



St. Andrew's Episcopal Cathedral

The Feast Day of St. Andrew

November 21, 2021 | Holy Eucharist, Rite II | 10:30 a.m.

305 E. Capitol St. | Jackson, MS 39201 | standrews.ms | 601-354-1535

Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today.

Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel. You are welcome to bring them back into the service at any time. Feel free to come and go as needed.

PRELUDE

Highland Cathedral

Zoe Brumfield, bagpipes

HYMN, H-1982 #518

Christ is made the sure foundation

WESTMINSTER ABBEY

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society, London. All rights reserved. Used with permission

THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, H-1982 #S-280

Robert

Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who gave such grace to your apostle Andrew that he readily obeyed the call of your Son Jesus Christ, and brought his brother with him: Give us, who are called by your Holy Word, grace to follow him without delay, and to bring those near to us into his gracious presence; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The People may be seated.

FIRST READING

DEUTERONOMY 30:11-14

Moses said to the people of Israel, "Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 19 *Chanted by the choir.*

1 The heavens declare the glory of God, *
and the firmament shows his handiwork.

2 One day tells its tale to another, *
and one night imparts knowledge to another.

3 Although they have no words or language, *
and their voices are not heard,

4 Their sound has gone out into all lands, *
and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear and gives light
to the eyes.

9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,

than honey in the comb.

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

12 Who can tell how often he offends? *
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous
sins; let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of
my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

SECOND READING

ROMANS 10:8B-18

But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!” But not all have obeyed the good news; for Isaiah says, “Lord, who has believed our message?” So faith comes from what is heard, and what is heard comes through the word of Christ. But I ask, have they not heard? Indeed they have; for “Their voice has gone out to all the earth, and their words to the ends of the world.”

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN, H-1982 #550

Jesus calls us, o'er the tumult

RESTORATION

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.
 Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal* 1982, after *The Southern Harmony*, 1835

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

MATTHEW 14:18-22

People **Glory to you, Lord Christ.**

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Rev. Canon Katie Bradshaw

MUSICAL REFLECTION

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

An Intercessor will bid the prayers, and the people respond with the words printed in bold.

Let us pray for one another, for the Church, and for the world, saying, God, of your goodness, **hear our prayer.**

When Andrew asked where Jesus dwelled, he answered, “Come and see”: We pray for the Church throughout the world; that our shared work and witness would reveal the presence of Jesus Christ who dwells in us.

God, of your goodness, **hear our prayer.**

Jesus called Andrew and many others, in the midst of their everyday lives, to follow him by serving others: We pray for all who are elected or appointed to positions of authority, in our communities, our institutions, our nation, and the world; that they would exercise their gifts for the well-being of all people.

God, of your goodness, **hear our prayer.**

Following Jesus, Andrew witnessed the power of God to heal brokenness and pain: We pray for all who hurt in mind, body, or spirit, and for those who care for them; that healing would transform suffering, and hope conquer despair.

Here prayers are offered.

God, of your goodness, **hear our prayer.**

When Andrew helped a young boy share his gifts of loaves and fish, Jesus blessed them and made them more than enough for a multitude: We give thanks for the blessings of our lives, and pray for the grace to share our gifts with others.

Here prayers are offered.

God, of your goodness, **hear our prayer.**

In an upper room, Jesus appeared to Andrew and the other disciples, revealing resurrection life: We pray for those we love but see no longer, and for all who have died, and yet are alive in Christ.

Here prayers are offered.

God, of your goodness, **hear our prayer.**

Gracious God, you sent your Son Jesus Christ to reconcile the world to yourself: We praise and bless you for those whom you have sent in the power of the Spirit. We thank you for our Community Partners: ARise2Read, Troop 1, Contact: The Crisis Line, The Good Samaritan Center, Grace House, Habitat for Humanity, Growing Up Knowing, Meals on Wheels, The McClean Fletcher Grief Center, Mississippi Food Network, Operation Shoestring, The Refill Cafe, Springboard to Opportunity, Stewpot Community Services, and Tuesday Morning Breakfast Club. We thank you that in all parts of the city a community of love has been gathered together by their prayers and labors, and that in every place your servants call upon your Name; for the kingdom the power and the glory are yours for ever. **Amen.**

THE CONFESSION

Let us confess our sins to God. *Silence*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE www.standrews.ms/offertory

At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

AT THE OFFERTORY

Wesley, text

*Jesus, lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high;
hide me, O my Savior, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last!*

Jesus, Lover of My Soul

*Other refuge have I none;
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenseless head
with the shadow of thy wing.*

William Horne | Charles

*Plenteous grace with thee is found,
grace to cleanse from every sin;
let the healing streams abound;
make and keep me pure within.
Thou of life the fountain art;
freely let me take of thee;
spring thou up within my heart,
rise to all eternity*

All stand.

AT THE PRESENTATION, HYMN, H-1982 #424, v. 1

EAST ACKLAM

For the fruit of all cre - a - tion, thanks be to God.

For his gifts to ev - ery na - tion, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while

we are sleep - ing, fu - ture needs in earth's safe - keep - ing,

thanks be to God.

THE GREAT THANKSGIVING, THE SCOTTISH EPISCOPAL CHURCH

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Worship and praise belong to you, O God, in every place and at all times. You made us, all the peoples of the world, and everything that is. You give us the daylight. Your Word lights up our minds. Jesus was born among us to be light in our darkness. Your Spirit lives in us so that we can look at the world with your eyes. One day we will be with you in heaven, but already we laugh with the saints and angels, and sing their joyful song:

SANCTUS

Lee Buford Threadgill, from *Mass for St. Andrew's*



Loving God, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed the sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive.

