

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are now seated for the readings.

FIRST LESSON JOSHUA 24:1-3A, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. "Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God." But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader The Word of the Lord.
People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



PSALM 78: 1-7

1 Hear my teaching, O my / people; *
incline your ears to the words of my / mouth.
2 I will open my mouth in a / parable; *
I will declare the mysteries of ancient / times.

3 That which we have heard and known,
and what our forefathers have / told us, *
we will not hide from their / children.

4 We will recount to generations to come
the praiseworthy deeds and the power of the / LORD, *
and the wonderful works he has / done.

5 He gave his decrees to Jacob
and established a law for / Israel, *
which he commanded them to teach their / children;

6 That the generations to come might know,
and the children yet un/born; *
that they in their turn might tell it to their / children;

(second half of chant)

7 So that they might put their trust in / God, *
and not forget the deeds of God,
but keep his com/mandments.

SECOND LESSON I THESSALONIANS 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord.
People **Thanks be to God.**

All now stand. At the 8:45 am service, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel.

SEQUENCE HYMN H-1982 #68 Rejoice! Rejoice, Believers Llangloffan

GOSPEL MATTHEW 25:1-13

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Gospeler The Gospel of Christ.
People **Praise to you, Lord Christ.**

SERMON The Very Reverend Ron Pogue, Interim Dean

The people remain seated for a brief time of silent reflection. At the invitation of the Celebrant, all stand.

NICENE CREED BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. As members one of another in the Body of Christ, everyone is invited to offer petitions, intercessions, and thanksgivings. The Deacon bids the prayers, which are then led by an Intercessor.

Intercessor O God, from whom all blessings flow,
People **Hear our prayer**

CONFESSION AND ABSOLUTION BCP, page 360

The People may stand or kneel and the Deacon says
Let us confess our sins against God and our neighbor.

The Deacon and People together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then pronounces Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM

8:45 AM - Parish Choir

Locus iste Anton Bruckner
Translation of the sung Latin: This place was made by God, an inestimably holy place. It is without blame.

11:00 AM - Y'Alleluia Choir

Come, Thou Fount of Every Blessing arr. Roland Martin

PRESENTATION HYMN, H-1982 #605 What Does the Lord Require? *Sharpthorne*

At this time the children process into the service with their gifts and sit at the altar for the Great Thanksgiving. Children will return to their parents at the beginning of Communion.

THE GREAT THANKSGIVING, Eucharistic Prayer A BCP, page 361

The People remain standing. The Celebrant invites the People to join in the Eucharistic prayer.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Then, the Celebrant proceeds with giving thanks and concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People, together

SANCTUS H-1982 #S-124 Holy, holy, holy Lord *David Hurd*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may remain standing or kneel. The Celebrant continues, remembering God's acts of salvation and recalling the institution of the sacrament. The Celebrant concludes

"... do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People, together

Christ has died. Christ is risen. Christ will come again.

The Celebrant invokes the Holy Spirit and praises the Trinity, concluding

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER BCP, page 364

The Celebrant breaks the consecrated Bread to be shared with the congregation. A period of silence is kept.

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free bread is available upon request.

MUSIC DURING COMMUNION

H-1982 #593, Lord, Make Us Servants of Your Peace	<i>Dickinson College</i>
H-1982 #698, Eternal Spirit of the Living Christ	<i>Flentge</i>

DOXOLOGY

Praise God from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

DISMISSAL OF THE LAY EUCHARISTIC VISITORS (8:45 only)

The Celebrant and People, together

In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP BCP, page 365

The Celebrant and People, together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Celebrant now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people turn and face the doors of the Cathedral.

CLOSING HYMN, H-1982 #579 Almighty Father, Strong to Save *Melita*

DISMISSAL

People **Thanks be to God.**

ORGAN VOLUNTARY *Fanfare* *David Ashley White*



St. Andrew's Episcopal Cathedral
www.facebook.com/yourcathedralinthecity
305 E. Capitol St | Jackson MS, 39201
standrews.ms | 601-354-1535



Saint Andrew's Episcopal Cathedral

The Twenty-third Sunday after Pentecost, Proper 27 - November 12, 2017
Celebration of Holy Eucharist, Rite II - 8:45 and 11:00 a.m.

PRELUDE - 8:45 AM - St. Andrew's Children's Choir

There Are Angels Hovering 'Round American traditional
*There are angels hovering 'round, To carry the tidings home,
Of a new Jerusalem, Let all who hear it come, There are angels hovering 'round.*

Love is Little Shaker, arr. Carol McClure
Love is little, love is low, love will make my spirit grow, grow in peace, grow in light; love will do the thing that's right.

I Will Bow Shaker, arr. Frederick Chatfield
I will bow and be simple, I will bow and be free, I will bow and be humble, yea, bow like the willow tree. I will bow, this is the token, I will wear the easy yoke, I will bow and be broken, yea, I'll fall upon the rock.

Go Forth into the World in Peace (The Bishop's Blessing) Jessica Nelson
Go forth into the world in peace, be of good courage, hold fast the good, render to no one evil for evil, Strengthen the sick, support the weak, help the afflicted, honor all people, Love and serve the Lord rejoicing in the power of the Spirit and the blessing of God: the Father, the Son, and the Holy Spirit be with and stay with us always. Amen.

11:00 AM
Prelude on Thaxted Robert Buckley Farlee

OPENING HYMN, H-1982 (Blue Hymnal) #7 Christ, Whose Glory Fills the Skies
Ratisbon

OPENING ACCLAMATION

Celebrant	Blessed be the one, holy, and living God.
People	Glory to God for ever and ever. Amen.

The Celebrant says the Collect for Purity, preparing all for faithful and honest engagement in prayer; it is also in the red Book of Common Prayer (BCP) on page 355.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Music preceded by an "S" may be found at the front of the Blue Hymnal.

SONG OF PRAISE, H-1982 #S-277 Glory to God *David Hurd*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.