

paired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.
 People Thanks be to God.

Robert Knox Kennedy
 (b. 1945)



Psalm 90: 1-6; 13-17

1 Lord,
 you have been our / refuge *
 from one generation to a/nother.

2 Before the mountains were brought forth,
 or the land and the earth were / born, *
 from age to age you are / God.

3 You turn us back to the dust and / say, *
 "Go back, O child of / earth."

4 For a thousand years in your sight are like yesterday when it is / past *
 and like a watch in the / night.

5 You sweep us away like a / dream; *
 we fade away suddenly like the / grass.

6 In the morning it is green and / flourishes; *
 in the evening it is dried up and / withered.

13 Return, O Lord;
 how long will you / tarry? *
 be gracious to your / servants.

14 Satisfy us by your loving-kindness in the / morning; *
 so shall we rejoice and be glad all the days of our / life.

15 Make us glad by the measure of the days that you af/flicted us *
 and the years in which we suffered ad/versity.

16 Show your servants your / works *
 and your splendor to their / children.

(second half of chant)

17 May the graciousness of the Lord our God be u/pon us; *
 prosper the work of our hands;
 prosper our / handiwork

SECOND LESSON

1 THESSALONIANS 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.
 People Thanks be to God.

All now stand. At the 8:45 am service, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel.

SEQUENCE HYMN Glorious the Day When Christ Was Born *(see insert)*

GOSPEL

MATTHEW 22:34-46

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.
 People Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeler The Gospel of Christ.
 People Praise to you, Lord Christ.

SERMON The Reverend Hailey Allin,

The people remain seated for a brief time of silent reflection. At the invitation of the Celebrant, all stand.

NICENE CREED

BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate

from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. As members one of another in the Body of Christ, everyone is invited to offer petitions, intercessions, and thanksgivings. The Deacon bids the prayers, which are then led by an Intercessor.

Intercessor O God, from whom all blessings flow,
 People Hear our prayer

CONFESSION AND ABSOLUTION

BCP, page 360

The People may stand or kneel and the Deacon says
 Let us confess our sins against God and our neighbor.

The Deacon and People together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then pronounces Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
 People And also with you.

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

OFFERTORY ANTHEM

All Shall Be Amen and Alleluia

Timothy Keesecker

*All shall be Amen and Alleluia.
 We shall rest and we shall see.
 We shall see and we shall know.
 We shall know and we shall love.
 We shall love and we shall praise.
 Behold our end which is no end.*

- attributed to St. Augustine

At this time the children process into the service with their gifts and sit at the altar for the Great Thanksgiving. Children will return to their parents at the beginning of Communion.

PRESENTATION HYMN, H-1982 #315 Thou, Who at Thy First Eucharist Didst Pray
Song I

THE GREAT THANKSGIVING, Eucharistic Prayer A BCP, page 361
The People remain standing. The Celebrant invites the People to join in the Eucharistic prayer.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, the Celebrant proceeds with giving thanks and concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People, together

SANCTUS H-1982 #S-124 Holy, holy, holy Lord (see insert) David Hurd

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may remain standing or kneel. The Celebrant continues, remembering God's acts of salvation and recalling the institution of the sacrament. The Celebrant concludes

"... do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People, together

Christ has died. Christ is risen. Christ will come again.

The Celebrant invokes the Holy Spirit and praises the Trinity, concluding

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER BCP, page 364

The Celebrant breaks the consecrated Bread to be shared with the congregation. A period of silence is kept.

FRACTION H-1982 #S-154 (See insert) David Hurd

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but

would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free bread is available upon request.

MUSIC DURING COMMUNION

H-1982 #309 O Food to Pilgrims Given O Welt, ich muss dich lassen

DOXOLOGY

Praise God from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

DISMISSAL OF THE LAY EUCHARISTIC VISITORS (8:45 only)

The Celebrant and People, together

In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP BCP, page 365

The Celebrant and People, together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Celebrant now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people are invited to turn and face the doors of the Cathedral.

CLOSING HYMN, H-1982 #539 O Zion, Haste Tidings

DISMISSAL

People **Thanks be to God.**

ORGAN VOLUNTARY Prelude in d minor, BWV 554 J.S. Bach



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Saint Andrew's Episcopal Cathedral

The Twenty-first Sunday after Pentecost, Proper 25 - October 29, 2017
Celebration of Holy Eucharist, Rite II - 8:45 and 11:00 a.m.

ORGAN VOLUNTARY Prelude in C Major, BWV 553 J.S. Bach
Joe Morris, organ

OPENING HYMN, H-1982 (Blue Hymnal) #522 Glorious Things of Thee are Spoken
Austria

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

The Celebrant says the Collect for Purity, preparing all for faithful and honest engagement in prayer; it is also in the red Book of Common Prayer (BCP) on page 355.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Music preceded by an "S" may be found at the front of the Blue Hymnal.

SONG OF PRAISE, H-1982 #S-277 Glory to God (see insert) David Hurd

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are now seated for the readings.

FIRST LESSON

DEUTERONOMY 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unim-