For all your love we give you thanks, in the way that Jesus showed us. On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying, “Take, eat. This is my Body: it is broken for you. After supper, he took the cup, he offered you thanks, and gave it to them, saying: “Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.”

So, as we do what he told us, we open our hearts to him; we remember how he died and rose again to live now in us. Together with him we offer you these gifts: in them we give you ourselves. Send your Holy Spirit on us and on this bread and this wine, that they may be the Body and Blood of Christ, and that, sharing your life, we may travel in your company to our journey’s end. With all your people we give you thanks and praise through the Son and in the Spirit, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who

trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION, H-1982, S-155

Gerald Near

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our

Pass-o - ver is sac-ri - ficed for us; there-fore let us keep the feast.

Ale - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION

These are the gifts of God for the people of God.

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

MUSIC DURING COMMUNION H-1982 #314 *Humbly I adore thee*
DEVOTE

ADORO TE

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; Copyright © The Church Pension Fund; st. 4, tr. *Hymnal 1982* Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission.

POST COMMUNION PRAYER

All stand and say together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN, H-1982, #232

By all your saints still striving

NYLAND

1. By all your saints still striv - ing, for all your saints at
 2. All praise, O Lord, for And - rew, the first to fol - low
 3. Then let us praise the Fa - ther and wor - ship God the

rest, your ho - ly Name, O Je - sus for ev - er - more be
 you; he wit - nessed to his bro - ther, "This is Mess - i - ah
 Son and sing to God the Spi - rit, e - ter - nal Three in

blessed. true." You rose, our King vic - to - rious, that
 One, You called him from his fish - ing up -
 they might wear the crown and ev - er shine in
 on lake Gal - i - lee; he rose to meet your
 stand be - fore the throne a - scribe all power and

splen - dor re - flect - ed from your throne.
 chall - enge, "Leave all and fol - low me."
 glo - ry and praise to God a - lone.

THE DISMISSAL

Deacon

People **Thanks be to God.**

POSTLUDE

For the Beauty of the Earth

Zoe Brumfield, bagpipes

Flowers on the altar are given to the Glory of God
 and in honor of the 80th birthday of
 John Dale Stray
 Given by
 Stephen Stray

OUR PRAYER LISTS

TODAY WE PRAY FOR: Patrick, Kate, Virginia, Rhonda, Fred, Nick, Mary, Kim, Mary Grace, Howard, Jane, Judith, Will, Fred, Margaret, Robert, Deana, Jackson, Roger, Janice, Mike, Jim, Frances, Evelyn, Joe, Gwen, Dennis, Jan, Lynn, Kit, Jimmy, Ed, Chris, Daniel, Kathy, Bill, and Bill. *(The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective).*

AT WEEKDAY PRAYERS, WE PRAY FOR: Ed, Penny, Sam, Susan, John, Arthur, Dot, Colin, Jack, Martha, Susan, Mary Lane, Nancey, David, Joyce, Mimi, Sofia, Bill, Merryl, John, Flo, Susan, Matt, Donie, Gene, Philip, Frances, Wayne, Larry, Nathan, Robert, Nick, Jim, Pat, Karen, Elaine, Pauline, Cheryl, Mary Esther, Olivia, Boyce, Jonathan, Lee Ann, Jeff, Eric, Martin, Katheryn, Tracy, Paula, Barbara, Kitty, Kellis, Jason, Bill, Timeka.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Nov. 21: Allison Waggoner; Monday, Nov. 22: Kathy Farris, Elaine Hallum, Alexander Weems, Charlie Strickland; Tuesday, Nov. 23: Dan Hise, Frances Jean Neely; Wednesday, Nov. 24: No birthdays; Thursday, Nov. 25: Ann Becker, Olivia Becker; Friday, Nov. 26: Maury Allin; Saturday, Nov. 27: Merrill McKewen, Patsy Turner, Cindy Yelverton, Kyla Weems; Sunday, Nov. 28: No Birthdays

We GIVE THANKS FOR THE BIRTH OF: Mary Isabelle Rueff, daughter of Frannie and T Rueff and sister of Elizabeth; and granddaughter of Anne Rueff.

WE PRAY FOR THOSE WHO HAVE DIED: John Hussey, cousin of Bill, Anne, and Sam Hussey; and Sheila Palmer, mother of Margaret Palmer.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN NOVEMBER: Betsy Bradley and Robert Langford, Nov. 2; Frances and Justin Croft, Nov. 5, 2005; Susan and Frank Duke, Nov. 11, 1967; Heather and Duncan Welch, Nov. 11; Michelle and Robert Alexander, Nov. 13, 1993; Heather and Matt Westerfield, Nov. 19, 2005; Avery and Matt Truitt, Nov. 22, 2014; Melissa and Tommy Cribbs, Nov. 24, 2018; Betty and John Allin, Nov. 29, 1974.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR MISSISSIPPI FOOD NETWORK: A non-profit agency and the only food bank in MS, The Ms Food Network distributes donated and purchased grocery items to help feed the hungry in 74 MS counties. It is one of the 200 members of Feeding America, an organization that distributes over 2 billion pounds of grocery items annually. There are many ways to support this ministry. For more information, go to msfoodnet.org or contact Margaret McLarty at mclartyp@aol.com.

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact the Rev. Canon Katie Bradshaw at kbradshaw@standrews.ms

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | At this time, we may not be able to make in-person pastoral visits to hospitals or long term care facilities. However, please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535.