

Faithful Stewardship

Living Generously Through Grace and Gratitude



St. Andrew's Episcopal Cathedral

Consecration Sunday

Sunday, October 8, 2017



St. Andrew's Episcopal Cathedral

Your cathedral in the city.

Jackson, Mississippi

Sunday, October 8, 2017

Welcome to St. Andrew's Episcopal Cathedral! "By this shall the world know that you are my disciples," Jesus said to his friends, "if you have love for one another." At St. Andrew's, we strive to demonstrate in prayer, word, and action the love of God revealed in the life of Jesus Christ. As a Cathedral in the City, we build relationships with one another, with our downtown neighbors, and with our ministry partners throughout the metro area and around the world, joining hands with people of all ages, backgrounds and beliefs to make a difference. We come together for worship services, Christian formation programs, the giving of pastoral care, ministry and mission opportunities, stewardship practices, and fellowship gatherings. It is our deep hope that you will explore some of these offerings, and walk with us as together we follow Christ in this time and season.

We are a parish of the Episcopal Church in the United States of America, and serve as the Cathedral of the Episcopal Diocese of Mississippi. Our bishop is the Right Reverend Brian R. Seage. The Episcopal Church is part of a worldwide communion of Anglican churches. Historically, Anglicanism allows and encourages honest struggle with the deep questions that Christian faith encompasses. In that spirit, we at St. Andrew's welcome you to walk with us in whatever stage of certainty or doubt you find yourself.

Community Evensong is held every Sunday evening at 5:00 pm (**Note Time Change**) in the chancel. This ecumenical service of simple chant, scripture, prayer and meditation, fashioned after the traditional service of evening prayer, allows us to pause before the start of yet another busy week, to connect with God and neighbor, and to share both in silence and sound our hopes for the week ahead. This lay-led service depends on communal leadership, so please email Sarah Stripp at sarah.l.stripp@gmail.com if you would like to be part of planning and leading Community Evensong. A nursery will be available.

Newcomer's Dinner: If you are new to the Cathedral or have been visiting, we would like to invite you to join us for a casual dinner in your honor, Thursday, October 12, at 6:00 p.m. at Gayle and Holmes Adams' home, 4129 Sand Ridge Dr., Jackson, MS. This will be an informal time to share a meal and simply get to know one another. We hope you will join us! Please RSVP to Laurie McCarley: 601-487-2739 or lauriemc@standrews.ms

The Women's Book Study meets every Wednesday evening in St. Francis Hall. We gather at 5:30 pm for refreshments and hold our book discussion from 6:00-7:00 pm. Our first book is *The Immortal Life of Henrietta Lacks*, by Rebecca Skloot. Books are available at Lemuria and for a 10% discount if you tell them it is for our study group! All women are welcome!

Upcoming Dates for Holy Baptism: The scheduled dates for the year 2017–2018 for Holy Baptism will be November 5, 2017, All Saints'; January 7, 2018, Epiphany; Saturday, March 31, 2018, Easter Vigil (Saturday evening at 7:30 pm); Sunday, May 13, 2018, Mother's Day; Sunday, May 20, 2018, Pentecost. Anyone interested in receiving baptism for themselves or for their children should contact the Rev. Jennifer Deaton, at 601-487-2736 or jdeaton@standrews.ms.

Music in the City will be held Tuesday, Oct. 17, at the Mississippi Museum of Art. Join John Paul and Shawn Leopard, Music for Two Harpsichords. Cocktails at 5:15 pm with the program to follow at 5:45 pm. Music in the City is a gift to the community from St Andrew's Episcopal Cathedral. The Ms Museum of Art and the Wise, Carter Law Firm.

Children's Choir School at St. Andrew's: The first session will begin Wednesday, October 4 from 5:00–6:00 p.m. in the Choir room. Children from Kindergarten - 5th grade are invited to participate in this 6-week long course introducing them to the basics of choral singing and music-making in the context of Christian worship. We will learn songs from traditions all over the world! This short course will culminate in an extended choral prelude to the 8:45 a.m. service on Sunday, November 12. To sign up, visit tinyurl.com/ChoirSchoolatStAndrews

Habitat for Humanity - sign up for the Episcopal Build!: The Episcopal Build at 2886 Greenview Drive (next door to our 2015 Episcopal Build) is only 13 days away. We're still looking for great volunteers. Please sign up in the Rotunda. Questions? Contact Thorne Butler at (601) 940-3659 or tbutler3942@cspirehome.net.

