



St. Andrew's Episcopal Cathedral

Your Cathedral in the City

THE FEAST OF THE RESURRECTION OF OUR SAVIOR JESUS CHRIST



'The angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said.'" *Matthew 28:5-6*

EASTER DAY
SUNDAY, APRIL 1, 2018 8:45A.M AND 11:00A.M

All stand at the beginning of the blessing.

HYMN H-1982 #207 (BLUE HYMNAL)

Jesus Christ is Risen Today

EASTER HYMN

EASTER ACCLAMATION

BOOK OF COMMON PRAYER (BCP), p.355

Presider Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, H-1982 #S-266

A Song to the Lamb

Calvin Hampton

The antiphon is sung first by the choir and thereafter by all the people.

Introduction Antiphon

Splen - dor and hon - or and

king - ly power are yours by right, O Lord our God,

Splendor and honor and kingly power are yours by right O Lord our God, for you created everything that is, and by your will they were created and have their being. **Antiphon**

And yours by right, O Lamb that was slain, for with your blood you have redeemed for God, from every family, language, people, and nation, a kingdom of priests to serve our God. **Antiphon**

And so, to him who sits upon the throne, and to Christ the Lamb, be worship and praise, dominion and splendor, for ever and for ever more. **Antiphon**

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

MINISTRY OF THE WORD

FIRST LESSON

ISAIAH 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 118:1-2, 14-24

The choir chants the verses, and the refrain is sung by the congregation as indicated.

Al - le - lu - ia, al - le - lu - ia, give_ thanks to the ri - sen Lord, al - le -
lu - ia, al - le - lu - ia, give_ praise to his_ name.

Give thanks to the Lord, for he is good; his mercy endures for ever. Let Israel now proclaim, "His mercy endures forever." The Lord is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous: **Refrain**

"The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!" I shall not die, but live, and declare the works of the Lord. The Lord has punished me sorely, but he did not hand me over to death. Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord. **Refrain**

"This is the gate of the Lord; he who is righteous may enter." I will give thanks to you, for you answered me and have become my salvation. The same stone which the builders rejected has become the chief cornerstone. This is the Lord's doing, and it is marvelous in our eyes. On this day the Lord has acted; we will rejoice and be glad in it. **Refrain**

SECOND LESSON

ACTS 10:34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Reader The Word of the Lord.

People **Thanks be to God.**

All now stand. All sing the following refrain as the gospel procession moves into the congregation. After the gospel is read, the refrain is repeated again as the procession returns.

Celtic Alleluia

from the Taizé tradition

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! _____

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EASTER GOSPEL

JOHN 20:1-18

Deacon The Holy Gospel of our Savior Jesus Christ, according to Matthew.
People **Glory to you, O Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Deacon The Gospel of Christ.
People **Praise to you, O Christ.**

SERMON

The Rt. Reverend Brian Seage
 Bishop of the Episcopal Diocese of Mississippi

The Presider addresses the people.

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Presider concludes the Renewal of Vows as follows.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PRAYERS OF THE PEOPLE

The Deacon begins

Let us pray for people everywhere according to their need, saying,
Risen Christ,
Hear our prayer.

The Intercessor continues

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming. For Justin, Michael, Brian, Julio, Ezekiel, James, and for all bishops and other ministers, and for all the holy people of God.

Risen Christ,
Hear our prayer.

For all who fear God and believe in you, O Christ, that our divisions may cease, and that all may be one as you are one with the Creator. For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth.

Risen Christ,
Hear our prayer.

For the peace of the world, especially in the Middle East and in South Sudan, that a spirit of respect and forbearance may grow among nations and peoples. For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person.

Risen Christ,
Hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected. For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health.

Risen Christ,
Hear our prayer.

For all the blessings of our lives, that we may see in them the abundance of God's Love.

Risen Christ,
Hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

Risen Christ,
Hear our prayer.

Rejoicing in the fellowship of Andrew and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Presider then concludes the prayers.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEACE

Presider The peace Christ be always with you; Alleluia, alleluia!
People And also with you; Alleluia, alleluia!

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

OFFERTORY ANTHEM

8:45 a.m.

Haec est dies

Jacob Handl

translation of the sung Latin:

This is the day which the Lord hath made: let us be glad and rejoice therein. Alleluia.
from the Gradual of Easter

11:00 a.m.

