel next to the nursery. Children may be picked up prior to the Eucharist, or remain there until after the service.*

**HYMN, H-1982 #343** *Shepherd of Souls, Refresh and Bless* ST. AGNES

**THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN**  
**JOHN 6:35, 41-51**

*People* **Glory to you, O Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

*Deacon* The Gospel of Christ.  
*People* **Praise to you, O Christ.**

**SERMON** The Very Reverend Ron Pogue, Interim Dean

*Following the sermon, a brief silence is observed for reflection.*

**NICENE CREED** **BCP, PAGE 358**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Intercessor* God of your goodness,  
*People* **Hear our prayer.**

*The prayers call to mind the needs, concerns, and hopes of the congregation and of the world. At the end of the prayers, the intercessor will invite the congregation to say together a prayer for discernment in our search for a new dean.*

## PRAYER FOR A DEAN SEARCH

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

## CONFESSION AND ABSOLUTION

BCP, PAGE 360

*The Deacon then says*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Presider then says*

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS AND BLESSING OF THE BACKPACKS

## MINISTRY OF THE TABLE

OFFERTORY *Ave Maria* Camille Saint-Saëns  
Sibyl Child, soprano  
Deborah Feldman, Alto

HYMN, H-1982 #309 O Food to Pilgrims Given O WELT, ICH MUSS DICH LASSEN

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP, PAGE 361

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you.../ /.Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, H-1982 # S-124

David Hurd

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The People may stand or kneel. The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself.../ /.therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died. Christ is risen. Christ will come again**

*The Presider continues*

We celebrate the memorial of our redemption, O Father.../ /.All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung.*

THE FRACTION ANTHEM, H-1982 #S-154

David Hurd

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

HOLY COMMUNION

*The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

*For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.*

## MUSIC DURING COMMUNION

HYMN, H-1982 #339 *Deck Thyself, My Soul, with Gladness* SCHMÜCKE DICH  
HYMN, H-1982 #312 *Strengthen for Service, Lord* MALABAR

POSTCOMMUNION HYMN WLP #761 *All Who Hunger Gather Gladly* HOLY MANNA

All who hunger, sing together, Jesus Christ is living bread.  
Come from loneliness and longing, Here in peace we have been fed.  
Blest are those who from this table live their days in gratitude.  
Taste and see the grace eternal. Taste and see that God is good.

## SENDING FORTH OF EUCHARISTIC VISITORS

*During the summer, our Eucharistic Visitors will be taking communion to homebound parishioners during our 10:30 am worship service.*

*Presider* In the name of this congregation, our Eucharistic Visitors have been sent forth bearing Holy gifts, that those to whom they go may share with us in the Communion of Christ's body and blood.

*People* We who are many, share one bread, one cup, because we are one body in Christ Jesus. Amen.

## PRAYER OF CHRISTIAN DISCIPLESHIP

BCP, PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

## FINAL BLESSING

*The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.*

HYMN, H-1982 #390 *Praise to the Lord, the Almighty* LOBE DEN HERREN

## DISMISSAL

*The Deacon dismisses the people, who respond*

*People* **Thanks be to God.**

## POSTLUDE

*Voluntary in C*

William Boyce



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