



# Saint Andrew's Episcopal Cathedral

The Ninth Sunday after Pentecost – July 22, 2018

Celebration of Holy Eucharist, Rite II – 10:30 a.m.

## MINISTRY OF THE WORD

**PRELUDE** “Agnus dei” from *Messe pour les Couvents* François Couperin

*All stand at the ringing of the bell.*

**HYMN, H-1982 #690** *Guide Me, O Thou Great Jehovah* CWM RHONDDA

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever. Amen.**

**COLLECT FOR PURITY** **BOOK OF COMMON PRAYER (BCP), PAGE 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**SONG OF PRAISE, H-1982 #S-280** *Gloria in excelsis* Robert Powell

*Music with an “S” beside the hymn number are found in the front section of the 1982 Hymnal*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**A READING FROM SECOND SAMUEL** **2 SAMUEL 7:1-14A**

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.” But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about

in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

Jerome Webster Meachen  
(b. 1930)



## PSALM 89:20-37

20 I have found David my / servant; \*  
with my holy oil have I a/nointed him.  
21 My hand will hold him / fast \*  
and my arm will make him / strong.  
22 No enemy shall de/ceive him, \*  
nor any wicked man bring him / down.  
23 I will crush his foes be/fore him \*  
and strike down those who / hate him.  
24 My faithfulness and love shall be / with him, \*  
and he shall be victorious through my / Name.  
25 I shall make his dominion ex/tend \*  
from the Great Sea to the / River.  
26 He will say to me,  
'You are my / Father, \*  
my God, and the rock of my sal/vation.'  
27 I will make him my first/born \*  
and higher than the kings of the / earth.  
28 I will keep my love for him for / ever, \*  
and my covenant will stand firm / for him.  
29 I will establish his line for / ever \*  
and his throne as the days of / heaven."  
30 "If his children forsake my / law \*  
and do not walk according to my / judgments;  
31 If they break my / statutes \*  
and do not keep my commandments;

32 I will punish their transgressions with a / rod \*  
and their iniquities with the / lash;  
33 But I will not take my love / from him, \*  
nor let my faithfulness prove / false.  
34 I will not break my / covenant, \*  
nor change what has gone out of my / lips.  
35 Once for all I have sworn by my / holiness: \*  
'I will not lie to / David.  
36 His line shall endure for / ever \*  
and his throne as the sun be/fore me;  
37 It shall stand fast for evermore like the / moon, \*  
the abiding witness in the / sky.' "

## A READING FROM EPHESIANS

**EPHESIANS 2:11-22**

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*All now stand to sing the following hymn as the gospel procession moves into the congregation. At this time, parents may take children 2 to 5 years of age to the playroom located outside of the Chapel next to the nursery. Children may be picked up prior to the Eucharist, or remain there until after the service.*

**HYMN, H-1982 #542** *Christ is the World's True Light* ST. JOAN

## THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MARK

**MARK 6:30-34, 53-56**

*People* **Glory to you, O Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them,

because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon The Gospel of Christ.  
People Praise to you, O Christ.

SERMON The Very Reverend Ron Pogue, Interim Dean

Following the sermon, a brief silence is observed for reflection.

NICENE CREED BCP, PAGE 358

PRAYERS OF THE PEOPLE, BASED ON FORM IV BCP, PAGE 388

Intercessor God of your goodness,  
People Hear our prayer.

The prayers call to mind the needs, concerns, and hopes of the congregation and of the world. At the end of the prayers, the intercessor will invite the congregation to say together a prayer for discernment in our search for a new dean.

PRAYER FOR A DEAN SEARCH

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

CONFESSION AND ABSOLUTION BCP, PAGE 360

BLESSING OF PILGRIMS

THE PEACE

Presider The peace of Christ be always with you.  
People And also with you.

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

OFFERTORY Eternal Source of Light Divine G.F. Handel  
Deborah Feldman, alto

HYMN, H-1982 #516 Come Down, O Love Divine DOWN AMPNEY

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A BCP, PAGE 361

Presider The Lord be with you.  
People And also with you.  
Presider Lift up your hearts.  
People We lift them to the Lord.  
Presider Let us give thanks to the Lord our God.  
People It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you.../ /.Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, H-1982 # S-124 David Hurd  
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People may stand or kneel. The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself.../ /.therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again

The Presider continues

We celebrate the memorial of our redemption, O Father.../ /.All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung.

THE FRACTION ANTHEM, H-1982 #S-154 David Hurd  
Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

HYMN, H-1982 #328 Draw Nigh and Take SONG 46  
HYMN, H-1982 #318 Here, O My Lord NYACK

POSTCOMMUNION HYMN WLP #761 All Who Hunger Gather Gladly HOLY MANNA

All who hunger, sing together, Jesus Christ is living bread.  
Come from loneliness and longing, Here in peace we have been fed.  
Blest are those who from this table live their days in gratitude.  
Taste and see the grace eternal. Taste and see that God is good.

SENDING FORTH OF EUCHARISTIC VISITORS

During the summer, our Eucharistic Visitors will be taking communion to homebound parishioners during our 10:30 am worship service.

Presider In the name of this congregation, our Eucharistic Visitors have been sent forth bearing Holy gifts, that those to whom they go may share with us in the Communion of Christ's body and blood.

People We who are many, share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP BCP, PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

FINAL BLESSING

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.

HYMN, H-1982 #537 Christ for the World We Sing MOSCOW

DISMISSAL

The Deacon dismisses the people, who respond

People Thanks be to God.

POSTLUDE Fanfare William Mathias



St. Andrew's Episcopal Cathedral  
www.facebook.com/yourcathedralinthecity  
305 E. Capitol St | Jackson MS, 39201  
standrews.ms | 601-354-1535