

you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader The Word of the Lord.



People  
**Thanks be  
 to God.**

**PSALM 50:1-6**

1 The Lord,  
 the God of gods has / spoken; \*  
 he has called the earth from the rising of the sun to its / setting.

2 Out of Zion,  
 perfect in its / beauty, \*  
 God reveals himself in / glory.

3 Our God will come and will not keep / silence; \*  
 before him there is a consuming flame,  
 and round about him a raging / storm.

4 He calls the heavens and the earth from a/bove \*  
 to witness the judgment of his / people.

5 "Gather before me my loyal / followers, \*  
 those who have made a covenant with me  
 and sealed it with / sacrifice."

6 Let the heavens declare the rightness of his / cause; \*  
 for God himself is / judge.

**SECOND LESSON 2 CORINTHIANS 4:3-6**

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader The Word of the Lord.  
 People **Thanks be to God.**

All now stand.

SEQUENCE HYMN H-1982 #H137 O Wondrous Type! O Vision Fair WAREHAM

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.  
 People **Glory to you, O Christ.**

**GOSPEL MARK 9:2-9**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Deacon The Gospel of Christ.  
 People **Praise to you, O Christ.**

SERMON The Reverend Katie Bradshaw,  
 Canon for Lifelong Formation and Mission

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. The Deacon bids the prayers, which are then led by an Intercessor.

Intercessor God, in your goodness,  
 People **Hear our prayer.**

**CONFESSION OF SIN**

The people may stand or kneel and the Deacon invites the people to confess their sins. Then the Deacon and people say together.

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the**

**evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Presider then stands and pronounces

**ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

Presider The peace of Christ be always with you.  
 People **And also with you.**

**WELCOME AND ANNOUNCEMENTS**

OFFERTORY 8:45 O God, Who on the Holy Mount RobertLehman

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen.  
 - from the Book of Common Prayer

11:00 My Eyes for Beauty Pine Richard Shephard  
 My eyes for beauty pine, My soul for Goddës grace: No other care nor hope is mine, To heaven I turn my face. One splendour thence is shed. From all the stars above: 'Tis named when Goddës name is said, 'Tis Love, 'tis heavenly Love. And every gentle heart, That burns with true desire, Is lit from eyes that mirror part Of that celestial fire.  
 - Robert Bridges, text

**MINISTRY OF THE TABLE**

At this time, the children will process into the service with their gifts and sit at the altar for the Celebration of Holy Eucharist. Children will return to their parents at the beginning of Communion.

PRESENTATION HYMN H-1982 #383 Fairest Lord Jesus St. Elizabeth

**THE GREAT THANKSGIVING, Enriching Our Worship, Prayer II**

The people remain standing. This Eucharistic Prayer is taken from our supplementary worship materials and is used during Epiphany, as the language is particularly appropriate for the images and themes of this holy season.

Presider The Lord be with you.  
 People **And also with you.**  
 Presider Lift up your hearts.  
 People **We lift them to the Lord.**  
 Presider Let us give thanks to the Lord our God.  
 People **It is right to give our thanks and praise.**

Then, the Presider proceeds

We praise you and we bless you, holy and gracious God, source of life abundant... And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS, H-1982 #S-130 Franz Schubert

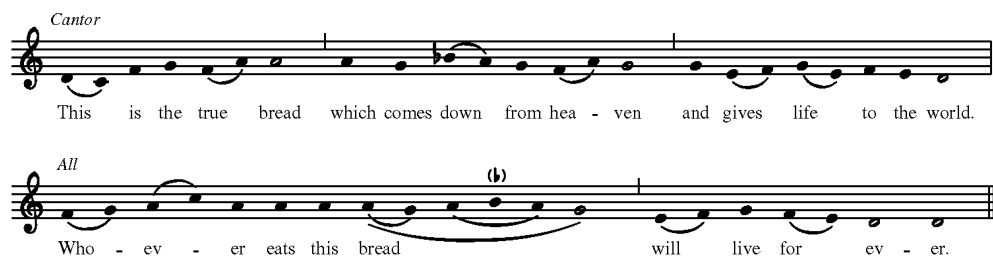
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may now stand or kneel. The Presider continues

Glory and honor and praise to you, holy and living God...Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and



the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then said or sung.

FRACTION ANTHEM  
HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free bread is available upon request.

MUSIC DURING COMMUNION

H-1982 #H133 O Light of Light, Love Given Birth ELMHURST  
H-1982 #H123 Alleluia, Song of Gladness TIBI CHRISTE, SPLENDOR PATRIS

DOXOLOGY

Praise God, from whom all blessings flow. Praise him, all creatures here below. Praise him above, ye heavenly hosts. Praise Father, Son, and Holy Ghost.

DISMISSAL OF THE LAY EUCHARISTIC VISITORS (8:45 only)

In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

FINAL BLESSING

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.

CLOSING HYMN H-1982 #H381 Thy Strong Word Did Cleave the Darkness  
TON-Y-BOTEL

DISMISSAL

The Deacon dismisses the people, who respond

People Thanks be to God.

POSTLUDE Plein jeu on Jesu dulcis memoria Richard Webster



Saint Andrew's Episcopal Cathedral  
The Last Sunday after the Epiphany - February 11, 2018  
Celebration of Holy Eucharist, Rite II - 8:45 and 11:00

PRELUDE Meditation on Wareham Richard Webster

All stand at the chiming of the bells.

ENTRANCE HYMN H-1982 #H460 Alleluia! Sing to Jesus (vs. 1, 3, and 4) HYFRYDOL

OPENING ACCLAMATION

Presider Blessed are you, holy and living God.  
People You come to your people and set them free.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE SURGE, ILLUMINARE (See insert)

COLLECT OF THE DAY

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Presider The Lord be with you.  
People And also with you.  
Presider Let us pray.

All are now seated for the readings.

FIRST LESSON 2 KINGS 2:1-12

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for



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