



Saint Andrew's Episcopal Cathedral

The Eleventh Sunday after Pentecost – August 5, 2018

Celebration of Holy Eucharist, Rite II – 10:30 a.m.

MINISTRY OF THE WORD

PRELUDE *Concerto per La Chiesa* G.P. Telemann
I. Vivace
II. Allegro

All stand at the ringing of the bell.

HYMN, H-1982 #492 *Sing, Ye Faithful, Sing with Gladness* FINNIAN

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

COLLECT FOR PURITY **BOOK OF COMMON PRAYER (BCP), PAGE 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, H-1982 #S-280 *Gloria in excelsis* Robert Powell

Music with an "S" beside the hymn number are found in the front section of the 1982 Hymnal

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM SECOND SAMUEL **2 SAMUEL 11:26-12:13A**

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with

his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

Reader The Word of the Lord.
People **Thanks be to God.**

Jerome Webster Meachen
(b. 1930)



PSALM 51:1-13

- 1 Have mercy on me, O God, according to your loving-/kindness; *
in your great compassion blot out my of/fenses.
- 2 Wash me through and through from my / wickedness *
and cleanse me from my / sin.
- 3 For I know my trans/gressions, *
and my sin is ever be/fore me.
- 4 Against you only have I / sinned *
and done what is evil in your / sight.
- 5 And so you are justified when you / speak *
and upright in your / judgment.
- 6 Indeed, I have been wicked from my / birth, *
a sinner from my mother's / womb.
- 7 For behold, you look for truth deep with/in me, *
and will make me understand wisdom / secretly.
- 8 Purge me from my sin, and I shall be / pure; *
wash me, and I shall be clean in/deed.
- 9 Make me hear of joy and / gladness, *
that the body you have broken may re/joice.

10 Hide your face from my / sins *
and blot out all my in/iquities.

11 Create in me a clean heart, O / God, *
and renew a right spirit with/in me.

12 Cast me not away from your / presence *
and take not your holy Spirit / from me.

(second half of chant)

13 Give me the joy of your saving help a/gain *
and sustain me with your bountiful / Spirit.

A READING FROM EPHESIANS

EPHESIANS 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The Word of the Lord.
People **Thanks be to God.**

All now stand to sing the following hymn as the gospel procession moves into the congregation. At this time, parents may take children 2 to 5 years of age to the playroom located outside of the Chapel next to the nursery. Children may be picked up prior to the Eucharist, or remain there until after the service.

HYMN, H-1982 #707 *Take My Life and Let it Be Consecrated* HOLLINGSIDE

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN

JOHN 6:24-35

People Glory to you, O Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for

eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Deacon The Gospel of Christ.
People Praise to you, O Christ.

SERMON The Reverend Canon Katie Bradshaw
Canon for Lifelong Formation and Mission

Following the sermon, a brief silence is observed for reflection.

NICENE CREED BCP, PAGE 358

PRAYERS OF THE PEOPLE, BASED ON FORM IV BCP, PAGE 388

Intercessor God of your goodness,
People Hear our prayer.

The prayers call to mind the needs, concerns, and hopes of the congregation and of the world. At the end of the prayers, the intercessor will invite the congregation to say together a prayer for discernment in our search for a new dean.

PRAYER FOR A DEAN SEARCH

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

CONFESSION AND ABSOLUTION BCP, PAGE 360

BLESSING OF PILGRIMS

THE PEACE

Presider The peace of Christ be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

OFFERTORY "Song 13" - Lord, forever at thy side R. Vaughan Williams

HYMN, H-1982 #323 Bread of Heaven, On Thee We Feed JESU, DU MEIN HIRT

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you.../ /.Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, H-1982 # S-124 David Hurd
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People may stand or kneel. The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself.../ /.therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again

The Presider continues

We celebrate the memorial of our redemption, O Father.../ /.All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER BCP, PAGE 364

The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung.

THE FRACTION ANTHEM, H-1982 #S-154 David Hurd
Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.

BCP, PAGE 361

MUSIC DURING COMMUNION

HYMN, H-1982 #314 Humbly I Adore Thee ADORO TE DEVOTE
HYMN, H-1982 #335 I Am the Bread of Life BREAD OF LIFE

POSTCOMMUNION HYMN WLP #761 All Who Hunger Gather Gladly HOLY MANNA

All who hunger, sing together, Jesus Christ is living bread.
Come from loneliness and longing, Here in peace we have been fed.
Blest are those who from this table live their days in gratitude.
Taste and see the grace eternal. Taste and see that God is good.

SENDING FORTH OF EUCHARISTIC VISITORS

During the summer, our Eucharistic Visitors will be taking communion to homebound parishioners during our 10:30 am worship service.

Presider In the name of this congregation, our Eucharistic Visitors have been sent forth bearing Holy gifts, that those to whom they go may share with us in the Communion of Christ's body and blood.

People We who are many, share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP BCP, PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

FINAL BLESSING

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.

HYMN, H-1982 #460 Alleluia! Sing to Jesus HYFRYDOL
(verses 1, 3, and 4)

DISMISSAL

The Deacon dismisses the people, who respond

People Thanks be to God.

POSTLUDE Fantasy on "Hyfrydol" WALTHER



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