



St. Andrew's Episcopal Cathedral

Twentieth Sunday after Pentecost

October 10, 2021 | Holy Eucharist, Rite II | 10:30 a.m.

305 E. Capitol St. | Jackson, MS 39201 | [standrews.ms](http://standrews.ms) | 601-354-1535

*Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today.*

*Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel. You are welcome to bring them back into the service at any time. Feel free to come and go as needed.*

PRELUDE

from the *Goldberg Variations*, BWV 988: Aria, Variation IV

J.S. Bach

HYMN, H-1982 #705

*As those of old their first-fruits brought*

FOREST GREEN

*Unison or harmony*

1 As those of old their first fruits brought of vine-yard, flock, and  
\*2 A world in need now sum-mons us to la-bor, love, and  
3 With grat-i-tude and hum-ble trust we bring our best to

field to God, the giv-er of all good, the  
give; to make our life an of-fer-ing to  
thee to serve thy cause and share thy love with

source of bount-eous yield; so we to-day our  
God that all may live; the Church of Christ is  
all hu-man-i-ty. O thou who gav-est

first fruits bring, the wealth of this good land, of  
call-ing us to make the dream come true: a  
us thys-elf in Je-sus Christ thy Son, help

farm and mar-ket, shop and home, of mind, and heart, and hand.  
world re-deemed by Christ-like love; all life in Christ made new.  
us to give our-selves each day un-til life's work is done.

Words: Frank von Christerson (b. 1900), alt. Copyright ©1961 by The Hymn Society of America. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

# THE WORD OF GOD

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS, H-1982 #S-280

Powell

Robert

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

*The People may be seated.*

## THE FIRST READING

AMOS 5:6-

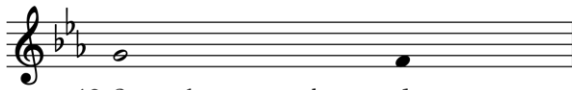
7, 10-15

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; band so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

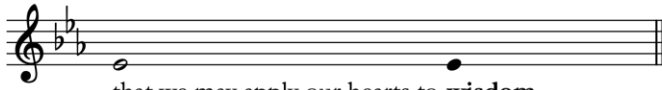
*Reader* The Word of the Lord.

*People* **Thanks be to God.**

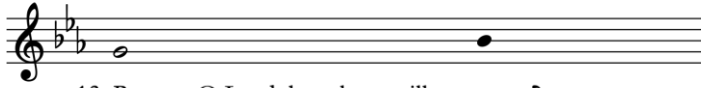
PSALM 90:12-17 *Chanted by the choir and congregation together.* setting: William Bradley Roberts, after NETTLETON



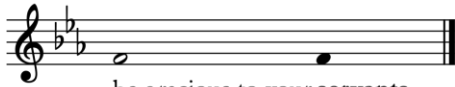
12. So teach us to number our **days**



that we may apply our hearts to **wisdom.**



13. Return, O Lord; how long will you **tarry?**



be gracious to your **servants.**

14 Satisfy us by your loving-kindness in the / **morning**; \*  
so shall we rejoice and be glad all the days of our / **life.**

15 Make us glad by the measure of the days that you  
af/**flicted us** \*  
and the years in which we suffered ad/**versity.**

16 Show your servants your / **works** \*  
and your splendor to their / **children.**

17 May the graciousness of the Lord our God be u/**pon us**; \*  
prosper the work of our hands; prosper our / **handiwork.**

## SECOND READING

HEBREWS 4:12-

16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

<i>Reader</i>	The	Word	of	the	Lord.
<i>People</i>	<b>Thanks be to God.</b>				

SEQUENCE HYMN, H-1982 #550

*Jesus calls us o'er the tumult*

RESTORATION

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world's gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, "Chris - tian, love me more."  
 4 cares and plea - sures, "Chris - tian, love me more than these."  
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal* 1982, after *The Southern Harmony*, 1835

## THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MARK

MARK

10:17-31

*People* **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words.

But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Priest*      The                      Gospel                      of                      the                      Lord.  
*People*      **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher.*

THE SERMON

The Very Reverend Anne M. Maxwell

MUSICAL REFLECTION

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

God of grace, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church.

God of grace, enliven the Church for its mission  
**that we may be salt of the earth and light to the world.**

Breathe fresh life into your people.  
**Give us power to reveal Christ in word and action.**

Creator of all, lead us and every people into ways of justice and peace.  
**That we may respect one another in freedom and truth.**

Awaken in us a sense of wonder for the earth and all that is in it.  
**Teach us to care creatively for its resources.**

Make us ever mindful of the creatures of this world that you have entrusted to our care  
**for it is in caring for them that we are reminded of your ever compassionate care for us.**

God of truth, inspire with your wisdom those whose decisions affect the lives of others  
**that all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.  
**May we serve Christ in one another, and love as he loves us.**

God of hope, comfort and restore all who suffer in body, mind or spirit.  
**May they know the power of your healing love.**

Make us willing agents of your compassion.  
**Strengthen us as we share in making people whole.**

We praise you for and all your saints who have entered your eternal glory.  
**May their example inspire and encourage us.**

For your love and goodness,  
**We give thanks O God.**

Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills;  
until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through  
Jesus Christ our Lord. Amen.

