



# Saint Andrew's Episcopal Cathedral

The Fifth Sunday in Lent – March 18, 2018

Celebration of Holy Eucharist, Rite II - 8:45 and 11:00 a.m.

## MINISTRY OF THE WORD

**PRELUDE** *Voluntary in a-minor* John Robinson

*All stand at the chiming of the bells.*

**HYMN, H-1982 #142** *Lord, Who throughout These Forty Days* ST. FLAVIAN

## OPENING ACCLAMATION

*Presider* Blessed be the God of our salvation:  
*People* **Who bears our burdens and forgives our sins.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Presider then says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

**KYRIE 1982#S-95** *Sung responsively with choir* Richard Proulx

**Lord, have mercy. Christ have mercy. Lord, have mercy.**

## COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**FIRST LESSON** **JEREMIAH 31:31-34**

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**



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## PSALM 51:1-13

- 1 Have mercy on me, O God, according to your loving-/kindness; \* in your great compassion blot out my of/fenses.
  - 2 Wash me through and through from my / wickedness \* and cleanse me from my / sin.
  - 3 For I know my trans/gressions, \* and my sin is ever be/fore me.
  - 4 Against you only have I / sinned \* and done what is evil in your / sight.
  - 5 And so you are justified when you / speak \* and upright in your / judgment.
  - 6 Indeed, I have been wicked from my / birth, \* a sinner from my mother's / womb.
  - 7 For behold, you look for truth deep with/in me, \* and will make me understand wisdom / secretly.
  - 8 Purge me from my sin, and I shall be / pure; \* wash me, and I shall be clean in/deed.
  - 9 Make me hear of joy and / gladness, \* that the body you have broken may re/joice.
  - 10 Hide your face from my / sins \* and blot out all my in/iquities.
  - 11 Create in me a clean heart, O / God, \* and renew a right spirit with/in me.
  - 12 Cast me not away from your / presence \* and take not your holy Spirit / from me.
- (second half of chant)*
- 13 Give me the joy of your saving help a/gain \* and sustain me with your bountiful / Spirit.

**SECOND LESSON** **HEBREWS 5:5-10**

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*All now stand. At this time Children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers. The Holy Gospel is processed to the middle of the nave and is proclaimed from within the midst of the assembly. This symbolizes the Word being born into our lives and community.*

**HYMN H-1982 #603** *When Christ Was Lifted from the Earth* ST BOTOLPH

## THE GOSPEL

*Deacon* The Holy Gospel of our Savior Jesus Christ, according to John.  
*People* **Glory to you, O Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

*Deacon* The Gospel of Christ.  
*People* **Praise to you, O Christ.**

**SERMON** The Very Reverend Ron Pogue, Interim Dean

*Following the sermon, a brief silence is held for reflection.*

**THE NICENE CREED** **BCP, PAGE 358**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BCP, PAGE 383

The prayers call to mind the needs, concerns, and hopes of the congregation and of the world. Throughout the season of Lent, our prayers are drawn from Form I, found in the Book of Common Prayer. The Deacon bids the prayers, which are then led by an Intercessor.

Intercessor Let us offer our prayers.  
People **Christ, have mercy.**

CONFESSION AND ABSOLUTION

BCP, PAGE 360

The Deacon bids the Confession.

Let us confess our sins against God and our neighbor.

All now kneel as able. Silence may be kept. Then all say

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider then stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand.

THE PEACE

Presider The peace of Christ be always with you.  
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM Ave verum corpus, K. 618 W.A. Mozart

Translation of the sung Latin:

Hail, true Body, born of the Virgin Mary,  
having truly suffered, sacrificed on the cross for mankind,  
from whose pierced side water and blood flowed:

Be for us a foretaste of the Heavenly banquet in the trial of death!

MINISTRY OF THE TABLE

HYMN, H-1982 #448 O Love, How Deep, How Broad, How High DEUS TUORUM MILITUM

At this time the children will process into the service with their gifts and sit at the altar for the Celebration of Holy Eucharist. Children will return to their parents at the beginning of Communion.

THE GREAT THANKSGIVING Enriching Our Worship, Prayer 1

The people remain standing. Our Eucharistic prayer throughout Lent is from Enriching Our Worship, a supplemental worship resource published by the Episcopal Church.

Presider The Lord be with you.  
People **And also with you.**  
Presider Lift up your hearts.

People **We lift them to the Lord.**  
Presider Let us give thanks to the Lord our God.  
People **It is right to give our thanks and praise.**

The Presider continues

It is truly right, and good and joyful, to give you thanks, all-holy God... ...Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

SANCTUS, H-1982 #S-129 Holy, holy, holy Lord Robert Powell

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The people may now stand or kneel. The Presider continues

Blessed are you, gracious God... ...therefore we proclaim the mystery of faith:

Presider and people

**Christ has died. Christ is risen. Christ will come again.**

The Presider continues

Remembering his death and resurrection... ...to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER BCP PAGE 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM, H-1982 #S-163 Agnus Dei Robert Powell

**Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.**

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free bread is available upon request.

HYMN, H-1982 #650 O Jesus, Joy of Loving Hearts JESU DULCIS MEMORIA

DISMISSAL OF THE LAY EUCHARISTIC VISITORS (8:45 ONLY)

**In the Name of this congregation, we send you forth bearing these Holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.**

PRAYER FOR CHRISTIAN DISCIPLESHIP

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

SOLEMN PRAYER AND BLESSING

Look with compassion, O God, upon this your people; that rightly observing this holy season, we may learn to know you more fully, and to serve you with a more perfect will; and by your Holy Eternal Majesty, your Holy Incarnate Word, and your Holy Abiding Spirit, bless us forever more. **Amen.**

As the procession passes down the aisle, the people turn and face the doors of the Cathedral.

HYMN, H-1982 #665 All My Hope on God is Founded MICHAEL

DISMISSAL

The Deacon dismisses the people, who respond

People **Thanks be to God.**

POSTLUDE Concerto in g-minor Matthew Camidge



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