



# St. Andrew's Episcopal Cathedral

Your Cathedral in the City



The Feast of Pentecost  
May 20, 2018

CELEBRATION OF HOLY EUCHARIST, RITE II  
TOGETHER WITH HOLY BAPTISMS

MINISTRY OF THE WORD

PRELUDE

*Komm heiliger Geist, Herre Gott, BuxWV 199*

Dietrich Buxtehude

*All stand at the chiming of the tower bell.*

HYMN, H-1982 (BLUE HYMNAL) #225

*Hail Thee, Festival Day!*

SALVE FESTA DIES

THE OPENING ACCLAMATION

BCP, Page 299

*Presider* Alleluia! Christ is Risen!  
*People* **The Lord is Risen Indeed! Alleluia**  
*Presider* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Presider* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are now seated for the readings from Holy Scripture.*

A READING FROM THE ACTS OF THE APOSTLES

ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to

darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.

Reader    The Word of the Lord.  
People    **Thanks be to God.**

PSALM 104:25-35, 37 *chanted by the Choir and Congregation*  
Jerome Webster Meachen  
(b. 1930)



25 O Lord,  
how manifold are your / works! \*  
in wisdom you have made them all;  
the earth is full of your / creatures.

26 Yonder is the great and wide sea  
with its living things too many to / number, \*  
creatures both small and / great.

27 There move the ships,  
and there is that Le/viathan, \*  
which you have made for the / sport of it.

28 All of them look / to you \*  
to give them their food in due / season.

29 You give it to them;  
they / gather it; \*  
you open your hand,  
and they are filled with good / things.

30 You hide your face,  
and they are / terrified; \*  
you take away their breath,  
and they die and return to their / dust.

31 You send forth your Spirit,  
and they are cre/ated; \*  
and so you renew the face of the / earth.

32 May the glory of the Lord endure for / ever; \*  
may the Lord rejoice in all his / works.

33 He looks at the earth and it / trembles; \*  
he touches the mountains and they / smoke.

34 I will sing to the Lord as long as I / live; \*  
I will praise my God while I have my / being.

35 May these words of mine / please him; \*  
I will rejoice in the / Lord.

37 Bless the Lord, O my / soul. \*  
Halle/lujah!

A READING FROM THE LETTER TO THE ROMANS

ROMANS 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.  
 People Thanks be to God.

All now stand as the gospel procession moves into the congregation. The choir sings through once, then the congregation joins the second time.

HYMN, WLP 806

If You Believe and I Believe

TRADITIONAL ZIMBABWEAN

If you be-lieve and I be-lieve and we to - geth - er  
 pray, the Ho - ly Spir - it must come down and set God's peo - ple  
 free, and set God's peo - ple free, and set God's peo - ple  
 free; the Ho - ly Spir - it must come down and set God's peo - ple free.

*People*      **Glory to you, O Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Deacon*      The Gospel of Christ.

*People*      **Praise to you, O Christ.**

**SERMON**

The Reverend Katie Bradshaw, Canon for Lifelong Formation and Mission

**MINISTRY OF THE FONT**

*The baptismal candidates and sponsors gather around the Baptismal Font. Children are welcome to come forward and sit in the front of the first pew.*

*Presider*      Candidates for Holy Baptism will now be presented.

**BCP, Page 301**

*Sponsors*      We present N.N. to receive the Sacrament of Baptism.

8:45 a.m.

Patrick Luce Miller

11:00 a.m.

John Graylan Fox

McEwen Lee Smith

*Presider*      Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Sponsors*      I will, with God's help.

*Presider*      Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Sponsors*      I will, with God's help.

*The Presider then asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question*      Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*        I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?  
*Answer* I renounce them.  
*Question* Do you renounce all sinful desires that draw you from the love of God?  
*Answer* I renounce them.  
*Question* Do you turn to Jesus Christ and accept him as your Savior?  
*Answer* I do.  
*Question* Do you put your whole trust in his grace and love?  
*Answer* I do.  
*Question* Do you promise to follow and obey him as your Lord?  
*Answer* I do.

