

tion and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.  
 People Thanks be to God.

Robert Knox Kennedy  
 (b. 1945)



PSALM 106:1-6, 19-23 (Chanted by Choir and Congregation)

1 Hallelujah!  
 Give thanks to the LORD, for he is / good, \*  
 for his mercy endures for / ever.

2 Who can declare the mighty acts of the / LORD \*  
 or show forth all his / praise?

3 Happy are those who act with / justice \*  
 and always do what is / right!

4 Remember me, O LORD,  
 with the favor you have for your / people, \*  
 and visit me with your saving / help;

5 That I may see the prosperity of your elect  
 and be glad with the gladness of your / people, \*  
 that I may glory with your in/heritance.

6 We have sinned as our forebears / did; \*  
 we have done wrong and dealt / wickedly.

19 Israel made a bull-calf at / Horeb \*  
 and worshiped a molten / image;

20 And so they exchanged their / Glory \*  
 for the image of an ox that feeds on / grass.

21 They forgot God their / Savior, \*  
 who had done great things in / Egypt,

22 Wonderful deeds in the land of / Ham, \*  
 and fearful things at the Red / Sea.  
 (second half of chant)

23 So he would have destroyed them,  
 had not Moses his chosen stood before him in the / breach, \*  
 to turn away his wrath from con/suming them.

SECOND LESSON

PHILIPPIANS 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.  
 People Thanks be to God.

All now stand. At the 8:45 am service, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel.

SEQUENCE HYMN #317 This is the Hour of Banquet and of Song Morestead

GOSPEL

MATTHEW 22:1-14

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.  
 People Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Gospeler The Gospel of Christ.  
 People Praise to you, Lord Christ.

SERMON

Brother James Koester, SSJE

The people remain seated for a brief time of silent reflection. At the invitation of the Celebrant, all stand.

NICENE CREED

BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. As members one of another in the Body of Christ, everyone is invited to offer petitions, intercessions, and thanksgivings. The Deacon bids the prayers, which are then led by an Intercessor.

Intercessor O God, from whom all blessings flow,  
 People Hear our prayer

CONFESSION AND ABSOLUTION

BCP, page 360

The People may stand or kneel and the Deacon says  
 Let us confess our sins against God and our neighbor.

The Deacon and People together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then pronounces Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.  
 People And also with you.

WELCOME AND ANNOUNCEMENTS

INVESTITURE AND RECOMMITMENT OF ACOLYTES (8:45 A.M )

OFFERTORY ANTHEM

8:45 a.m. Lord, For Thy Tender Mercy's Sake

Richard Farrant

Lord, for thy tender mercy's sake, lay not our sins to our charge,  
but forgive that is past, and give us grace to amend our sinful lives.  
To decline from sin and incline to virtue, that we may walk in an upright  
heart before thee, now and evermore.

11:00 a.m. Locus iste

Anton Bruckner

*Locus iste a Deo factus est, inaestimabile sacramentum; irreprehensibilis est.*  
(This place was made by God, an inestimably holy place. It is without blame.)

At this time the children process into the service with their gifts and sit at the altar for the Great Thanksgiving. Children will return to their parents at the beginning of Communion.

PRESENTATION HYMN, H-1982 #318 Here, O My Lord

Nyack

THE GREAT THANKSGIVING, Eucharistic Prayer A

BCP, page 361

The People remain standing. The Celebrant invites the People to join in the Eucharistic prayer.

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Lift up your hearts.  
People **We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
People **It is right to give him thanks and praise.**

Then, the Celebrant proceeds with giving thanks and concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People, together

SANCTUS H-1982 #S-124 Holy, holy, holy Lord (see insert)

David Hurd

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may remain standing or kneel. The Celebrant continues, remembering God's acts of salvation and recalling the institution of the sacrament. The Celebrant concludes

"... do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People, together

**Christ has died. Christ is risen. Christ will come again.**

The Celebrant invokes the Holy Spirit and praises the Trinity, concluding

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP, page 364

The Celebrant breaks the consecrated Bread to be shared with the congregation. A period of silence is kept.

FRACTION H-1982 #S-154 (See insert)

David Hurd

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free bread is available upon request.

MUSIC DURING COMMUNION

H-1982 #645 The King of Love

St. Columba

H-1982 #321 My God, Thy Table Now Is Spread

Rockingham

DOXOLOGY

**Praise God from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.**

DISMISSAL OF THE LAY EUCHARISTIC VISITORS (8:45 only)

The Celebrant and People, together

**In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.**

PRAYER OF CHRISTIAN DISCIPLESHIP

BCP, page 365

The Celebrant and People, together

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

The Celebrant now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people are invited to turn and face the doors of the Cathedral.

CLOSING HYMN, H-1982 #607 O God of Every Nation

Llangloffan

DISMISSAL

People **Thanks be to God.**

ORGAN VOLUNTARY Wir glauben all' an einen Gott, BWV 680

J.S. Bach



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Saint Andrew's Episcopal Cathedral

The Nineteenth Sunday after Pentecost, Proper 23 - October 15, 2017  
Celebration of Holy Eucharist, Rite II - 8:45 and 11:00 a.m.

ORGAN VOLUNTARY

Cello Suite No. 1 in G Major, BWV 1007  
I. Prelude

J.S. Bach

Lee Jackson, cello

OPENING HYMN, H-1982 (Blue Hymnal) #367 Round the Lord in Glory Seated

Rustington

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.  
People **Glory to God for ever and ever. Amen.**

The Celebrant says the Collect for Purity, preparing all for faithful and honest engagement in prayer; it is also in the red Book of Common Prayer (BCP) on page 355.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Music preceded by an "S" may be found at the front of the Blue Hymnal.

SONG OF PRAISE, H-1982 #S-277 Glory to God (see insert)

David Hurd

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

COLLECT OF THE DAY

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are now seated for the readings.

FIRST LESSON

EXODUS 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclama-