



Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today.

Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel. You are welcome to bring them back into the service at any time. Feel free to come and go as needed.

PRELUDE

Overture in the French Style, BWV 831 I. Overture

J.S. Bach

HYMN, H-1982 #7

Christ, whose glory fills the skies

RATISBON

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-ous - ness, a - rise! Tri-umph o'er the shades of night:
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788) Music: Ratisbon, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, H-1982 #S-280

Robert

Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People may be seated.

FIRST READING

JEREMIAH 31:7-

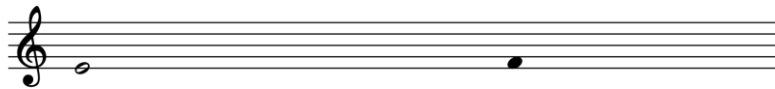
9

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

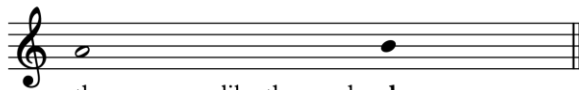
Reader The Word of the Lord.

People **Thanks be to God.**

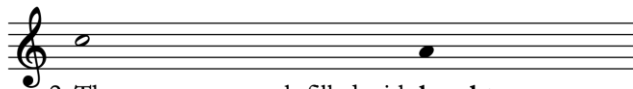
PSALM 126 *Chanted by the choir and congregation.*



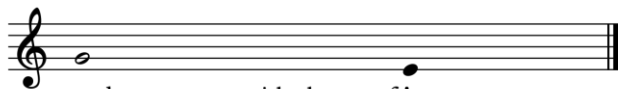
1. When the Lord restored the fortunes of **Zion**,



then were we like those who **dream.**



2. Then was our mouth filled with **laughter**,



and our tongue with shouts of **joy.**

3 Then they said among the / **nations**, ^{*[L]}_[SEP]
"The Lord has done great things / **for them.**"

4 The Lord has done great things / **for us**,
^{*[L]}_[SEP] and we are glad in / **deed.**

5 Restore our fortunes, O / Lord, ^{*[L]}_[SEP]
like the watercourses of the / **Negev.**

6 Those who sowed with / tears ^{*[L]}_[SEP]
will reap with songs of / **joy.**

Second half of chant

7 Those who go out weeping,
carrying the / **seed**, ^{*[L]}_[SEP]
will come again with joy,
shouldering their / **sheaves.**

SECOND READING

HEBREWS 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN, H-1982 #209

We walk by faith and not by sight

ST. BOTOLPH

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our unbelief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - jice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © Oxford University Press. All rights reserved. Used with permission.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MARK
 10:46-52

MARK

People **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Very Rev. Anne M. Maxwell

MUSICAL REFLECTION

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

God of grace, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church.

God of grace, enliven the Church for its mission
that we may be salt of the earth and light to the world.

Breathe fresh life into your people.
Give us power to reveal Christ in word and action.

Creator of all, lead us and every people into ways of justice and peace.
That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.
Teach us to care creatively for its resources.

God of truth, inspire with your wisdom those whose decisions affect the lives of others
that all may act with integrity and courage.

Give grace to all whose lives are linked with ours.
May we serve Christ in one another, and love as he loves us.

God of hope, comfort and restore all who suffer in body, mind or spirit.

May they know the power of your healing love.

Make us willing agents of your compassion.

Strengthen us as we share in making people whole.

We praise you for and all your saints who have entered your eternal glory.

May their example inspire and encourage us.

For your love and goodness,

We give thanks O God.

Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Let us confess our sins to God. *Silence*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

COMMISSIONING OF THE HEAD OF SCHOOL

Kevin Lewis, you have been chosen by the Trustees of St. Andrew's Episcopal School and your appointment has been affirmed by students, parents, and friends of St. Andrew's to be the Thirteenth Head of School. Having already served St. Andrew's school in several capacities for the past seventeen years, having continued your education to acquire new leadership and educational skills, and having demonstrated the heart and mind and soul of a gifted

educator, it is clear this was a wise choice. We are here today to commission you for this work and bless your days with us.

The gifts of the Lord were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ.

Presider We will recount to generations to come the praiseworthy deeds and the power of the Lord:

People **And the wonderful works he has done.**

Presider Let us pray.

God of all wisdom and knowledge, give your blessing and guidance to all who teach and to those who support and lead them, especially this your servant before you, that by word and example he may lead those in his company to the knowledge and love of you; through Jesus Christ our Lord. **Amen**

Kevin, in the name of this congregation, I offer you our blessing in the name of the Father and of the Son and of the Holy Spirit. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE www.standrews.ms/offertory

At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

AT THE OFFERTORY
Michael Smith

Deck Thyself, My Soul, with Gladness

Johann Cruger, arr.

with Glenn Hale, double bass and Dr. Craig Young, alto saxophone

Commissioned for the St. Andrew's Cathedral Choirs.

The text for this anthem is found at hymn 339.

For the fruit of all cre - a - tion, thanks be to God.
 For his gifts to ev - ery na - tion, thanks be to God.
 For the plow - ing, sow - ing, reap - ing, si - lent growth while
 we are sleep - ing, fu - ture needs in earth's safe - keep - ing,
 thanks be to God.

