

took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

#### Psalm 84

- 1 How dear to me is your dwelling, O LORD of hosts! \*  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house and  
the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts, my King and my God.
- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; \*  
hearken, O God of Jacob.
- 8 Behold our defender, O God; \*  
and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; \*  
he will give grace and glory;
- 11 No good thing will the LORD withhold \*  
from those who walk with integrity.
- 12 O LORD of hosts, \*  
happy are they who put their trust in you!

#### Second Lesson, Romans 12:9-18

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*All now stand. Children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers.*

**Sequence Hymn, H-1982 #469** There's a wideness in God's mercy *St. Helena*

#### Gospel, John 15:9-17

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus said, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

*Gospeler* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Sermon** The Very Reverend David Elliott, Interim Dean

#### Nicene Creed (BCP), page 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### Prayers of the People, Form VI BCP, page 392

*The Prayers call to mind the needs, concerns, and hopes of the congregation and of the world. As members one of another in the Body of Christ, everyone is invited to offer petitions, intercessions, and thanksgivings. In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*This form for the prayers includes a confession, at which time the people may stand or kneel. The general confession serves both as a response to God's Word and initiative in our lives and an act of preparation for Holy Communion. Self-examination and repentance are central to the Christian faith and life, and forgiveness is central to God's grace and the Gospel promise. The Celebrant then pronounces*

**Absolution** BCP, page 360  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

#### Welcome and Announcements

##### Ministry of the Table

**Offertory Anthem** Jesu, Joy of Man's Desiring *J.S. Bach*  
Alex Sullivan, violin

*At this time the children will process into the service with their gifts and sit at the altar for the Celebration of Holy Eucharist. Children will return to their parents at the beginning of Communion.*

**Presentation Hymn, H-1982 #448** O love, how deep, how broad, how high  
*Deus tuorum militum*

*At this time the children will process into the service with their gifts and sit at the altar for the Celebration of Holy Eucharist. Children will return to their parents at the beginning of Communion.*

#### The Great Thanksgiving, Eucharistic Prayer A BCP, page 361

*The people remain standing. The Celebrant then invites the congregation to join in the Eucharistic offering by beginning the dialog of the Sursum Corda (which means literally "hearts lifted").*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface appropriate to the liturgical day or season is said (BCP, Pages 377-382). Then the Celebrant says*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**H-1982 #S-129** Holy, holy, holy Lord *Robert Powell*  
**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The people may now stand or kneel as the prayer continues.*

**The Cathedral Parish of Saint Andrew**  
**The Seventh Sunday after Pentecost, Proper 11 - July 23, 2017**  
**Celebration of Holy Eucharist, Rite II - 10:00 a.m.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord

Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People, together*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Then the Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

**Lord's Prayer** BCP, page 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Fraction** BCP, page 364

*The Celebrant breaks the consecrated Bread to be shared with the congregation. A period of silence is kept. The following anthem is then sung or said.*

The image shows two staves of musical notation in G major, 4/4 time. The first staff is for the Cantor (or Celebrant) and the second is for the choir. The lyrics are: "Al - le - lu - ia! Christ, our Pass - o - ver, is sac - ri - ficed for us; There - fore let us keep the feast."

**Holy Communion**

*The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have*

*tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

*For Holy Communion, receive the bread in the open palms. The wine may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it, or by carefully dipping the bread in the chalice. If you'd prefer not to receive Holy Communion but would instead like a blessing, please come forward and indicate that by crossing your arms over your chest.*

**Communion Music**

**H-1982 #382** King of glory, King of peace *General Seminary*  
**H-1982 #439** What wondrous love is this *Wondrous Love*

**Post Communion Hymn H-1982 #304** I come with joy to meet my Lord  
*Land of Rest*

**Dismissal of the Lay Eucharistic Visitors**

*During the summer, our Lay Eucharistic Visitors will sometimes be visiting parishioners at 10:00 am instead of after our worship service.*

*Celebrant*

Our Lay Eucharistic Visitors take bread and wine from this altar to parishioners who are place bound, that they may share with us in the communion of Christ's Body and Blood. We who are many share one bread, one cup,

*People* **Because we are one body in Christ Jesus. Amen.**

**Post Communion Prayer** BCP, page 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Final Blessing**

*The Celebrant now blesses the people to be sent out into the world in God's service.*

**Closing Hymn, H-1982 #376** Joyful, joyful, we adore thee *Hymn to Joy*

**Dismissal**

*People* **Thanks be to God.**

**Postlude** **Voluntary I** *William Rowan*

**A Prayer Like Any Other (for Nikke) by Kevin Welch**

It's way past midnight, everyone asleep; Outside the window it's quiet on the street  
 My bags are packed, my guitar too; Taxi's coming, nothin' I can do;  
 Oh Lord, keep your eye on my friends; I'd just feel better knowing you're watching them;  
 I've got to roll, take a little spin; While I'm gone, keep your eye on my friends

Gotta get home the only way I know; The long old road, steady and slow;  
 One of these days I'll come back; If the creek don't rise and stuff like that  
 Oh Lord, keep your eye on this place; Keep it warm, keep it safe  
 You know I depend on your saving grace; While I'm gone keep your eye on this place

This is just a prayer like any other; Nothing more, nothing less  
 A prayer like any other; One more time could you just say yes

Oh Lord, keep your eye on me; You know how foolish and reckless I can be  
 Light my way up, so I can see; Oh Lord, keep your eye on me  
 Oh Lord, keep your eye on my friends; Oh Lord, keep your eye on this place

**Prelude** Liebster Jesu, wir sind hier *J.S. Bach*  
*All stand at the chiming of the bells.*

**Opening Hymn, H-1982 (Blue Hymnal) #390** Praise to the Lord! *Lobe den Herren*

**Opening Acclamation**

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever. Amen.**

*The Celebrant continues with the Collect for Purity. The Book of Common Prayer (BCP), page 355*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Music preceded by an "S" may be found at the front of the Blue Hymnal.*

**Song of Praise, H-1982 #S-280** Glory to God *Robert Powell*  
**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family of St. Andrew. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. **Amen.**

*All are now seated for the readings.*

**First Lesson, Genesis 18:1-8**

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and