

ern Sea, the Negeb, and the Plain —that is, the valley of Jericho, the city of palm trees— as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader	The Word of the Lord.
People	Thanks be to God.

Robert Knox Kennedy
(b. 1945)

Psalm 90: 1-6; 13-17
1 Lord,
you have been our / refuge *
from one generation to a/nother.
2 Before the mountains were brought forth,
or the land and the earth were / born, *
from age to age you are / God.
3 You turn us back to the dust and / say, *
"Go back, O child of / earth."
4 For a thousand years in your sight are like yesterday when it is / past *
and like a watch in the / night.
5 You sweep us away like a / dream; *
we fade away suddenly like the / grass.
6 In the morning it is green and / flourishes; *
in the evening it is dried up and / withered.
13 Return, O Lord;
how long will you / tarry? *
be gracious to your / servants.
14 Satisfy us by your loving-kindness in the / morning; *
so shall we rejoice and be glad all the days of our / life.
15 Make us glad by the measure of the days that you af/flicted us *
and the years in which we suffered ad/versity.
16 Show your servants your / works *
and your splendor to their / children.
(second half of chant)

17 May the graciousness of the Lord our God be u/pon us; *
prosper the work of our hands;
prosper our / handiwork

SECOND LESSON	1 THESSALONIANS 2:1-8
You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.	

Reader	The Word of the Lord.
People	Thanks be to God.

All now stand. At the 8:45 am service, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel.

SEQUENCE HYMN H-1982 #440	Blessed Jesus, At Thy Word	Liebster Jesu
GOSPEL	MATTHEW 22:34-46	

Gospeler	The Holy Gospel of our Savior Jesus Christ according to Matthew.
People	Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeler	The Gospel of Christ.
People	Praise to you, Lord Christ.

SERMON The Very Reverend Ron Pogue, Interim Dean

The people remain seated for a brief time of silent reflection. At the invitation of the Celebrant, all stand.

NICENE CREED	BCP, page 358
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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only

Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE
The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. As members one of another in the Body of Christ, everyone is invited to offer petitions, intercessions, and thanksgivings. The Deacon bids the prayers, which are then led by an Intercessor.

Intercessor	O God, from whom all blessings flow,
People	Hear our prayer

CONFESSION AND ABSOLUTION	BCP, page 360
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The People may stand or kneel and the Deacon says
Let us confess our sins against God and our neighbor.

The Deacon and People together
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then pronounces Absolution.

THE PEACE	
Celebrant	The peace of the Lord be always with you.
People	And also with you.

WELCOME AND ANNOUNCEMENTS
MINISTRY OF THE TABLE

OFFERTORY ANTHEM	
If Ye Love Me	Thomas Tallis

If ye love me, keep my commandments,
And I will pray the Father
And he shall give you another comforter,
That he may abide with you forever,
Ev’n the spir’t of truth.

At this time the children process into the service with their gifts and sit at the altar for the Great Thanksgiving. Children will return to their parents at the beginning of Communion.