- Saturday, October 14: Need 7 volunteers from St. Andrews. (Sold out, YAY)
- Saturday, October 21: Need 7 volunteers from St. Andrews.
- **Wednesday, October 25: St. Andrew's Day.** Need 25 volunteers from the Cathedral
- Wednesday, November 15: Need 7 volunteers from St. Andrews.
- Saturday, November 18: Need 7 volunteers from St. Andrews.

On October 25, the Holy Smokers will provide a delicious lunch. Thank you, Bobby Lacoste!

Once again, Dick Turner is providing the Episcopal Build t-shirts. Thank you, Dick!

T-Shirt Design Contest: EYC's to enter designs by Nov. 1. Good luck, Jamie Dixon!

All Saints' Sunday Flower Dedication: Please make a donation in any amount to our Flower Guild as a memorial or in thanksgiving for your loved ones on All Saints' Sunday. Send your contribution to St. Andrew's Cathedral, P.O. Box 1366, Jackson, MS 39215-1366. Your dedication and name will appear in the bulletin on All Saints Sunday, November 5. Deadline is November 2. Questions? Contact Laurie McCarley at lauriemc@standrews.ms

Reading Names of our Deceased Loved Ones: If you have a loved one who has died, and would like his/her name read aloud on All Saints' Sunday after the 8:45 a.m. service on the columbarium, call Laurie McCarley, 601-487-2739 or email lauriemc@standrews.ms

Journey Series - The Rev. Lynnsay Buehler will be leading the Journey Series' "You are Beloved" day on Saturday, November 5, at St. Andrew's Episcopal Cathedral in the Parish Hall, time tba. The Rev. Lynnsay Buehler is the Director of The Julian of Norwich Center which serves the Episcopal Diocese of Atlanta in the ministry of spiritual direction. The mission of The Julian of Norwich Center is to offer a space to grow more deeply in relationship with God. This is accomplished by providing spiritual direction to individuals and groups, and teaching about contemplative prayer and the stages of the spiritual journey. Lynnsay is a spiritual director, a contemplative retreat leader, and was a founding member of the Episcopal Diocese of Atlanta's Commission for Spiritual Director's International.. If you are interested in attending please contact The Rev. Katie Bradshaw, kbradshaw@standrews.ms.

Liturgical Arts Conference: Come away to relax and renew while taking classes in Iconography, Vestment Making, Praying the Rosary, Mandalas, Walking the Labyrinth, Needlepoint, Congregational Song, Flowers, Children in Worship, Prayer Shawls and Stations of the Cross. This conference will be held at Gray Center, November 10 - 15. Registration details and complete information on the conference may be found at www.liturgicalartsconference.com

Flowers on the altar are given to the glory of God
and in celebration of our 10th wedding anniversary
Given by Emily and Jimmy Dossett

PRAYERS ARE OFFERED FOR

Today we pray for: Jim Christie, Paul Vanderberry, Jacque Henley, Dorothy Cochran, Martha Graham, Robert Connolly, Sarah Mulligan, Sara Christy, Myron, Tom Gould, Dot Kitchings, Chris Grillis, Barney, Audrey, Pat, Jerry Thomas, Sarah Smith, Linda Macksoud, Ben Redmond, Phillip, Susan Hill, Walter Moore, Melanie, Daniel Wilkey, Lacey Madden, Joe Partridge, Sr., Natalie, Theresa Bustin, Catherine Ashy, Duke Cain, Jane, Ravi Fredericks, Lenny White, Donna Gunter, Ann, Russ Grant, Samantha Clark, Bill Oldham, Marvin Mullinson, and Bill Alexander.

Weekday Morning Prayer and Holy Eucharist we pray for: Flo Stover, Mary Esther Walker, Anne Hooker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Bennett Smith, Doug Fox, Jennifer, Arthur Bland, Betty Scott, Julia Blood, Laura Clapp, Mary Lane Wheatley, Katie Lampton, Phoebe Smith Porter, Nancy, Lynn Kramer, Jay Travis, Tony Tampary, Ellen Bear, Harriet Humphreys, Joe Surkin, Sofia, Margie Phelps, Elsie Skelton, Cheryl Drennan, Nicole, Rosie McNair, Colin Monahan, Claire Leslie, Beverly Kelly, Matt Ross, Theresa Priebsatsch, Betty Vandiver, Jackie Mohle, Craig Ivy, Donie, Gene Reeves, Harvey Johnston, Fred Cessna, Joan, Darlene Stuart, Martha Nash, Nathan Ferris, Matthew, Robert Gaillet, Rev. Dr. Ruth Black, Nick, Chris Larkin, Jimmie Oglesby, Alan Weeks, Jim Baugh, Elaine Hallum, Bill Love and Ed Oliver.

