



St. Andrew's Episcopal Cathedral
Twenty-first Sunday after Pentecost

October 17, 2021 | Holy Eucharist, Rite II | 10:30 a.m.
305 E. Capitol St. | Jackson, MS 39201 | standrews.ms | 601-354-1535

Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today.

Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel. You are welcome to bring them back into the service at any time. Feel free to come and go as needed.

PRELUDE

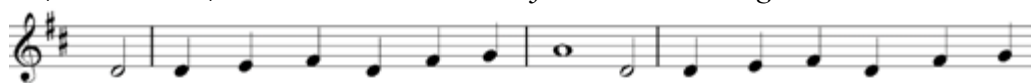
Trio Sonata No. 1 in E-flat Major, BWV 525 I. Allegro moderato

J.S. Bach

HYMN, H-1982 #400 (VERSES 1,5,7)

All creatures of our God and King

LASST UNS ERFREUEN



1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O___ praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O___ praise him, Al - le - lu - ia! All flowers and
5 part, O___ sing now: Al - le - lu - ia! All you that
6 breath, O___ praise him, Al - le - lu - ia! You lead back
7 ness, O___ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc.
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng.* 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)
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THE WORD OF GOD

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, H-1982 #S-280

Robert

Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People may be seated.

FIRST READING

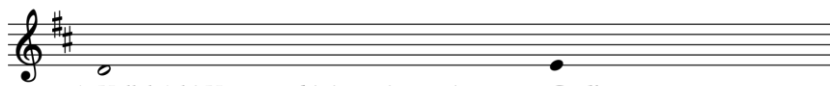
SIRACH 38:1-4, 6-10, 12-14

Honor physicians for their services, for the Lord created them; for their gift of healing comes from the Most High, and they are rewarded by the king. The skill of physicians makes them distinguished, and in the presence of the great they are admired. The Lord created medicines out of the earth, and the sensible will not despise them. And he gave skill to human beings that he might be glorified in his marvelous works. By them the physician heals and takes away pain; the pharmacist makes a mixture from them. God's works will never be finished; and from him health spreads over all the earth. My child, when you are ill, do not delay, but pray to the Lord, and he will heal you. Give up your faults and direct your hands rightly, and cleanse your heart from all sin. Then give the physician his place, for the Lord created him; do not let him leave you, for you need him. There may come a time when recovery lies in the hands of physicians, for they too pray to the Lord that he grant them success in diagnosis and in healing, for the sake of preserving life.

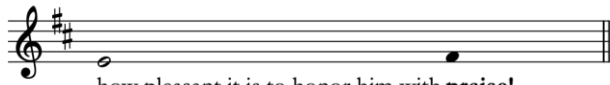
Reader The Word of the Lord.

People **Thanks be to God.**

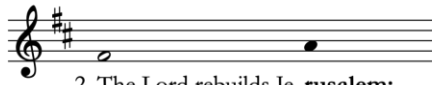
PSALM 147:1-7 *Chanted by the choir and congregation.*



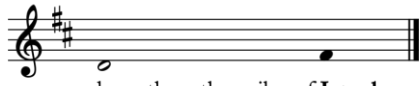
1. Hallelujah! How good it is to sing praise to our **God!**



how pleasant it is to honor him with **praise!**



2. The Lord rebuilds Je-**ru**salem;



he gathers the exiles of **Israel.**

3 He heals the broken/**hearted** *
and binds up their / **wounds.**

4 He counts the number of the / **stars** *
and calls them all by their / **names.**

5 Great is our Lord
and mighty in / **power**; *
there is no limit to his / **wisdom.**

6 The Lord lifts up the / **lowly**, *
but casts the wicked to the / **ground.**

Second half of chant

7 Sing to the Lord with thanks/**giving**; *
make music to our God upon the / **harp.**

SECOND READING

2 TIMOTHY 4:5-

13

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

<i>Reader</i>	The	Word	of	the	Lord.
<i>People</i>	Thanks be to God.				

SEQUENCE HYMN, H-1982 #567

Thine arm, O Lord, in days of old

ST. MATTHEW

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heav - en - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: St. Matthew, from Supplemental to the New Version of Psalms by Dr. Brady and Mr. Tate, 1708

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

LUKE

4:14-21

People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**
The People are seated at the invitation of the preacher.

THE SERMON

Thomas E. Dobbs, III, MD, MPH
State Health Officer, Mississippi Department of Health

MUSICAL REFLECTION

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

God of grace, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church.

God of grace, enliven the Church for its mission
that we may be salt of the earth and light to the world.

Breathe fresh life into your people.
Give us power to reveal Christ in word and action.

Creator of all, lead us and every people into ways of justice and peace.
That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.
Teach us to care creatively for its resources.

God of truth, inspire with your wisdom those whose decisions affect the lives of others
that all may act with integrity and courage.

Give grace to all whose lives are linked with ours.
May we serve Christ in one another, and love as he loves us.

For those health care workers charged with tending the sick, uphold them in their fatigue and banish their despair.
Renew their energy and passion.

