

whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.  
People **Thanks be to God.**

PSALM 149 (Chanted by Choir and Congregation)

Robert Knox Kennedy  
(b. 1945)



1 Hallelujah!  
Sing to the LORD a / new song; \*  
sing his praise in the congregation of the / faithful.  
2 Let Israel rejoice in his / Maker; \*  
let the children of Zion be joyful in their / King.  
3 Let them praise his Name in the / dance; \*  
let them sing praise to him with timbrel and / harp.  
4 For the LORD takes pleasure in his / people \*  
and adorns the poor with / victory.  
5 Let the faithful rejoice in / triumph; \*  
let them be joyful on their / beds.  
6 Let the praises of God be in their / throat \*  
and a two-edged sword in their / hand;  
7 To wreak vengeance on the / nations \*  
and punishment on the / peoples;  
8 To bind their kings in / chains \*  
and their nobles with links of / iron;  
(second half of chant)  
9 To inflict on them the judgment de/creed; \*  
this is glory for all his faithful people.  
Halle/lujah!

SECOND LESSON

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.  
People **Thanks be to God.**

All now stand. At the 8:45 am service, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel.

SEQUENCE HYMN, H-1982 #577 God is Love, and Where True Love Is Ubi Caritas

GOSPEL

MATTHEW 18:15-20

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.  
People **Glory to you, Lord Christ.**

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them

Gospeler The Gospel of Christ.  
People **Praise to you, Lord Christ.**

SERMON

The Very Reverend Ronald D. Pogue, Interim Dean

The people remain seated for a brief time of silent reflection. At the invitation of the Celebrant, all stand.

NICENE CREED

BCP, page 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy**

**Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. As members one of another in the Body of Christ, everyone is invited to offer petitions, intercessions, and thanksgivings. The Deacon bids the prayers, which are then led by an Intercessor. The People respond

Intercessor O God, from whom all blessings flow,  
People **Hear our prayer**

CONFESSION AND ABSOLUTION

BCP, page 360

The People may kneel and the Deacon says  
Let us confess our sins against God and our neighbor.

The Deacon and People together

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Celebrant then pronounces Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

MINISTRY OF THE TABLE

OFFERTORY ANTHEM (8:45 and 11:00 am)

Ave Verum

W.A. Mozart

translation of the sung Latin:  
Hail, true Body, born of the Virgin Mary,  
having truly suffered, sacrificed on the cross for mankind,  
from whose pierced side water and blood flowed:  
Be for us a foretaste in the trial of death!  
- text attributed to Pope Innocent VI

At this time the children process into the service with their gifts and sit at the altar for the Great Thanksgiving. Children will return to their parents at the beginning of Communion.

PRESENTATION HYMN, H-1982 #306 Come, Risen Lord, and Deign to Be Our Guest  
Sursum Corda

THE GREAT THANKSGIVING, Eucharistic Prayer A

BCP, page 361

The people remain standing. The Celebrant then invites the congregation to join in the Eucharistic prayer by beginning the dialog of the Sursum Corda (which means literally “hearts lifted”).

Celebrant The Lord be with you.  
 People **And also with you.**  
 Celebrant Lift up your hearts.  
 People **We lift them to the Lord.**  
 Celebrant Let us give thanks to the Lord our God.  
 People **It is right to give him thanks and praise.**

*Then, the Celebrant proceeds with giving thanks and concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People, together*

SANCTUS H-1982 #S-129 Holy, holy, holy Lord *Robert Powell*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people may remain standing or kneel. The Celebrant continues, remembering God's acts of salvation and recalling the institution of the sacrament. The Celebrant concludes*

"... do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

*Celebrant and People, together*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant invokes the Holy Spirit and praises the Trinity, concluding*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Then the Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People, together*

LORD'S PRAYER *BCP, page 364*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM H-1982 #S-163 Lamb of God *Robert Powell*

**Lamb of God, you take away the sins of the world: have mercy on us.  
 Lamb of God, you take away the sins of the world: have mercy on us.  
 Lamb of God, you take away the sins of the world: grant us peace.**

#### HOLY COMMUNION

*The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

*For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest. Gluten free bread is available upon request.*

#### MUSIC DURING COMMUNION

H-1982 #339 Deck Thyself, My Soul, with Gladness *Schmucke Dich*  
 H-1982 #635 If Thou But Trust in God to Guide Thee *Wer nur den lieben Gott*

#### DOXOLOGY

**Praise God from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.**

#### DISMISSAL OF THE LAY EUCHARISTIC VISITORS (8:45 only)

**In the Name of this congregation, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We who are many share one bread, one cup, because we are one body in Christ Jesus. Amen.**

PRAYER OF CHRISTIAN DISCIPLESHIP *BCP, page 365*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

#### BLESSING

*The Celebrant now blesses the people to be sent out into the world in God's service. As the procession passes down the aisle, the people are invited to turn and face the doors of the Cathedral.*

CLOSING HYMN, H-1982 #537 Christ for the World, We Sing *Moscow*

#### DISMISSAL

*People* **Thanks be to God.**

ORGAN VOLUNTARY *Dies sind die heil'gen zehn Gebot, BWV 635* *J.S. Bach*



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**Saint Andrew's Episcopal Cathedral**  
 The Fourteenth Sunday after Pentecost, Proper 18 - September 10, 2017  
 Celebration of Holy Eucharist, Rite II - 8:45 and 11:00 a.m.

ORGAN VOLUNTARY *Wer nur den lieben Gott, BWV 642* *J.S. Bach*

*All stand at the chiming of the bells.*

OPENING HYMN, H-1982 (Blue Hymnal) #432 O Praise Ye the Lord!  
*Laudate Dominum*

#### OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever. Amen.**

*The Celebrant says the Collect for Purity, preparing all for faithful and honest engagement in prayer; it is also in the red Book of Common Prayer (BCP) on page 355.*

#### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### SUMMARY OF THE LAW

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*Music preceded by an "S" may be found at the front of the Blue Hymnal.*

SONG OF PRAISE, H-1982 #S-280 Glory to God *Robert Powell*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

#### COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are now seated for the readings.*

FIRST LESSON **EXODUS 12:1-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the