



Saint Andrew's Episcopal Cathedral

The First Sunday after Pentecost – Trinity Sunday - May 27, 2018

Celebration of Holy Eucharist, Rite II – 10:30 a.m.

MINISTRY OF THE WORD

PRELUDE *Prelude on "Holy Manna"* David Cherwien

All stand at the chiming of the bells.

HYMN, H-1982 #362 *Holy, Holy, Holy!* NICAEA

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

COLLECT FOR PURITY **BCP, PAGE 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, H-1982 #S-236 *Benedictus es, domine (See insert)* John Rutter

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

A READING FROM ISAIAH **ISAIAH 6:1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.
People **Thanks be to God.**

Jerome Webster Meachen
(b. 1930)



PSALM 29

- 1 Ascribe to the Lord, you / gods, *
ascribe to the Lord glory and / strength.
- 2 Ascribe to the Lord the glory due his / Name; *
worship the Lord in the beauty of / holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory / thunders; *
the Lord is upon the mighty / waters.
- 4 The voice of the Lord is a powerful / voice; *
the voice of the Lord is a voice of / splendor.
- 5 The voice of the Lord breaks the / cedar trees; *
the Lord breaks the cedars of / Lebanon;
- 6 He makes Lebanon skip like a / calf, *
and Mount Hermon like a young wild / ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the / wilderness; *
the Lord shakes the wilderness of / Kadesh.
- 8 The voice of the Lord makes the oak trees / writhe *
and strips the forests / bare.
- 9 And in the temple of the Lord *
all are crying, / "Glory!"
- 10 The Lord sits enthroned above the / flood; *
the Lord sits enthroned as King for ever/more.
(second half of chant)
- 11 The Lord shall give strength to his / people; *
the Lord shall give his people the blessing of / peace.

A READING FROM THE LETTER TO THE ROMANS **ROMANS 8:12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.
People **Thanks be to God.**

All now stand to sing the following hymn as the gospel procession moves into the congregation. At this time, parents may take children 2 to 5 years of age to the playroom located outside of the Chapel next to the nursery. Children may be picked up prior to the Eucharist, or remain there until after the service. After the gospel is read, the refrain is repeated again as the gospel procession returns.

Hymn, H-1982 #367

Round the Lord in Glory Seated

Rustington

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN

JOHN 3:1-17

People **Glory to you, O Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon The Gospel of Christ.
People **Praise to you, O Christ.**

SERMON The Very Reverend Ron Pogue, Interim Dean

Following the sermon, a brief silence is observed for reflection.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The prayers call to mind the needs, concerns, and hopes of the congregation and of the world. The prayers we will use through the summer include a prayer of confession, after which the Presider will stand and pronounce Absolution.

THE PEACE

Presider The peace of Christ be always with you.
 People **And also with you.**

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

OFFERTORY ANTHEM Christ is Our Cornerstone David Ogden

*Christ is our Cornerstone, On Him alone we build; With His true saints alone
 The courts of heaven are filled; On His great love our hopes we place
 Of present grace and joys above.*

Alleluia! Deo Gratias! Thanks be to God!

*O then with hymns of praise These hallowed courts shall ring; Our voices we will raise
 The Three in One to sing; And thus proclaim in joyful song
 Both loud and long, that glorious Name.*

*Here, gracious God, do Thou Forevermore draw nigh; Accept each faithful vow,
 And mark each suppliant sigh; In copious shower on all who pray,
 Each holy day, Thy blessings pour.*

*Here may we gain from Heav'n, The grace which we implore; And may that grace, once given,
 Be with us evermore; Until that day when all the blest
 To endless rest are called away* -text, Latin, tr. John Chandler

HYMN, H-1982 #321 My God, Thy Table Now is Spread ROCKINGHAM

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A BCP, PAGE 361

Presider The Lord be with you.
 People **And also with you.**
 Presider Lift up your hearts.
 People **We lift them to the Lord.**
 Presider Let us give thanks to the Lord our God.
 People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you.../ /.Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (See insert) David Hurd

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People may stand or kneel. The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself.../ /.therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again

The Presider continues

We celebrate the memorial of our redemption, O Father.../ /.All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung.

THE FRACTION ANTHEM (See insert) David Hurd

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

WONDER LOVE AND PRAISE #761 All Who Hunger Gather Gladley HOLY MANNA

POST COMMUNION HYMN H-1982 #304 I Come With Joy to Meet My Lord LAND OF REST

**I come with joy to meet my Lord,
 forgiven, loved, and free,
 in awe and wonder to recall
 his life laid down for me.**

**Together met, together bound,
 we'll go our different ways,
 and as his people in the world
 we'll live and speak his praise.**

PRAYER FOR LAY EUCHARISTIC VISITORS

During the summer, our Lay Eucharistic Visitors will be taking communion to homebound parishioners during our 10:30 a.m. worship service.

Presider In the name of this congregation, our Lay Eucharistic Visitors have been sent forth bearing Holy gifts, that those to whom they go may share with us in the Communion of Christ's body and blood.

People **We who are many, share one bread, one cup, because we are one body in Christ Jesus. Amen.**

PRAYER FOR CHRISTIAN DISCIPLESHIP BCP, PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

FINAL BLESSING

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.

HYMN, H-1982 #579 Almighty Father, Strong to Save MELITA

DISMISSAL

The Deacon dismisses the people, who respond

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE Trumpet Voluntary Samuel Scheidt



St. Andrew's Episcopal Cathedral
 www.facebook.com/yourcathedralinthecity
 305 E. Capitol St | Jackson MS, 39201
 standrews.ms | 601-354-1535