God of hope, comfort and restore all who suffer in body, mind or spirit.

May they know the power of your healing love.

Make us willing agents of your compassion.

Strengthen us as we share in making people whole.

We praise you for and all your saints who have entered your eternal glory.

May their example inspire and encourage us.

For your love and goodness,

We give thanks O God.

Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Let us confess our sins to God. *Silence*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE www.standrews.ms/offertory

At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

AT THE OFFERTORY

Schweizer

Loving Shepherd

J.S. Bach, arr.

text after the 23rd Psalm

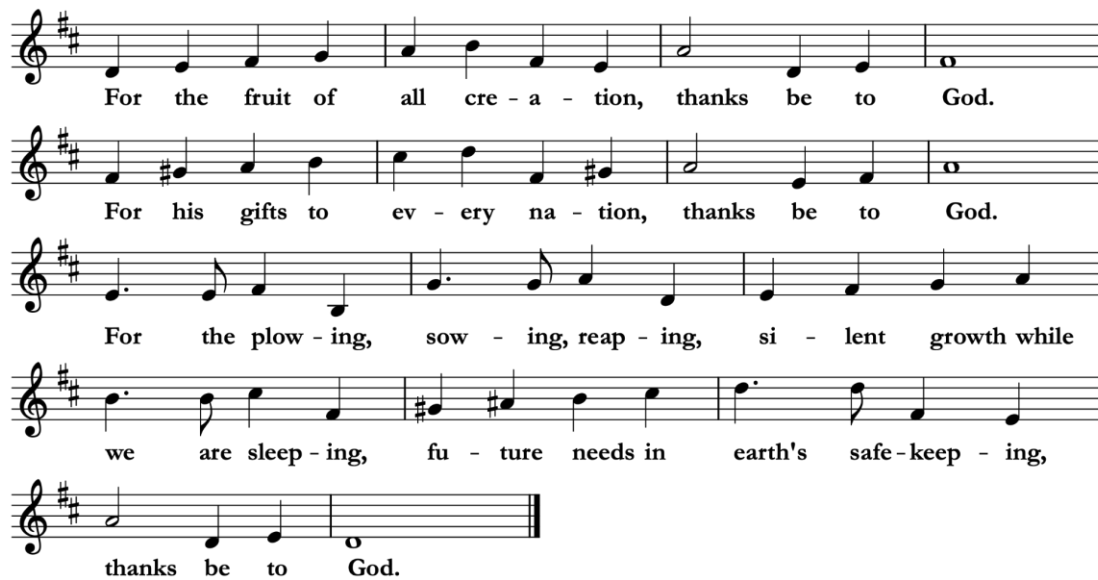
*Loving shepherd, comfort and guide us,
Keep us in thy tender care.*

*And in thy mercy stay beside us,
Safely thy lambs now gather,
Bring us in faith together,
And thy pastures now prepare.*

*And when I walk with darkness around me,
Thou art near and I will fear no ill.
So with thy love and kindness surround me,
Goodness and mercy bringing,
From living water springing,
Lord of Love, grant me thy comfort still.*

AT THE PRESENTATION, HYMN, H-1982 #424, v. 1

EAST ACKLAM



THE GREAT THANKSGIVING

All stand.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

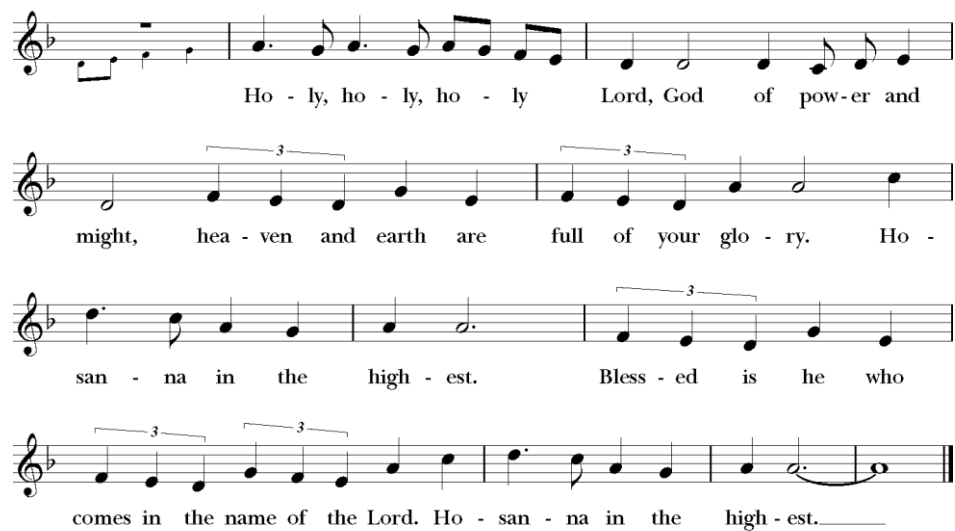
Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

SANCTUS, H-1982, S-129

Robert Powell



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION, H-1982, S-155

Gerald Near

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our

Pass-o - ver is sac-ri - ficed for us; there-fore let us keep the feast.