## THE CONFESSION

Let us confess our sins to God. *Silence*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Presider*      The peace of the Lord be always with you.  
*People*        **And also with you.**

## THE HOLY COMMUNION

OFFERTORY SENTENCE [www.standrews.ms/offertory](http://www.standrews.ms/offertory)

*At the offertory, acknowledging all we are given from God, we gratefully offer back to God some of what God has given us,  
symbolically in the bread and wine, and in the money we give.*

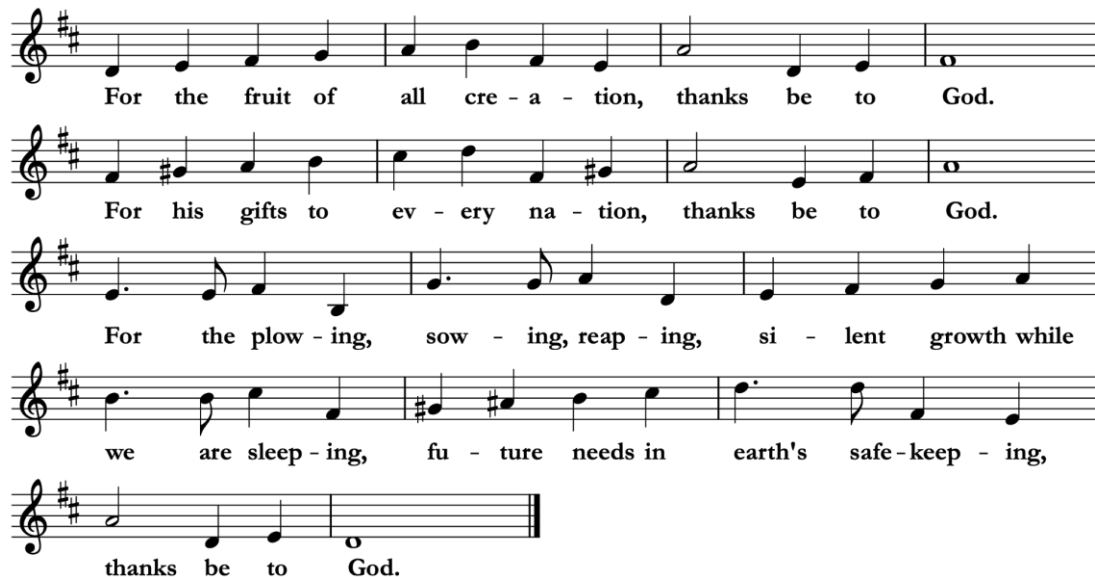
AT THE OFFERTORY  
J.S. Bach

from *Concerto for Two Violins in D minor*, BWV 1043

II. Largo, ma non tanto  
Daniel Jones and Alex Sullivan, violins

AT THE PRESENTATION, HYMN, H-1982 #424, v. 1

EAST ACKLAM



THE GREAT THANKSGIVING

*All stand.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

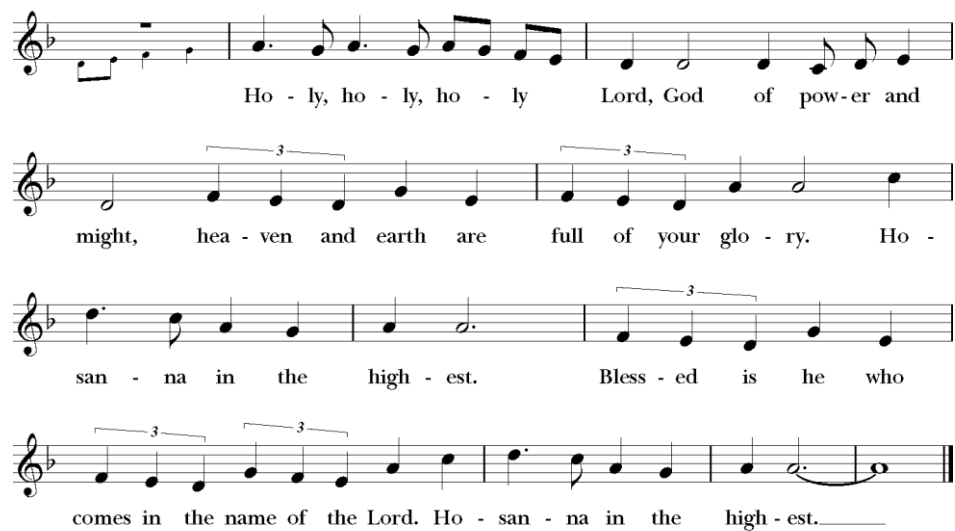
*People* **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

SANCTUS, H-1982, S-129

Robert Powell





Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE FRACTION, H-1982, S-155

Gerald Near

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



## THE INVITATION

These are the gifts of God for the people of God.

