

the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Reader The Word of the Lord.
People Thanks be to God.

PSALM 105:1-6, 37-45 (Chanted by Choir and Congregation)

Robert Knox Kennedy
(b. 1945)



- 1 Give thanks to the LORD and call upon his / Name; *
make known his deeds among the / peoples.
- 2 Sing to him,
sing praises / to him, *
and speak of all his marvelous / works.
- 3 Glory in his holy / Name; *
let the hearts of those who seek the LORD re/joyce.
- 4 Search for the LORD and his / strength; *
continually seek his / face.
- 5 Remember the marvels he has / done, *
his wonders and the judgments of his / mouth,
- 6 O offspring of Abraham his / servant, *
O children of Jacob his / chosen.
- 37 He led out his people with silver and / gold; *
in all their tribes there was not one that / stumbled.
- 38 Egypt was glad of their / going, *
because they were afraid / of them.
- 39 He spread out a cloud for a / covering *
and a fire to give light in the night / season.
- 40 They asked and quails / appeared, *
and he satisfied them with bread from / heaven.
- 41 He opened the rock and water / flowed, *
so the river ran in the dry / places.
- 42 For God remembered his holy / word *
and Abraham his / servant.

43 So he led forth his people with / gladness, *
his chosen with shouts of / joy.

44 He gave his people the lands of the / nations, *
and they took the fruit of others' / toil,
(second half of chant)

45 That they might keep his / statutes *
and observe his laws.
Halle/lujah!

SECOND LESSON

PHILIPPIANS 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well- since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.
People Thanks be to God.

All now stand. At the 8:45 am service, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel.

SEQUENCE HYMN Wonder, Love and Praise #761 All Who Hunger Gather Gladly
Holy Manna

GOSPEL

MATTHEW 20:1-16

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not

allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Gospeler The Gospel of Christ.
People Praise to you, Lord Christ.

SERMON The Reverend Katie Bradshaw, Canon for Lifelong Formation and Mission

The people remain seated for a brief time of silent reflection. At the invitation of the Celebrant, all stand.

NICENE CREED

BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. As members one of another in the Body of Christ, everyone is invited to offer petitions, intercessions, and thanksgivings. The Deacon bids the prayers, which are then led by an Intercessor.

Intercessor O God, from whom all blessings flow,
People Hear our prayer

CONFESSION AND ABSOLUTION

BCP, page 360

The People may stand or kneel and the Deacon says
Let us confess our sins against God and our neighbor.

The Deacon and People together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then pronounces Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

OFFERTORY ANTHEM (8:45 and 11:00 am) *Prayer of King Henry VI* Henry Ley

Domine, Jesu Christe, qui me creasti, redemisti, et preordinasti ad hoc quod sum; tu scis quæ de me facere vis; fac de me secundum voluntatem tuam cum misericordia. Amen.

(O Lord Jesus Christ, who hast created and redeemed me and hast preordained me unto that which now I am; thou knowest what thou wouldst do with me; do with me according to thy will, in thy mercy. Amen.) *Eton College Founder's Prayer, King Henry VI*

At this time the children process into the service with their gifts and sit at the altar for the Great Thanksgiving. Children will return to their parents at the beginning of Communion.

PRESENTATION HYMN, H-1982 #705 *As Those of Old Their First Fruits Brought*
Forest Green

THE GREAT THANKSGIVING, Eucharistic Prayer A BCP, page 361
The People remain standing. The Celebrant invites the People to join in the Eucharistic prayer.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Then, the Celebrant proceeds with giving thanks and concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People, together

SANCTUS H-1982 #S-129 Holy, holy, holy Lord Robert Powell

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may remain standing or kneel. The Celebrant continues, remembering God's acts of salvation and recalling the institution of the sacrament. The Celebrant concludes

"... do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People, together

Christ has died. Christ is risen. Christ will come again.

The Celebrant invokes the Holy Spirit and praises the Trinity, concluding

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER BCP, page 364

FRACTION

The Celebrant breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is said or intoned by the celebrant



HOLY COMMUNION

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free bread is available upon request.

MUSIC DURING COMMUNION

H-1982 #308, O Food to Pilgrims Given Psalm 6
H-1982 #323, Bread of Heaven, on Thee We Feed *Jesu, Jesu, du mein Hirt*

DOXOLOGY

Praise God from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

DISMISSAL OF THE LAY EUCHARISTIC VISITORS (8:45 only)

The Celebrant and People, together

In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.

PRAYER OF CHRISTIAN DISCIPLESHIP BCP, page 365

The Celebrant and People, together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Celebrant now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people are invited to turn and face the doors of the Cathedral.

CLOSING HYMN, H-1982 #541, Come, Labor On *Ora Labora*

DISMISSAL

People **Thanks be to God.**

ORGAN VOLUNTARY *Festive Trumpet Tune* David German



Saint Andrew's Episcopal Cathedral

The Sixteenth Sunday after Pentecost, Proper 20 - September 24, 2017
Celebration of Holy Eucharist, Rite II - 8:45 and 11:00 a.m.

ORGAN VOLUNTARY *Holy Manna*

David Cherwien

OPENING HYMN, H-1982 (Blue Hymnal) #460, Alleluia! Sing to Jesus
(vs. 1, 3, and 4) *Hyfrydol*

OPENING ACCLAMATION

Celebrant	Blessed be the one, holy, and living God.
People	Glory to God for ever and ever. Amen.

The Celebrant says the Collect for Purity, preparing all for faithful and honest engagement in prayer; it is also in the red Book of Common Prayer (BCP) on page 355.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Music preceded by an "S" may be found at the front of the Blue Hymnal.

SONG OF PRAISE, H-1982 #S-280 *Glory to God*

Robert Powell

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly, and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are now seated for the readings.

FIRST LESSON

EXODUS 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see