Ale - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION

These are the gifts of God for the people of God.

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

MUSIC DURING COMMUNION H-1982 #285 MILITUM

What thanks and praise to thee we owe

DEUS TUORUM

1 What thanks and praise to thee we owe, e - ter - nal
2 O hap - py saint! his sa - cred page, so rich in
3 His - to - rian of the Sa - vior's life, the great a -
4 So grant us, Lord, like him to live, be - loved on

God and Word di - vine, for Luke, thy saint, through
words of truth and love, pours on the Church from
pos - tle's chos - en friend, through wear - y years of
earth, ap - proved by thee, till thou at last the

whom we know so man - y gra - cious words of thine.
age to age the heal - ing unc - tion from a - bove.
toil and strife was still found faith - ful to the end.
sum - mons give, and we, with him, thy face shall see.

Words: William Dalrymple MacLagan (1826-1910), alt. Music: *Deus tuorum militum*, melody from *Antiphoner*; 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

HYMN LEVAS #203

There is a balm in Gilead

There is a balm in Gil-e-ad to make the wound-ed

whole; There is a balm in Gil-e-ad to heal the sin-sick soul. **Fine**

1. Some - times I feel dis-cour-aged, And think my work's in vain, But
 2. If you can-not preach like Pet - er, If you can-not preach like Paul, You can
 3. Don't ev - er be dis-cour-aged For Je - sus is your friend, And

1. then the ho - ly spir - it Re - vives my soul a - gain.
 2. tell the love of Je - sus, And say He died for all.
 3. if you lack for know-ledge, He'll ne'er re - fuse to lend. **D.C.**

POST COMMUNION PRAYER

All stand and say together

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim you redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

HYMN, HYMNAL -1982, H537

Christ for the world we sing!

MOSCOW

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

THE DISMISSAL

Deacon

People **Thanks be to God.**

POSTLUDE

Von Gott will ich nicht lassen, BuxWV 220

Dietrich Buxtehude

Flowers on the altar are given to the Glory of God and
in Honor of the Health Care Workers
who faithfully and courageously serve those in need during
the Covid-19 Pandemic
Given by Donna and Robbie Evans

OUR PRAYER LISTS

TODAY WE PRAY FOR: Jane, Judith, Will, Fred, Margaret, Anne McKeown, Robert, Chad, Deana, Jackson, Roger, Paul, Barret, Sara, Susan, Janice, Ray, Mike, Molly, Jim, Frances, Evelyn, Joe, Gwen, Dennis, Jan, Timeka, Lynn, Kit, Jimmy, Ed, Chris, Daniel, Kathy, Bill, and Bill. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Ed, Penny, Sam, Susan, John, Arthur, Dot, Colin, Jack, Martha, Susan, Mary Lane, Nancey, David, Joyce, Mimi, Sofia, Bill, Meryll, John, Flo, Susan, Matt, Donie, Gene, Philip, Frances, Wayne, Larry, Nathan, Robert, Nick, Jim, Pat, Karen, Elaine, Pauline, Cheryl, Mary Esther, Olivia, Boyce, Jonathan, Lee Ann, Jeff, Eric, Martin, Katheryn, Bill, Tracy, Paula, Barbara, Kitty, Kellis, Jason, Bill.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Oct. 17: David Allen; Monday, Oct. 18: Kay Rone; Tuesday, Oct. 19: Alison Rider, Lucien Smith, Sophie Rhoden; Wednesday, Oct. 20: Becky Magandy, Julia Miller, Neely Holland; Thursday, Oct. 21: Virginia Buchanan, Beau Wright, Jim Foley, Lynn Haspel; Friday, Oct. 22: Annie Parkes, Catherine Ashy; Saturday, Oct. 23: Amanda Dawson, Elizabeth Parkes, Emily Gordon, Paul Blake; Sunday, Oct. 24: Beth Kitchings, Kim Davis.

WE PRAY FOR THOSE WHO HAVE DIED: George Buck Gilmore, grandfather of Jennifer Ersin and great-grandfather of Benjamin.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN OCTOBER: Nancy and Bill Cheney, Oct. 4, 1997; Janie and Frank Criddle, Oct. 12, 1991; Emily and Jimmy Dossett, Oct. 13, 2007; Missye and Mike Scott, Oct. 13, 2018; Virginia and David Allen, Oct. 18, 1997; Ellen and Charles Johnson, Oct. 23, 2003; Rachel and J.T. Newman, Oct. 25, 2008; Katherine and Larry Landrum, Oct. 27, 2001.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR SPRINGBOARD TO OPPORTUNITY: Springboard to Opportunity connects families living in affordable housing with resources and programs that help them advance in school, work and life. Working directly with families as well as establishing partnerships with other organizations to help families reach their goals is the aim. For more information, contact Sara Stripp at sarah.l.stripp@gmail.com.

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrews.ms.

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact the Rev. Canon Katie Bradshaw at kbradshaw@standrews.ms

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | At this time, we may not be able to make in-person pastoral visits to hospitals or long term care facilities. However, please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535.