*The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

MUSIC DURING COMMUNION H-1982 #475     *God himself is with us*

TYSK

## POST COMMUNION PRAYER

*All stand and say together*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING



1 Praise, my soul, the King of hea - ven; to his feet thy  
 2 Praise him for his grace and fa - vor to his peo - ple  
 3 Fa - ther - like he tends and spares us; well our fee - ble  
 4 An - gels, help us to a - dore him; ye be - hold him

trib - ute bring; ran - somed, healed, re - stored for - giv - en,  
 in dis - tress; praise him, still the same as ev - er,  
 frame he knows; in his hand he gent - ly bears us,  
 face to face; sun and moon, bow down be - fore him,

ev - er - more his prais-es sing: Al - le - lu - ia, al - le - lu - ia!  
 slow to chide, and swift to bless: Al - le - lu - ia, al - le - lu - ia!  
 res - cues us from all our foes. Al - le - lu - ia, al - le - lu - ia!  
 dwell - ers all in time and space. Al - le - lu - ia, al - le - lu - ia!

Praise the ev - er - last - ing King.  
 Glo - rious in his faith - ful - ness.  
 Wide - ly yet his mer - cy flows.  
 Praise with us the God of grace.

## THE DISMISSAL

*Deacon**People* Thanks be to God.

## POSTLUDE

*Chaconne, BuxWV 137*

J.S. Bach

## OUR PRAYER LISTS

TODAY WE PRAY FOR: Judith, Will, Fred, Margaret, Anne McKeown, Robert, Chad, Deana, Jackson, Roger, Paul, Barret, Sara, Susan, Janice, Ray, Mike, Molly, Jim, Frances, Evelyn, Joe, Gwen, Dennis, Jan, Timeka, Lynn, Kit, Jimmy, Ed, Chris, Daniel, Kathy, Bill, and Bill. (*The last names are not listed to provide some privacy for those who have asked our prayers but do not necessarily want to answer questions. Our prayers come from the heart and don't need details to be effective*).

AT WEEKDAY PRAYERS, WE PRAY FOR: Ed, Penny, Sam, Susan, John, Arthur, Dot, Colin, Jack, Martha, Susan, Betty Scott, Mary Lane, Nancey, David, Joyce, Mimi, Sofia, Bill, Merryl, John, Flo, Susan, Matt, Donie, Gene, Philip, Frances, Wayne, Larry, Nathan, Robert, Nick, Jim, Pat, Karen, Elaine, Pauline, Cheryl, Mary Esther, Olivia, Boyce, Jonathan, Lee Ann, Jeff, Eric, Martin, Katheryn, Bill, Tracy, Paula, Barbara, Kitty, Kellis, Jason, Bill.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Oct. 10: Barry Pulliam, Angela Evans; Monday, Oct. 11: Mary Baughn; Tuesday, Oct. 12: No Birthdays; Wednesday, Oct. 13: Betty Cox, Heather Denham; Thursday, Oct. 14: Meredith Creekmore; Friday, Oct. 15: Drew McWhorter, Wilson Montjoy, Tommy Skelton, William Skelton, Linda Bass, John Chalk, David Weems; Saturday, Oct. 16: Liz Haskins, Clay Alexander, Kimberly Lawes; Sunday, Oct. 17: David Allen.

WE PRAY FOR THOSE WHO HAVE DIED: Lila Rogers Moreland, mother of Susan Floyd and grandmother of Charlie and Brady King.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN OCTOBER: Nancy and Bill Cheney, Oct. 4, 1997; Janie and Frank Criddle, Oct. 12, 1991; Emily and Jimmy Dossett, Oct. 13, 2007; Missye and Mike Scott, Oct. 13, 2018; Virginia and David Allen, Oct. 18, 1997; Ellen and Charles Johnson, Oct. 23, 2003; Rachel and J.T. Newman, Oct. 25, 2008; Katherine and Larry Landrum, Oct. 27, 2001.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR HARBOR HOUSE RECOVERY MISSION: The mission of Harbor House is to provide a continuum of high quality, affordable, and effective chemical dependency treatment. For more information, go to [hhjackson.org](http://hhjackson.org)

WEDDINGS | Please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at [amaxwell@standrews.ms](mailto:amaxwell@standrews.ms).

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact the Rev. Canon Katie Bradshaw at [kbradshaw@standrews.ms](mailto:kbradshaw@standrews.ms)

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | At this time, we may not be able to make in-person pastoral visits to hospitals or long term care facilities. However, please call the Cathedral and speak to one of our clergy if you

or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535.