



Saint Andrew's Episcopal Cathedral

The Second Sunday in Easter – April 8, 2018
Celebration of Holy Eucharist, Rite II - 10:00 a.m.

MINISTRY OF THE WORD

PRELUDE *That Easter Day with Joy Was Bright* arr. Douglas E. Wagner
(St. Andrew's Cathedral Handbell Choir)

All stand at the chiming of the bells.

HYMN, H-1982 #209 *We Walk By Faith, and Not By Sight* ST. BOTOLPH

EASTER ACCLAMATION THE BOOK OF COMMON PRAYER (BCP), PAGE 355

Presider Alleluia! Christ is Risen!
People **The Lord is risen indeed! Alleluia!**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON ACTS 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader The Word of the Lord.
People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



PSALM 133

1 Oh, how good and pleasant it / is, *
when brethren live together in / unity!
2 It is like fine oil upon the / head *
that runs down upon the / beard,
3 Upon the beard of / Aaron, *
and runs down upon the collar of his / robe.
4 It is like the dew of / Hermon *
that falls upon the hills of / Zion.

(second half of chant)

5 For there the Lord has ordained the / blessing: *
life for ever/more.

SECOND LESSON

1 JOHN 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life~ this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us~ we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader The Word of the Lord.
People **Thanks be to God.**

All now stand. All sing the following refrain as the gospel procession moves into the congregation. After the gospel is read, the refrain is repeated again as the procession returns. At this time, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers.



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GOSPEL

JOHN 20:19-31

Deacon The Holy Gospel of our Savior Jesus Christ, according to John.
People **Glory to you, O Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of Christ.
People **Praise to you, O Christ.**

SERMON

The Very Reverend Ron Pogue, Interim Dean

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE BCP, PAGE 389

The prayers call to mind the needs, concerns, and hopes of the congregation and of the world. Throughout the season of Easter, our prayers are drawn from Form V, found in the Book of Common Prayer. The Deacon bids the prayers, which are then led by an Intercessor.

Intercessor Risen Christ,
People **Hear our prayer.**

The Presider then concludes the Prayers.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

At this time the children will process into the service with their gifts and sit at the altar for the Celebration of Holy Eucharist. Children will return to their parents at the beginning of Communion.

OFFERTORY ANTHEM *I Was Glad* Gwendolyn Emery-Owings
(St. Andrew's Episcopal Cathedral Children's Choir)

I was glad when they said unto me, let us go to the house of the Lord. As father and mother, sister and brother, come to worship, all together. As father and mother, sister and brother, sing God's praises all together. As father and mother, sister and brother, join at the table all together.
from Psalm 122

HYMN, H-1982 #304 *I Come With Joy* LAND OF REST

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A BCP, 361

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you.../ /..Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-125 Robert Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People may stand or kneel. The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself.../ /..therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again

The Presider continues

We celebrate the memorial of our redemption, O Father.../ /..All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung.

THE FRACTION *Christ our Passover* from A Community Mass, Richard Proulx

Cantor or celebrant: Al - le - lu - ia! *All:* Christ, our Pass-o - ver is sac - ri-ficed for us; There-fore let us keep the feast. Al - le - lu - ia.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION Craig Curry
Jazz Alleluia

DOXOLOGY

Praise God from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

PRAYER FOR CHRISTIAN DISCIPLESHIP

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.

HYMN, H-1982 #490 *I Want To Walk As a Child of the Light* HOUSTON

DISMISSAL

The Deacon dismisses the people, who respond

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE *Voluntary in D* John Stanley



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