

Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Reader The Word of the Lord.
People Thanks be to God.

PSALM 78:1-4, 12-16 (Chanted by Choir and Congregation)

Robert Knox Kennedy
(b. 1945)



1 Hear my teaching, O my / people; *
incline your ears to the words of my / mouth.
2 I will open my mouth in a / parable; *
I will declare the mysteries of ancient / times.
3 That which we have heard and known,
and what our forefathers have / told us, *
we will not hide from their / children.
4 We will recount to generations to come
the praiseworthy deeds and the power of the/ LORD, *
and the wonderful works he has / done.
12 He worked marvels in the sight of their / forefathers, *
in the land of Egypt, in the field of / Zoan.
13 He split open the sea and let them pass / through; *
he made the waters stand up like / walls.
14 He led them with a cloud by / day, *
and all the night through with a glow of / fire.
15 He split the hard rocks in the / wilderness *
and gave them drink as from the great / deep.
(Second half of chant)
16 He brought streams out of the / cliff, *
and the waters gushed out like / rivers.

SECOND LESSON

PHILIPPIANS 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own

salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.
People Thanks be to God.

All now stand. At the 8:45 am service, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel.

SEQUENCE HYMN #615 “Thy Kingdom Come!” On Bended Knee St. Flavian

GOSPEL MATTHEW 21:23-32

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Gospeler The Gospel of Christ.
People Praise to you, Lord Christ.

SERMON The Reverend Jennifer Deaton, Canon for Pastoral Care

The people remain seated for a brief time of silent reflection. At the invitation of the Celebrant, all stand.

NICENE CREED BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. As members one of another in the Body of Christ, everyone is invited to offer petitions, intercessions, and thanksgivings. The Deacon bids the prayers, which are then led by an Intercessor.

Intercessor O God, from whom all blessings flow,
People Hear our prayer

CONFESSION AND ABSOLUTION BCP, page 360

The People may stand or kneel and the Deacon says
Let us confess our sins against God and our neighbor.

The Deacon and People together
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then pronounces Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

OFFERTORY ANTHEM
8:45 am I Will Bow Shaker Song, arr. Frederick Chatfield

I will bow and be simple, I will bow and be free
I will bow and be humble, yea, bow like the willow tree.

I will bow, this is the token, I will wear the easy yoke,
I will bow and be broken, yea, I'll fall upon the rock.

11:00 am A Wreath Arlen Clarke

A wreathed garland of deserved praise,
Of praise deserved, unto Thee I give,
I give to thee, who knowest all my ways,
My crooked winding ways wherein I live,
Wherein I die, not live: for life is straight,
Straight as a line, and ever tends to thee,
To thee, who art more far above deceit,
Than deceit seems above simplicity.
Give me simplicity, that I may live,
So live and like, that I may know thy ways,
Know them and practice them: then shall I give
For this poor wreath, give thee a crown of praise.

-George Herbert, text

At this time the children process into the service with their gifts and sit at the altar for the Great Thanksgiving. Children will return to their parents at the beginning of Communion.

PRESENTATION HYMN, H-1982 #9 Awake, Awake to Love and Work! Morning Song

THE GREAT THANKSGIVING, Eucharistic Prayer A BCP, page 361

The People remain standing. The Celebrant invites the People to join in the Eucharistic prayer.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, the Celebrant proceeds with giving thanks and concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People, together

SANCTUS H-1982 #S-129 Holy, holy, holy Lord Robert Powell

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may remain standing or kneel. The Celebrant continues, remembering God's acts of salvation and recalling the institution of the sacrament. The Celebrant concludes

... do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People, together

Christ has died. Christ is risen. Christ will come again.

The Celebrant invokes the Holy Spirit and praises the Trinity, concluding

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER BCP, page 364

FRACTION

The Celebrant breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is said or intoned by the celebrant

Musical notation for the Fraction anthem, including lyrics: Al - le - lu - ia! Christ, our Pass-o-ver is sac - ri-ficed for us; There-fore let us keep the feast. Al - le - lu - ia.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free bread is available upon request.

MUSIC DURING COMMUNION

H-1982 #469 There's a Wideness in God's Mercy St. Helena
H-1982 #516 Come Down, O Love Divine Down Ampney

DOXOLOGY

Praise God from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

DISMISSAL OF THE LAY EUCHARISTIC VISITORS (8:45 only)

The Celebrant and People, together

In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP BCP, page 365

The Celebrant and People, together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Celebrant now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people are invited to turn and face the doors of the Cathedral.

CLOSING HYMN, H-1982 #690 Guide Me, O Thou Great Jehovah Cwm Rhondda

DISMISSAL

People Thanks be to God.

ORGAN VOLUNTARY Chaconne Dietrich Buxtehude



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Saint Andrew's Episcopal Cathedral
The Seventeenth Sunday after Pentecost, Proper 21 - October 1, 2017
Celebration of Holy Eucharist, Rite II - 8:45 and 11:00 a.m.

ORGAN VOLUNTARY Schmücke dich, o liebe Seele, BWV 654 J.S. Bach

OPENING HYMN, H-1982 (Blue Hymnal) #51 We the Lord's People Decatur Place

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever. Amen.

The Celebrant says the Collect for Purity, preparing all for faithful and honest engagement in prayer; it is also in the red Book of Common Prayer (BCP) on page 355.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Music preceded by an "S" may be found at the front of the Blue Hymnal.

SONG OF PRAISE, H-1982 #S-280 Glory to God Robert Powell

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

All are now seated for the readings.

FIRST LESSON EXODUS 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink."