



Saint Andrew's Episcopal Cathedral

The Third Sunday in Lent - March 4, 2018

Celebration of Holy Eucharist, Rite II - 8:45 and 11:00 a.m.

MINISTRY OF THE WORD

PRELUDE *Liebster Jesu, wir sind hier* J.S. Bach

All stand at the chiming of the bells.

HYMN, H-1982 #143 *The Glory of These Forty Days* ERHALT UNS, HERR

OPENING ACCLAMATION

Presider Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Presider then says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

KYRIE 1982#S-95 *Sung responsively with choir* Richard Proulx

Lord, have mercy. Christ have mercy. Lord, have mercy.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON EXODUS 20:1-17

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to

the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader The Word of the Lord.
People **Thanks be to God.**



© 1978, James Frazier.

PSALM 19

1 The heavens declare the glory of / God, *
and the firmament shows his / handiwork.

2 One day tells its tale to a/nother, *
and one night imparts knowledge to a/nother.

3 Although they have no words or / language, *
and their voices are not / heard,

4 Their sound has gone out into all / lands, *
and their message to the ends of the / world.

5 In the deep has he set a pavilion for the / sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its / course.

6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it a/gain; *
nothing is hidden from its burning / heat.

7 The law of the Lord is perfect
and revives the / soul; *
the testimony of the Lord is sure
and gives wisdom to the / innocent.

8 The statutes of the Lord are just
and rejoice the / heart; *
the commandment of the Lord is clear
and gives light to the / eyes.

9 The fear of the Lord is clean
and endures for / ever; *
the judgments of the Lord are true
and righteous alto/gether.

10 More to be desired are they than gold,
more than much / fine gold, *
sweeter far than honey,
than honey in the / comb.

11 By them also is your servant en/lightened, *
and in keeping them there is great re/ward.

12 Who can tell how often he of/fends? *
cleanse me from my secret / faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion / over me; *
then shall I be whole and sound,
and innocent of a great of/fense.

14 Let the words of my mouth and the meditation of my heart
be acceptable in your / sight, *
O Lord, my strength and my re/deemer.

SECOND LESSON

1 CORINTHIANS 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader The Word of the Lord.
People **Thanks be to God.**

All now stand. At this time Children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers. The Holy Gospel is processed to the middle of the nave and is proclaimed from within the midst of the assembly. This symbolizes the Word being born into our lives and community.

HYMN H-1982 #440 *Blessed Jesus At Thy Word* LIEBSTER JESU

THE GOSPEL JOHN 2:13-22

Deacon The Holy Gospel of our Savior Jesus Christ, according to John.
People **Glory to you, O Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon The Gospel of Christ.
People **Praise to you, O Christ.**

Following the sermon, a brief silence is held for reflection.

THE NICENE CREED BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE BCP, PAGE 383

The prayers call to mind the needs, concerns, and hopes of the congregation and of the world. Throughout the season of Lent, our prayers are drawn from Form I, found in the Book of Common Prayer. The Deacon bids the prayers, which are then led by an Intercessor.

Intercessor Let us offer our prayers.
People Christ, have mercy.

CONFESSION AND ABSOLUTION BCP, PAGE 260

The Deacon bids the Confession.

Let us confess our sins against God and our neighbor.

All now kneel as able. Silence may be kept. Then all say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider then stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The People stand.

THE PEACE

Presider The peace of Christ be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM Lord, For Thy Tender Mercy's Sake Richard Farrant
Lord, for thy tender mercy's sake lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives: to decline from sin and incline to virtue, that we may walk in an upright heart, before thee this day and evermore. Amen.

MINISTRY OF THE TABLE

HYMN, H-1982 #321 My God, Thy Table Now is Spread ROCKINGHAM

At this time the children will process into the service with their gifts and sit at the altar for the Celebration of Holy Eucharist. Children will return to their parents at the beginning of Communion.

THE GREAT THANKSGIVING Enriching Our Worship, Prayer 1

The people remain standing. Our Eucharistic prayer throughout Lent is from Enriching Our Worship, a supplemental worship resource published by the Episcopal Church.

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Presider continues

It is truly right, and good and joyful, to give you thanks, all-holy God... Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

SANCTUS, H-1982 #S-129 Holy, holy, holy Lord Robert Powell

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may now stand or kneel. The Presider continues

Blessed are you, gracious God...therefore we proclaim the mystery of faith:

Presider and people

Christ has died. Christ is risen. Christ will come again.

The Presider continues

Remembering his death and resurrection...to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER BCP PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free bread is available upon request.

MUSIC DURING COMMUNION

H-1982 #635 If Thou But Trust in God to Guide Thee WER NUR DEN LIEBEN GOTT
H-1982 #488 Be Thou My Vision SLANE

DISMISSAL OF THE LAY EUCHARISTIC VISITORS (8:45 ONLY)

In the Name of this congregation, we send you forth bearing these Holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER FOR CHRISTIAN DISCIPLESHIP

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER AND BLESSING

Look mercifully on this your family, Almighty God, that by your great goodness we may be governed and preserved always; and by your holy Eternal Majesty, your Holy Incarnate Word, and your Holy Abiding Spirit, bless us forever more. Amen.

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.

HYMN, H-1982 #636 How Firm a Foundation FOUNDATION

DISMISSAL

The Deacon dismisses the people, who respond

People Thanks be to God.

POSTLUDE Dies sind den heil'gen zehn Gebot J. S. Bach