I Am the Resurrection

Heinrich Schütz

translation of the sung Latin:

*I am the Resurrection and the Life, he that believeth in Me, yet shall he live, though he were dead,
And whosoever believeth in me shall never die.*
from the Gospel of St. John

HYMN

The Tree of Life

SHADES MOUNTAIN, K. Lee Scott

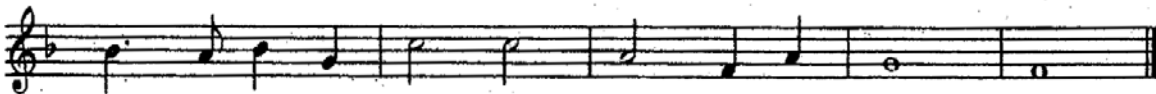
(♩ = 88)



All 1. There in God's gar - den stands the Tree of Wis - dom, whose leaves hold
Women 2. Its name is Je - sus, name that says, "Our Sav - ior!" There on its
Men 3. Thorns not his own are tan - gled in its fo - liage; our greed has
Choir 4. See how its branch - es reach to us in wel - come; hear what the
All 5. This is my end - ing, this my res - ur - rec - tion; in - to your
All 6. All heav'n is sing - ing, "Thanks to Christ whose Pas - sion of - fers in



forth the heal - ing of the na - tions: Tree of all know - ledge,
branch - es see the scars of suf - f'ring; see where the ten - drills
starved it, our de - spite has choked it. Yet, look! it lives! its
Voice says, "Come to me, ye wea - ry! Give me your sick - ness,
hands, Lord, I com - mit my spir - it. This have I searched for;
mer - cy heal - ing, strength and par - don. Peo - ples and na - tions,



Tree of all com - pas - sion, Tree of all beau - ty.
of our hu - man self - hood feed on its life - blood.
grief has not de - stroyed it nor fire con - sumed it.
give me all your sor - row, I will give bless - ing."
now I can pos - sess it. This ground is ho - ly.
take it, take it free - ly!" A - men! My Mas - ter!

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

SANCTUS H-1982 #S-125

*Holy, holy, holy Lord*from *A Community Mass*, Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Presider continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.

To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People together

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Presider continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Andrew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM

Christ our Passover

from A Community Mass, Richard Proulx

Cantor or celebrant: Al - le - lu - ia! *All:* Christ, our Pass-o - ver is sac - ri-ficed for
5 us; There-fore let us keep the feast. Al - le - lu - ia.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

Our ushers will help you know when to come forward. You may receive communion from a station on the floor, or at the altar rail, where you may either stand or kneel as you are able. After you have received communion, please return to your pew by way of the side aisles.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free wafers are available upon request.

HYMNS DURING COMMUNION

H-1982 #305

Come, Risen Lord

ROSEDALE

H-1982 #192

This Joyful Eastertide

VRUECHTEN

H-1982 #213

Come Away to the Skies

MIDDLEBURY

DOXOLOGY

Praise God from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

PRAYER OF CHRISTIAN DISCIPLESHIP

BCP, P. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

As the procession passes down the aisle, the people turn and face the doors of the Cathedral.

HYMN H-1982 #210

The Day of Resurrection

ELLACOMBE

DISMISSAL

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals. The Deacon dismisses the People, who respond

People Thanks be to God, Alleluia, alleluia!

POSTLUDE

Canzona per sonare No. 4

Giovanni Gabrieli

The 2018 Easter Flowers are given to the glory of God and

The flowers on the cross on the plaza are in loving memory of Dr. Robert H. Thompson, Jr.
Given by his family

In loving memory of Linda Hall Foil
Given by Frank, Hadleigh and Layla Farmer and Mike Foil

In loving memory of Julia Elizabeth Bouchelle Blood
Given by her family

In loving memory of Larry Franck
Given by his family

With love and thanksgiving for the life of my husband, Dan and the lives of our children and grandchildren,
Denise, Dan and Joshua Morse; Nancy, Sarah, Elizabeth and Annie Parkes; and Lynda, Gene, Millie, William and
Cole Morse
Given by Frances Morse

In honor of Claudia Hauberg on the occasion of her birthday today
Given with love by her family: Robert, Patrick, Chuck, Michael, Nini, Greta, Mark and Terran

In honor of our new Education for Ministry Graduates: Betty Allin, Anne Dulske,
Bill Osborne and Tom Williams
Given by Donna and Robbie Evans

In thanksgiving for my grandchildren: Tinsley Grace, Tatum Elise, and Reed Matthew
Given by Barbara McLaughlin

In loving memory of Mr. Robert Heard Alexander, Mrs. Jan Blackwell LeCroy and Mr. Gerald Alton LeCroy
Given by Michelle and Robert in memory of their parents and Claire Sykes and Rives in memory of their
grandparents

In loving memory of James Gundy Dubberly and James DeLoach Dubberly
Given by Darri and Keith Mansel

In thanksgiving for Cathy, Hartmut, and Kimber;
and in loving memory of Jillian Ford Sanders and Robert David Sanders, Jr.
Given by Toddy and David Sanders

In thanksgiving for my grandchildren: Will, Ashley, Megan and Andrew O'Mara; Taylor, Sarah and Zachary
Maris; and Reese and Walker Crochet
Given by Sandra Maris

In thanksgiving for Virginia and Armistead Powell
Given by their grandsons Ford and Jake Lange

In thanksgiving for our godchildren Stella Allen, Henry Hawkins, Ben Jackson and Ivy Painter
Given by Holly and Alan Lange



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