

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface appropriate to the liturgical day or season is said (BCP, Pages 377-382). Then the Celebrant says

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

H-1982 #S-129 Holy, holy, holy Lord

Robert Powell

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may now stand or kneel as the prayer continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord

Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People, together

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Then the Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer BCP, page 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction BCP, page 364

The Celebrant breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is said or intoned by the celebrant.

The image shows two staves of musical notation in 4/4 time. The first staff is for the Cantor or celebrant, and the second is for the All. The lyrics are: Al - le - lu - ia! Christ, our Pass-o - ver is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia.

Holy Communion

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest.

Communion Music What Wondrous Love is This Charles T. Dupree
H-1982 #328 Draw nigh and take the Body of the Lord Song 46

Doxology

Praise God from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

Dismissal of the Lay Eucharistic Visitors

During the summer, our Lay Eucharistic Visitors will sometimes be visiting parishioners at 10:00 am instead of after our worship service.

Celebrant

Our Lay Eucharistic Visitors take bread and wine from this altar to parishioners who are place bound, that they may share with us in the communion of Christ's Body and Blood. We who are many share one bread, one cup,

People **Because we are one body in Christ Jesus. Amen.**

Post Communion Prayer BCP, page 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Final Blessing

The Celebrant now blesses the people to be sent out into the world in God's service.

Closing Hymn, H-1982 #680 O God, our help in ages past St. Anne

Dismissal

People **Thanks be to God.**

Organ Voluntary Organ Sonata No. 2 III. Allegro Maestros Felix Mendelssohn

The Cathedral Parish of Saint Andrew The Tenth Sunday after Pentecost, Proper 14 - August 13, 2017 Celebration of Holy Eucharist, Rite II - 10:00 a.m.

Organ Voluntary Brief Meditations on Rosedale

Andrew Clark

All stand at the chiming of the bells.

Opening Hymn, H-1982 (Blue Hymnal) #608 Eternal Father, strong to save Melita

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

The Celebrant continues with the Collect for Purity. The Book of Common Prayer (BCP), page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Music preceded by an "S" may be found at the front of the Blue Hymnal.

Song of Praise, H-1982 #S-280 Glory to God Robert Powell
Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are now seated for the readings.

First Lesson, Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am