We remember those who are on active duty with the military who may be in harm's way: Chris Stump, Lee Cox, David Childers, David Vardaman, Andrew Clapp, Benjamin Nichols, and Porter Grant.

We remember those who have died: Daniel Watkins, brother of Lyan Watkins; The Rev. Fred Schilling; and Nathaniel Fentress, father of Mary Word Fentress Richardson and Martha Quinn Fentress.

We give thanks for the birth of: Thatcher Wade Allen, son of Megan and Matt Allen and little brother of Hartley.

We pray for those who celebrate a birthday this week: Monday, Oct. 9: Kim Sewell, Mary Alice Browning, Jason Mathena; Tuesday, Oct. 10: Barry Pulliam, Andrew McLarty, Angela Evans; Wednesday, Oct. 11: Mary Baughn; Thursday, Oct. 12: No Birthdays; Friday, Oct. 13: Bettye Cox, Heather Howe; Saturday, Oct. 14: Leigh Allen, Meredith Creekmore, Ken Pace.

We give thanks for those who celebrate a wedding anniversary for October: Nancy and Bill Cheney, Oct. 4, 1997; Janie and Frank Criddle, Oct. 12, 1991; Emily and Jim Dossett, Oct. 13, 2007; Virginia and David Allen, Oct. 18, 1997; Ellen and Charles Johnson, Oct. 23, 2003; Rachel and J.T. Newman, Oct. 25, 2008; Laura and Al Underwood, Oct. 30, 2004.

We pray for bishops and other ministers: Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi.

ABOUT PASTORAL CARE AND PRAYER LISTS

Weddings or Baptisms: Please call the church and speak to one of our clergy.

Prayer Lists: To add or renew a name to the prayer lists, please call Rev. Jennifer Deaton, 601-354-1535, Ext. 2736.

For Home Communion: If you would like communion brought to you on Sundays, or any time, please call one of our clergy.

Hospital, Home Visits, and Pastoral Counseling: Due to privacy considerations, hospitals no longer let us know when our parishioners are hospitalized; therefore, we depend on you to let us know of a hospitalization, a pastoral concern, an illness, or other need. Please contact one of our clergy if you or a family member is hospitalized, or if you would like a pastoral visit in our office or in your home.



MINISTRY OF THE WORD

PRELUDE

Double Violin Concerto in *d*-minor, BWV 1043
II. Largo, ma non tanto
Tom Lowe and Alex Sullivan, violins

J.S. Bach

At the chiming of the bells, all stand and sing.

ENTRANCE HYMN, H-1982 #525

The Church's one foundation

Aurelia

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: Aurelia, Samuel Sebastian Wesley (1810-1876)

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

The Presider continues with the Collect for Purity, which prepares the assembly for faithful and honest engagement with God in prayer.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, H-1982 #S-280 Glory to God

Robert Powell

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

A prayer that is appropriate to the day and season is now offered, to gather the petitions of the congregation and to introduce the theme of the readings. The presider begins by saying

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are now seated for the readings from Holy Scripture. Every week, we read passages from the Hebrew Testament, the Psalms, the Pastoral Epistles, and the Holy Gospels, according to the Revised Common Lectionary used by Catholic and Protestant churches throughout the world.

FIRST LESSON, EXODUS 20:1-4, 7-9, 12-20

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader The Word of the Lord.
People **Thanks be to God.**



1 The heavens declare the glory of / God, *
and the firmament shows his / handiwork.

2 One day tells its tale to a/nother, *
and one night imparts knowledge to a/nother.

3 Although they have no words or / language, *
and their voices are not / heard,

4 Their sound has gone out into all / lands, *
and their message to the ends of the / world.

5 In the deep has he set a pavilion for the / sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its / course.

6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it a/gain; *
nothing is hidden from its burning / heat.

7 The law of the LORD is perfect and revives the / soul; *
the testimony of the LORD is sure and gives wisdom to
the / innocent.

8 The statutes of the LORD are just and rejoice the /
heart; *
the commandment of the LORD is clear and gives light
to the / eyes.

9 The fear of the LORD is clean and endures
for/ever; *

the judgments of the LORD are true and righteous
alto/gether.