THE GREAT THANKSGIVING

All stand.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

SANCTUS, H-1982, S-129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION, H-1982, S-155

Gerald Near

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our
Pass-o - ver is sac-ri - ficed for us; there-fore let us keep the feast.
Ale - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION

These are the gifts of God for the people of God.

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread

is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

MUSIC DURING COMMUNION H-1982 #315 *Thou, at thy first Eucharist didst pray*

SONG 1

Unison or harmony

The musical score is written for unison or harmony in a single system. It features a treble clef and a bass clef, both with a key signature of one flat (B-flat). The melody is primarily in the treble clef, with a supporting bass line in the bass clef. The lyrics are arranged in three columns, corresponding to three different parts of the text. The first part of the text is: '1 Thou, who at thy first Eu - cha - rist didst pray; 2 For all thy Church, O Lord, we in - ter - cede; 3 So, Lord, at length when sac - ra - ments shall cease,'. The second part is: 'that all thy Church might be for ev - er one, make thou our sad di - vi - sions soon to cease; may we be one with all thy Church a - bove,'. The third part is: 'grant us at ev - ery Eu - cha - rist to say draw us the near - er each to each, we plead, one with thy saints in one un - bro - ken peace,'. The final part is: 'with long - ing heart and soul, "Thy will be done." by draw - ing all to thee, O Prince of Peace; one with thy saints in one un - bound - ed love;'. The music consists of simple chords and moving lines, suitable for a unison or harmony setting.

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,
that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,
grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,
with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1865-1938) Copyright © by permission of Hymns Ancient and Modern Limited. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. Copyright ©1964, from *Hymns for Church and School*. All rights reserved. Used with permission.

POST COMMUNION PRAYER

All stand and say together

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

HYMN, H-1982, #437

O, for a thousand tongues to sing

AZMON

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

THE DISMISSAL

Deacon

People **Thanks be to God.**

POSTLUDE

Prelude in F, BWV 556

J.S. Bach

Flowers on the altar are given to the Glory of God
 and in thanksgiving for the marriage of
 Mary Kathryn Surkin
 and
 Davis Andrew Dalton

OUR PRAYER LISTS

TODAY WE PRAY FOR: TODAY WE PRAY FOR: Mary Grace, Howard, Jane, Judith, Will, Fred, Margaret, Robert, Chad, Deana, Jackson, Roger, Janice, Mike, Jim, Frances, Evelyn, Joe, Gwen, Dennis, Jan, Lynn, Kit, Jimmy, Ed, Chris, Daniel, Kathy, Bill, and Bill. *(The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective).*

AT WEEKDAY PRAYERS, WE PRAY FOR: Ed, Penny, Sam, Susan, John, Arthur, Dot, Colin, Jack, Martha, Susan, Mary Lane, Nancey, David, Joyce, Mimi, Sofia, Bill, Meryll, John, Flo, Susan, Matt, Donie, Gene, Philip, Frances, Wayne, Larry, Nathan, Robert, Nick, Jim, Pat, Karen, Elaine, Pauline, Cheryl, Mary Esther, Olivia, Boyce, Jonathan, Lee Ann, Jeff, Eric, Martin, Katheryn, Bill, Tracy, Paula, Barbara, Kitty, Kellis, Jason, Bill, Timeka.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Oct. 24: Beth Kitchings, Kim Davis; Monday, Oct. 25: Tom Skelton, Eula Stanley, Katherine Wells, Katie Wray, Scott Buffington, Callie Buffington; Tuesday, Oct. 26: Robert Hauberg; Wednesday, Oct. 27: Julie-Mac Armstrong, Andrew Kronfol; Thursday, Oct. 28: Jimmy Nix, Helene Tann, Nan Graves Goodman, Raney Watters, Olivia Baskin; Friday, Oct. 29: Carole Miles; Saturday, Oct. 30: Mary Beth Harkins, Sandy Norton; Sunday, Oct. 31: Robbie Evans, Holly Lange, Craig Whitfield, Emily Chalk.

WE PRAY FOR THOSE WHO HAVE DIED: Anne McKeown; George Buck Gilmore, grandfather of Jennifer Ersin and great-grandfather of Benjamin.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN OCTOBER: Nancy and Bill Cheney, Oct. 4, 1997; Janie and Frank Criddle, Oct. 12, 1991; Emily and Jimmy Dossett, Oct. 13, 2007; Missye and Mike Scott, Oct. 13, 2018; Virginia and David Allen, Oct. 18, 1997; Ellen and Charles Johnson, Oct. 23, 2003; Rachel and J.T. Newman, Oct. 25, 2008; Katherine and Larry Landrum, Oct. 27, 2001.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR STEWPOT COMMUNITY SERVICES: Stewpot Community Services, located at 1100 West Capitol St. in Jackson, offers myriad services to both homeless and less fortunate members of our community. One of the founding entities of Stewpot, St. Andrew's provides volunteers who donate to the clothes closet, bag groceries, serve lunch, provide meals for the Opportunity Center on cold winter nights and serve in many other capacities. For more information contact Gina Halfacre at gchalfacre@gmail.com

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact the Rev. Canon Katie Bradshaw at kbradshaw@standrews.ms

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | At this time, we may not be able to make in-person pastoral visits to hospitals or long term care facilities. However, please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535.