



Saint Andrew's Episcopal Cathedral

The Fifth Sunday after Pentecost – June 24, 2018
Celebration of Holy Eucharist, Rite II – 10:30 a.m.

MINISTRY OF THE WORD

PRELUDE *Ubi Caritas* Charles Callahan

All stand at the ringing of the bell.

HYMN, H-1982 #583 *O Holy City, Seen of John* MORNING SONG

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

COLLECT FOR PURITY BOOK OF COMMON PRAYER (BCP), PAGE 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, H-1982 #S-280 *Gloria in excelsis* Robert Powell

Music with an "S" beside the hymn number are found in the front section of the 1982 Hymnal

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM FIRST SAMUEL 1 SAMUEL 17:31-49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he

tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader The Word of the Lord.
People **Thanks be to God.**

Jerome Webster Meachen
(b. 1930)



PSALM 9:9-20

9 The Lord will be a refuge for the op/pressed, *
a refuge in time of / trouble.

10 Those who know your Name will put their trust / in you, *
for you never forsake those who seek you, O / Lord.

11 Sing praise to the Lord who dwells in / Zion; *
proclaim to the peoples the things he has / done.

12 The Avenger of blood will re/member them; *
he will not forget the cry of the af/flicted.

13 Have pity on me, O / Lord; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of / death;

14 So that I may tell of all your praises
and rejoice in your sal/vation *
in the gates of the city of / Zion.

15 The ungodly have fallen into the pit they / dug, *
and in the snare they set is their own foot / caught.

16 The Lord is known by his acts of / justice; *
the wicked are trapped in the works of their own / hands.

17 The wicked shall be given over to the / grave, *
and also all the peoples that forget / God.

18 For the needy shall not always be for/gotten, *
and the hope of the poor shall not perish for / ever.

19 Rise up, O Lord,
let not the ungodly have the upper / hand; *
let them be judged be/fore you.

20 Put fear upon them, O / Lord; *
let the ungodly know they are but / mortal.

A READING FROM SECOND CORINTHIANS

2 CORINTHIANS 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return- I speak as to children- open wide your hearts also.

Reader The Word of the Lord.
People **Thanks be to God.**

All now stand to sing the following hymn as the gospel procession moves into the congregation. At this time, parents may take children 2 to 5 years of age to the playroom located outside of the Chapel next to the nursery. Children may be picked up prior to the Eucharist, or remain there until after the service.

HYMN, H-1982 #653 *Dear Lord and Father of Mankind* REPTON

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MARK

MARK 4:35-41

People **Glory to you, O Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them,

“Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Deacon The Gospel of Christ.
People Praise to you, O Christ.

SERMON The Reverend Katie Bradshaw
Canon for Lifelong Formation and Mission

Following the sermon, a brief silence is observed for reflection.

NICENE CREED BCP, PAGE 358
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, BASED ON FORM IV BCP, PAGE 388

Intercessor God of your goodness,
People Hear our prayer.

The prayers call to mind the needs, concerns, and hopes of the congregation and of the world. At the end of the prayers, the intercessor will invite the congregation to say together a prayer for discernment in our search for a new dean.

PRAYER FOR DISCERNMENT
Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Dean for this Cathedral, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

CONFESSION AND ABSOLUTION BCP, PAGE 360

THE PEACE

Presider The peace of Christ be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

OFFERTORY ANTHEM Be Thou My Vision trad. Irish, arr. Richard Walters
Deanna Simkins, soprano

HYMN, H-1982 #605 What Does the Lord Require? SHARPETHORNE

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP, PAGE 361

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you.../ /.Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, H-1982 # S-124 David Hurd
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People may stand or kneel. The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself.../ /.therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again

The Presider continues

We celebrate the memorial of our redemption, O Father.../ /.All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung.

THE FRACTION ANTHEM, H-1982 #S-154 David Hurd
Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but

would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.

HYMN, H-1982 #581 Where Charity and Love Prevail CHESHIRE
WONDER, LOVE AND PRAISE #781 Now Let Us Rise OWEN

POST COMMUNION HYMN H-1982 #304 I Come With Joy to Meet My Lord
LAND OF REST

I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall his life laid down for me.

Together met, together bound, we'll go our different ways,
and as his people in the world we'll live and speak his praise.

SENDING FORTH OF EUCHARISTIC VISITORS

During the summer, our Eucharistic Visitors will be taking communion to homebound parishioners during our 10:30 am worship service.

Presider In the name of this congregation, our Eucharistic Visitors have been sent forth bearing Holy gifts, that those to whom they go may share with us in the Communion of Christ's body and blood.

People We who are many, share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER FOR CHRISTIAN DISCIPLESHIP BCP, PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

FINAL BLESSING

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.

HYMN, H-1982 #610 Lord, Whose Love Through Humble Service BLAENHAFREN

DISMISSAL

The Deacon dismisses the people, who respond

People Thanks be to God.

POSTLUDE Tuba Tune. C. S. Lang



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