*The congregation is now invited to stand. The Presider addresses the gathered Body, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Presider* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

**THE BAPTISMAL COVENANT**

**BCP, PAGE 304**

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Presider* Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**  
*Leader* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**  
*Leader* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**  
*Leader* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**  
*Leader* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**  
*Leader* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**  
*Leader* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*The Presider then says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

*The congregation may now be seated.*

#### THANKSGIVING OVER THE WATER

*The Presider then pours the water and blesses it, first saying*

The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Presider continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Presider touches the water.*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISMS

*Each candidate is now presented by name, and water is poured upon his or her head.*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Presider places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*A baptismal candle is lit from the Paschal Candle and given to a Sponsor. The priest says,*

N., Receive the light of Christ and let your life shine. **Amen.**

*When these actions have been completed, the Presider, at a place in full sight of the congregation, says*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*After bringing those who have been baptized into the midst of the congregation, the Presider then says*

Let us welcome the newly baptized.

*Presider and People, together*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*All sing the following hymn as the clergy asperge the congregation, sprinkling water as a reminder of their baptisms.*

**HYMN, H-1982 #490**

*I Want To Walk As a Child of the Light*

HOUSTON

## THE PEACE

*All now stand. The Presider then says*

The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People may now greet one another in the name of Christ.*

## WELCOME AND ANNOUNCEMENTS



MINISTRY OF THE TABLE

OFFERTORY ANTHEM

O Hail this Joyful Day's Return

Christopher Tye

O hail this joyful day's return, hail to the ascended Lord, Who on this day, upon his church, his Spirit has outpoured. And like as cloven tongues of flame, that earth might hear the call, On Pentecost the Spirit came that love may burn in all.

Unfailing comfort, heav'nly guide, with rushing wind and fire, O grant your blessings from above, Jesus, our heart's desire. As with your promise, we believe these gifts you have in store, Make us now ready to receive that joy forever more.

-text attributed to Hilary of Poitiers

All now stand and sing.

HYMN, H-1982 #516

Come Down, O Love Divine

DOWN AMPNEY

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP, PAGE 361

The people remain standing. The Presider says

The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-12

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people may stand or kneel. The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Presider and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Presider breaks the consecrated Bread.*

*A period of silence is kept.*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Then, the Presider says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**HOLY COMMUNION**

*The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

*For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.*

**MUSIC DURING COMMUNION**

**ANTHEM**

*I Will Kindle My Fire*

Mary Truly Erney

*I will kindle my fire in the morn of the day, in the presence of holy angels. Without malice of jealousy, envy or fear, without terror of anyone under the sun, but the Holy Beloved to shield me.*

*O Holy One, kindle thou here in my heart, a flame of pure love to my neighbor, to my foe, to my friend, to my kindred all, to the brave, to the knave, to the thrall. O Child of the loveliest Mary, from the lowliest thing, to the Holy Name, the Beloved of all.*  
 -text from the Carmina Gadelica

I come with joy to meet my Lord,  
 forgiven, loved, and free,  
 in awe and wonder to recall  
 his life laid down for me.

Together met, together bound,  
 we'll go our different ways,  
 and as his people in the world  
 we'll live and speak his praise.

## DISMISSAL OF THE LAY EUCHARISTIC VISITORS (8:45 A.M. ONLY)

In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

## PRAYER FOR CHRISTIAN DISCIPLESHIP

BCP, PAGE 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## FINAL BLESSING

*The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.*

## CLOSING HYMN H-1982 #506

*Praise the Spirit in Creation*

FINNIAN

## DISMISSAL

*People* Thanks be to God! Alleluia, alleluia!

## POSTLUDE

*Veni Creator: Dialogue sur les grand jeux*

Nicolas de Grigny



St. Andrew's Episcopal Cathedral  
[www.facebook.com/yourcathedralinthecity](http://www.facebook.com/yourcathedralinthecity)  
 305 E. Capitol St | Jackson MS, 39201  
 standrews.ms | 601-354-1535