

All are now seated for the readings.

FIRST LESSON

ISAIAH 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence-as when fire kindles brushwood and the fire causes water to boil-to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 80:1-7, 16-18

James Frazier
(b. 1947)



1 Hear, O Shepherd of Israel,
leading Joseph like a / flock; *
shine forth, you that are enthroned upon the / cherubim.
2 In the presence of Ephraim, Benjamin, and Ma/nasseh, *
stir up your strength and come to / help us.
3 Restore us, O God of / hosts; *
show the light of your countenance, and we shall be / saved.
4 O Lord God of / hosts, *
how long will you be angered
despite the prayers of your / people?
5 You have fed them with the bread of / tears; *
you have given them bowls of tears to / drink.
6 You have made us the derision of our / neighbors, *
and our enemies laugh us to / scorn.
7 Restore us, O God of / hosts; *
show the light of your countenance, and we shall be / saved.
16 Let your hand be upon the man of your / right hand, *
the son of man you have made so strong for your/self.
17 And so will we never turn away / from you; *
give us life, that we may call upon your / Name.
18 Restore us, O Lord God of / hosts; *
show the light of your countenance, and we shall be / saved.

SECOND LESSON

1 CORINTHIANS 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind- just as the testimony of Christ has been strengthened among you- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.
People Thanks be to God.

All now stand. At the 8:45 am service children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel.

SEQUENCE HYMN H-1982 #68

Rejoice! Rejoice, Believers

LLANGLOFFAN

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.
People Glory to you, Lord Christ.

GOSPEL

MARK 13:24-37

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake-for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Deacon The Gospel of the Christ.
People Praise to you, Lord Christ.

SERMON

The Katie Bradshaw,

Canon for Lifelong Formation and Mission

A moment of silent reflection is observed. At the invitation of the Presider, all stand as able. The Nicene Creed is the official ecumenical statement of the faith of the universal church. It was adopted in 325 AD. Recitation is an affirmation of Christian faith and unity, not necessarily a statement of individual orthodoxy.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the

Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM II

The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. As members one of another in the Body of Christ, everyone is invited to offer petitions, intercessions, and thanksgivings. The Deacon bids the prayers, which are then led by an Intercessor. In the pauses, all are welcome to speak aloud those persons or situations for which they pray.

CONFESSION OF SINS

The people may stand or kneel and the Deacon says
Let us confess our sins to God.

The Deacon and People together

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Presider then stands and pronounces

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

OFFERTORY ANTHEM

E'en So, Lord Jesus, Quickly Come

Paul Manz

Peace be to you and grace from Him who freed us from our sin who loved us all, and shed his blood that we might saved be.

Sing holy, holy to our Lord the Lord almighty God who was and is, and is to come sing holy, holy Lord.

Rejoice in heaven, all ye that dwell therein rejoice on earth, ye saints below for Christ is coming, is coming soon for Christ is coming soon.

E'en so Lord Jesus quickly come and night shall be no more they need no light, no lamp, nor sun for Christ will be their All!

Revelation 22, adapted R. Manz

PRESENTATION HYMN, H-1982 #324 *Let All Mortal Flesh Keep Silence* PICARDY

At this time the children will process into the service with their gifts and sit at the altar for the Celebration of Holy Eucharist. Children will return to their parents at the beginning of Communion.

THE GREAT THANKSGIVING, Enriching Our Worship, Prayer II

The people remain standing. This Eucharistic Prayer is taken from our supplementary worship materials and is used during Advent, as the language is particularly appropriate for the images and themes of this holy season. The Presider begins

The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, the Presider proceeds

We praise you and we bless you, holy and gracious God, source of life abundant... And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS, H-1982 #S-129 Holy, Holy, Holy Lord (see insert) Robert Powell

The people may now stand or kneel. The Presider continues

Glory and honor and praise to you, holy and living God...Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung.

FRACTION H-1982 #S163 (see insert) Robert Powell

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free bread is available upon request.

DOXOLOGY

Glo-ry let us give and bless-ing to the Fa-ther and the Son,
hon-or, thanks, and praise ad - dress-ing, while e - ter-nal a - ges run;
ev-er too his love con - fess - ing who from both with both is One.

MUSIC DURING COMMUNION

H-1982 #61 "Sleepers Wake! A Voice Astounds Us" WACHET AUF

DISMISSAL OF THE LAY EUCHARISTIC VISITORS (8:45 only)

In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP

The Presider and People, together

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

FINAL BLESSING

The Presider now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.

CLOSING HYMN H-1982 #59 *Hark! A Thrilling Voice is Sounding* MERTON

DISMISSAL

People **Thanks be to God.**

POSTLUDE

Fantasia in g minor Johann Pachelbel



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Saint Andrew's Episcopal Cathedral

The First Sunday of Advent - December 3, 2017

Celebration of Holy Eucharist, Rite II - 8:45 and 11:00

PRELUDE *Wachet auf, ruft uns die Stimme,* J.S. Bach

From the back of the Nave, with the people seated, the following is read.

ADVENT INTROIT

Reader Then the glory of the Lord shall be revealed;

People **And all people shall see it together.**

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more. *Jeremiah 31:31-34*

Reader Then the glory of the Lord shall be revealed;

People **And all people shall see it together.**

All stand at the chiming of the bells.

HYMN H-1982 #56 *O Come, O Come, Emmanuel* VENI VENI EMMANUEL
(verses 1-4, 8)

OPENING ACCLAMATION

Presider Blessed are you, holy and living One.

People **You come to your people and set them free.**

The Presider says the Collect for Purity, preparing all for faithful and honest engagement in prayer; it is found in the red Book of Common Prayer (BCP) on page 355.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE TRISAGION, H-1982 #S-102 (see insert) Alexander Archangelsky

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**