



# Saint Andrew's Episcopal Cathedral

The Third Sunday in Easter - April 15, 2018

Celebration of Holy Eucharist, Rite II - 8:45 and 11:00 a.m.

## MINISTRY OF THE WORD

**PRELUDE** *Chaconne and Variations* Johann Bernhard Bach

*All stand at the chiming of the bells.*

**HYMN, H-1982 #193** That Easter Day with Joy Was Bright **PUER NOBIS**

**EASTER ACCLAMATION** The Book of Common Prayer (BCP), page 355

*Presider* Alleluia! Christ is Risen!  
*People* **The Lord is risen indeed! Alleluia!**

**COLLECT FOR PURITY** BCP, 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**SONG OF PRAISE, H-1982 #S-266** *A Song to the Lamb* Calvin Hampton  
*The antiphon is sung first by the choir and thereafter by all the people.*

Introduction Antiphon

Splen - dor and hon - or and

king - ly power are yours by right, O Lord our God,

## COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**FIRST LESSON** **ACTS 3:12-19**

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has

given him this perfect health in the presence of all of you. "And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

Robert Knox Kennedy (b. 1945)

## PSALM 4

- 1 Answer me when I call, O God, defender of my / cause; \*  
you set me free when I am hard-pressed;  
have mercy on me and hear my / prayer.
- 2 "You mortals,  
how long will you dishonor my / glory; \*  
how long will you worship dumb idols  
and run after false / gods?"
- 3 Know that the Lord does wonders for the / faithful; \*  
when I call upon the Lord, he will / hear me.
- 4 Tremble, then, and do not / sin; \*  
speak to your heart in silence upon your / bed.
- 5 Offer the appointed / sacrifices \*  
and put your trust in the / Lord.
- 6 Many are saying,  
"Oh, that we might see better / times!" \*  
Lift up the light of your countenance upon us, O / Lord.
- 7 You have put gladness in my / heart, \*  
more than when grain and wine and oil / increase.
- 8 I lie down in peace;  
at once I fall a/sleep; \*  
for only you, Lord, make me dwell in / safety.

## SECOND LESSON

**1 JOHN 3:1-7**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*All now stand. All sing the following refrain as the gospel procession moves into the congregation. After the gospel is read, the refrain is repeated again as the procession returns. At this time, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers.*

Celtic Alleluia from the Taizé tradition

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! \_\_\_\_\_

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

## GOSPEL

**LUKE 24:36b-48**

*Deacon* The Holy Gospel of our Savior Jesus Christ, according to Luke.  
*People* **Glory to you, O Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*Deacon* The Gospel of Christ.  
*People* **Praise to you, O Christ.**

**SERMON** The Reverend Katie Bradshaw, Canon for Lifelong Formation and Mission

*Following the sermon, a brief silence is held for reflection*

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic**

and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE BCP, 389

The prayers call to mind the needs, concerns, and hopes of the congregation and of the world. Throughout the season of Easter, our prayers are drawn from Form V, found in the Book of Common Prayer. The Deacon bids the prayers, which are then led by an Intercessor.

Intercessor Risen Christ,  
People Hear our prayer.

The Presider then concludes the Prayers.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE PEACE

Presider The peace of Christ be always with you.  
People And also with you.

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

At this time the children will process into the service with their gifts and sit at the altar for the Celebration of Holy Eucharist. Children will return to their parents at the beginning of Communion.

OFFERTORY ANTHEM  
8:45 a.m. Come Let Us With Our Lord Arise Robert Powell

Come, let us with our Lord arise our Lord, who made both earth and skies; who died to save the world he made, and rose triumphant from the dead; he rose, the Prince of life and peace, and stamped the day forever his.

This is the day the Lord has made, that all may see his love displayed, may feel his resurrection's power, and rise again, to fall no more, in perfect righteousness renewed, and filled with all the life of God.

Then let us render him his own, with solemn prayer approach his throne, with meekness hear the gospel word, with thanks his dying love record, our joyful hearts and voices raise, and fill his courts with songs of praise.

11:00 A.M. Ave VerumCorpus CAMILLE SAINT-SAËNS

Translation of the sung Latin:

Jesus, living Word incarnate, of Mary, Virgin Mother born. Lifted on the Cross most holy, For us, crucified and scorned Cleanse us by the true obedience Of thy holy life outpoured. Feed us with these holy mysteries, Christ eternally adored.

HYMN, H-1982 #174 At the Lamb's High Feast We Sing SALZBURG

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A BCP, 361

Presider The Lord be with you.  
People And also with you.  
Presider Lift up your hearts.  
People We lift them to the Lord.  
Presider Let us give thanks to the Lord our God.  
People It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you.../ /.Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-125 Richard Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People may stand or kneel. The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself.../ /.therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again

The Presider continues

We celebrate the memorial of our redemption, O Father.../ /.All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER BCP, 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung.

THE FRACTION Christ our Passover Richard Proulx

Musical notation for 'The Fraction' with lyrics: Al - le - lu - ia! Christ, our Pass-o-ver is sac - ri-ficed for us; There-fore let us keep the feast. Al - le - lu - ia.

HOLY COMMUNION  
The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

WLP #791 Peace Before Us (verses 1 through 4) David Haas  
Hymn, H-1982 #455 O Love of God, How Strong and True DUNEDIN

DOXOLOGY

Praise God from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

PRAYER FOR CHRISTIAN DISCIPLESHIP BCP, 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.

HYMN, H-1982 #390 Praise to the Lord, the Almighty LOBE DEN HERREN

DISMISSAL

The Deacon dismisses the people, who respond

People Thanks be to God. Alleluia, Alleluia!

POSTLUDE Festal March G.F. Handel



St. Andrew's Episcopal Cathedral  
www.facebook.com/yourcathedralinthecity  
305 E. Capitol St | Jackson MS, 39201  
standrews.ms | 601-354-1535