10 More to be desired are they than gold,
more than much / fine gold, *
sweeter far than honey,
than honey in the / comb.

11 By them also is your servant en/lightened, *
and in keeping them there is great re/ward.

12 Who can tell how often he of/fends? *
cleanse me from my secret / faults.

13 Above all,
keep your servant from presumptuous sins;
let them not get dominion / over me; *
then shall I be whole and sound,
and innocent of a great of/fense.

14 Let the words of my mouth
and the meditation of my heart
be acceptable in your / sight, *
O LORD, my strength and my / redeemer.

SECOND LESSON, PHILIPPIANS 3:4B - 14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

All now stand and sing the hymn. Children ages 3 to 5 are invited to follow Children's Chapel leaders to the Chapel. Older children are invited to come and serve as helpers. The Holy Gospel is processed to the middle of the nave and is proclaimed from within the midst of the assembly. This symbolizes the Word being born into our lives and community.



1 How firm a foundation, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dismayed!
 3 "When through the deep waters I call thee to go,
 4 "When through fier-y tri-als thy path-way shall lie,
 5 "The soul that to Je-sus hath fled for re- pose,
 1 is laid for your faith in his ex-cel-lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv-ers of woe shall not thee o-ver-flow;
 4 my grace, all-suf-fi-cient, shall be thy sup-ply;
 5 I will not, I will not de- sert to its foes;
 1 What more can he say than to you he hath said,
 2 I'll strength-en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou-bles to bless,
 4 the flame shall not hurt thee; I on-ly de-sign
 5 that soul, though all hell shall en-deav-or to shake,
 1 to you that for ref-uge to Je-sus have fled?
 2 up-held by my right-eous, om-ni-po-tent hand.
 3 and sanc-ti-fy to thee thy deep-est dis-tress.
 4 thy dross to con-sume, and thy gold to re-fine.
 5 I'll nev-er, no, nev-er, no, nev-er for-sake."

GOSPEL, MATTHEW 21:33-46

Deacon The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, O Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Holy Gospel.

People **Praise to you, Lord Christ.**

All are seated at the invitation of the preacher.

SERMON

The Very Reverend Ron Pogue, Interim Dean

All now stand as able. The Nicene Creed is the official ecumenical statement of faith of the universal church. It was adopted in 325 A.D. Recitation is an affirmation of Christian faith and unity, not necessarily a statement of individual orthodoxy.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The leader and people pray responsively. The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. As members of another in the Body of Christ, everyone is invited to offer petitions, intercessions, and thanksgivings. In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

The Deacon says

The Christian Church is the vineyard of God, and we are called as laborers to grow good fruit and make the harvest available to the world. Let us pray to God, who is generous, saying, Hear our prayer. In the silences, you are invited to name aloud those persons or situations for which you pray.

The Intercessor continues

We pray for the Church throughout the world, and for all communities of faith, to whom you have given the gift of your Spirit: In our worship, inspire us; in our life together, unite us; in our work, empower us.

We pray for...

O God, from whom all blessings flow,
People ***Hear our prayer.***

We pray for the world, which you made and are redeeming, to which you have given the gifts of diversity and creativity: Where there is violence or oppression, bring peace; where there is poverty or hunger, bring sustenance; where there is degradation or fear, bring hope.

We pray for...

O God, from whom all blessings flow,
People ***Hear our prayer.***

We pray for our nation, for our city and communities and neighborhoods, to whom you have given the gift of freedom: Help us by our lives and words and actions to continue striving for justice, hope, and the dignity and well-being of every person.

We pray for...

O God, from whom all blessings flow,
People ***Hear our prayer.***

We pray for all who suffer in body, mind or spirit, to whom you have given the gift of your incarnate Son, Jesus: Where there is sorrow, he weeps with us; where there is sickness, he restores health; where there is loneliness, he is our companion.

We pray for...

O God, from whom all blessings flow,
People **Hear our prayer.**

We give thanks for the many gifts you have given us: Inspire us to turn our gratitude into an offering of ourselves as gift to others.

We give thanks for...

O God, from whom all blessings flow,
People **Hear our prayer.**

We pray for all who have died, to whom you have given the gift of everlasting life: In our grief, comfort us; in our weeping, console us; at the grave, make our song alleluia.

We remember...

O God, from whom all blessings flow,
People **Hear our prayer.**

The Celebrant concludes with this collect

All things come from you, O God, and all that we offer you is already yours: In your generosity, answer our prayers as you will, working in and through us more than we can ask or imagine. In the name of Jesus Christ, by the power of your Holy Spirit, teach us to be your hearts and hands, that we might give freely and of ourselves as faithful stewards of this world that you have made; in your holy name we pray. **Amen.**

The people may now stand or kneel.

