



Saint Andrew's Episcopal Cathedral

The Fourth Sunday in Easter - April 22, 2018
Celebration of Holy Eucharist, Rite II - 8:45 and 11:00 a.m.

MINISTRY OF THE WORD

PRELUDE *Prelude on St. Columba* Charles Callahan

All stand at the chiming of the bells.

HYMN, H-1982 #517 *How Lovely is Thy Dwelling-Place* BROTHER JAMES' AIR

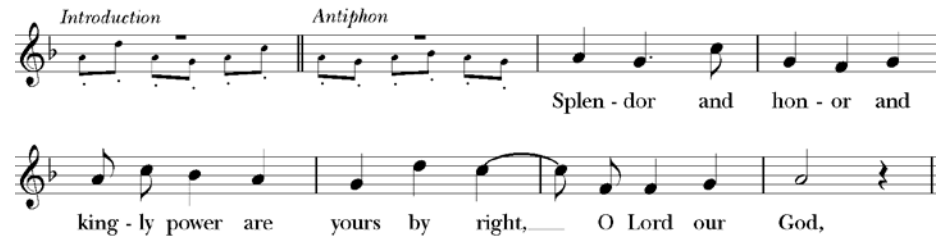
EASTER ACCLAMATION The Book of Common Prayer (BCP), page 355

Presider Alleluia! Christ is Risen!
People **The Lord is risen indeed! Alleluia!**

COLLECT FOR PURITY BCP, PAGE 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, H-1982 #S-266 *A Song to the Lamb* Calvin Hampton
The antiphon is sung first by the choir and thereafter by all the people.



COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

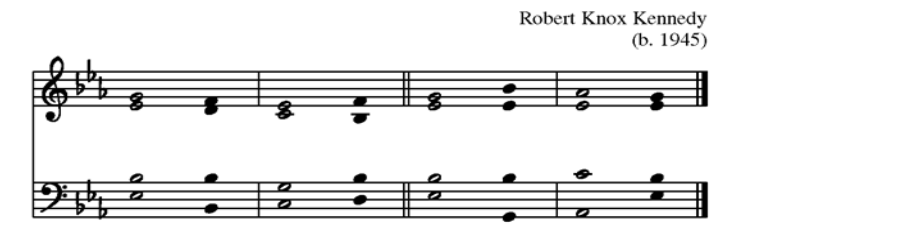
O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

FIRST LESSON ACTS 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is the stone that was rejected by you, the

builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader The Word of the Lord.
People **Thanks be to God.**



PSALM 23

1 The Lord is my / shepherd; *
I shall not be in / want.
2 He makes me lie down in green / pastures *
and leads me beside still / waters.
3 He revives my / soul *
and guides me along right pathways for his / Name's sake.
4 Though I walk through the valley of the shadow of death,
I shall fear no / evil; *
for you are with me;
your rod and your staff,
they / comfort me.
5 You spread a table before me
in the presence of those who / trouble me; *
you have anointed my head with oil,
and my cup is running / over.
6 Surely your goodness and mercy
shall follow me all the days of my / life, *
and I will dwell in the house of the Lord for / ever.

SECOND LESSON 1 JOHN 3:16-24

We know love by this, that he laid down his life for us- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord.
People **Thanks be to God.**

All now stand. All sing the following refrain as the gospel procession moves into the congregation. After the gospel is read, the refrain is repeated again as the procession returns. At this time, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers.



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GOSPEL JOHN 10:11-18

Deacon The Holy Gospel of our Savior Jesus Christ, according to John.
People **Glory to you, O Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Deacon The Gospel of Christ.
People **Praise to you, O Christ.**

SERMON The Very Reverend Ron Pogue, Interim Dean

Following the sermon, a brief silence is observed for reflection

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE BCP, PAGE 389

The prayers call to mind the needs, concerns, and hopes of the congregation and of the world. Throughout the season of Easter, our prayers are drawn from Form V, found in the Book of Common Prayer. The Deacon bids the prayers, which are then led by an Intercessor.

Intercessor Risen Christ,
People **Hear our prayer.**

The Presider then concludes the Prayers.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

At this time the children will process into the service with their gifts and sit at the altar for the Celebration of Holy Eucharist. Children will return to their parents at the beginning of Communion.

OFFERTORY ANTHEM

I Got Me Flowers Daniel Burton

*I got me flowers to strew thy way; I got me boughs off many a tree:
But thou wast up by break of day, And brought'st thy sweets along with thee.
The Sun arising in the East, Though he give light, and the East perfume;
If they should offer to contest With thy arising, they presume.
Can there be any day but this, Though many suns to shine endeavour?
We count three hundred, but we miss: There is but one, and that one ever.*

George Herbert, text

HYMN, H-1982 #645 The King of Love My Shepherd Is ST. COLUMBA

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A BCP, PAGE 361

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you.../ /.Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-125 Richard Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People may stand or kneel. The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself.../ /.therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again

The Presider continues

We celebrate the memorial of our redemption, O Father.../ /.All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung.

THE FRACTION Christ our Passover Richard Proulx

Cantor or celebrant: *All:*

Al - le - lu - ia! Christ, our Pass-o - ver is sac - ri - ficed for
us; There-fore let us keep the feast. Al - le - lu - ia.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

HYMN, H-1982 #664 My Shepherd Will Supply My Need RESIGNATION

DOXOLOGY

Praise God from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

DISMISSAL OF THE LAY EUCHARISTIC VISITORS (8:45 ONLY)

In the Name of this congregation, we send you forth bearing these Holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER FOR CHRISTIAN DISCIPLESHIP

BCP, PAGE 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.

HYMN, H-1982 #343 Shepherd of Souls, Refresh and Bless ST. AGNES

DISMISSAL

The Deacon dismisses the people, who respond

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

Trumpet Tune David German



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