CONFESSION OF SINS

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider then stands and pronounces

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The exchange of the Peace is a solemn liturgical rite in which we extend a symbolic gesture of peace and goodwill toward all members of the Body. This act reminds us that we are called to be reconciled both to God and one another before receiving Holy Communion. All stand as able, and the Presider says

The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE ACT OF CONSECRATION

The Ushers will distribute pledge cards and envelopes. After a prayer, we will make our pledges together as an act of worship. Enclose your card in the envelope and place it in an alms basin near the Font when you come forward for Holy Communion. At the end of the service, the Presider will bless the pledges.

MINISTRY OF THE TABLE

OFFERTORY

The offertory expresses symbolically and ritually the self-offering of the people of God, giving out of the abundance of God's gifts to us. The Presider says

Remember the words of an Apostle who said, "God will make you rich enough so that you can always be generous."

2 Corinthians 9:11

ANTHEM AT THE OFFERTORY

Take My Life

*Take my life and let it be consecrated, Lord, to thee.
Take my moments and my days; let them flow in ceaseless praise.
Take my hands and let them move at the impulse of thy love.
Take my heart, it is thine own; it will be thy royal throne.
Take my voice and let me sing always, only, for my King.
Take my intellect and use every power as thou shalt choose.
Take my will and make it thine; it shall be no longer mine.
Take myself and I will be ever only all for thee.*

- Frances Havergal, text
- The Rev. Charles Dupree, music

Text: Susan Palo Cherwien *

Tune: *Walnut Grove*
William Bradley Roberts

All 1. Come, new heav'n, new earth de - scend - ing, Come, O
 Treb/Wom. 2. Be here now the ho - ly cit - y: Life a -
 Choir 3. Here God's peo - ple rise be - lov - ed: Christ has
 Men 4. Now the ho - ly gates are o - pened, Past and
 All 5. Al - le - lu - ia be our mea - sure; Al - le -

gold and rad - iant grace; To our mor - tal world a -
 bun - dant joy in worth, Words of heal - ing, hands of
 freed the heart from fear; God's own Spi - rit bright - ly
 fu - ture pierce us through; This, the gold of all our
 lu - ias mark our days; May each breath, each deed, each

scend - ing, God has made a dwell - ing place.
 pit - y, Peace - ful hearts and peace on earth.
 hov - ers As the reign of God ap - pears.
 hop - ing: God is mak - ing all things new.
 plea - sure Choir to God our heart - felt praise.

Alexandria, Va.
12.11.14

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

The People remain standing. The Presider says

The Lord be with you.

People And also with you.*Presider* Lift up your hearts.*People* We lift them to the Lord.*Presider* Let us give thanks to the Lord our God.*People* It is right to give him thanks and praise.

Then the Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For through your Son Jesus Christ, you have made us heirs of your kingdom and blessed us with the good inheritance promised to all your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-129

Holy, holy, holy Lord

Robert Powell

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The People may stand or kneel. The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

The musical score is written on two staves in 4/4 time with a key signature of one flat (B-flat). The first staff is labeled 'Cantor or celebrant:' and the second 'All:'. The lyrics are: 'Al - le - lu - ia! Christ, our Pass-o-ver is sac - ri-ficed for us; There-fore let us keep the feast. Al - le - lu - ia.'

Then, facing the people, the Presider says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free bread is available upon request.

MUSIC DURING COMMUNION

H-1982, #593, Lord, Make Us Servants of Your Peace

H-1982, #334, Praise the Lord, Rise Up Rejoicing

H-1982, #312, Strengthen for Service, Lord

Dickinson College
Alles ist an Gottes Segen
Malabar

THE DOXOLOGY (SUNG TO *OLD 100th*)

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.

PRAYER FOR CHRISTIAN DISCIPLESHIP

The Presider says

Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING OF PLEDGES OF GOD'S PEOPLE

The Celebrant now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people are invited to turn and face the doors of the Cathedral.

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt., desc. James Gillespie (b. 1929) Copyright © by permission of Church Society,
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DISMISSAL

The Deacon dismisses the People into the mission field.

People **Thanks be to God.**

POSTLUDE

Fanfare in D

William Mathias

All are invited to a complimentary lunch in the Parish Hall catered by Walker's, celebrating our life together.



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