



St. Andrew's Episcopal Cathedral  
Fourteenth Sunday after Pentecost

August 29, 2021 | Holy Eucharist, Rite II | 10:30 a.m.  
305 E. Capitol St. | Jackson, MS 39201 | [standrews.ms](http://standrews.ms) | 601-354-1535

*Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today.*

*Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them out the pulpit side arch and through the chapel. You are welcome to bring them back into the service at any time. Feel free to come and go as needed.*

PRELUDE

Prelude on "Hyfrydol"

arr. Craig Phillips

HYMN, H-1982 #705

*As those of old their first-fruits brought*

FOREST GREEN

*Unison or harmony*

1 As those of old their first fruits brought of vine-yard, flock, and  
 \*2 A world in need now sum - mons us to la - bor, love, and  
 3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the  
 give; to make our life an of - fer - ing to  
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our  
 God that all may live; the Church of Christ is  
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of  
 call - ing us to make the dream come true: a  
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.  
 world re - deemed by Christ - like love; all life in Christ made new.  
 us to give our - selves each day un - til life's work is done.

Words: Frank von Christierson (b. 1900), alt. Copyright ©1961 by The Hymn Society of America. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

# THE WORD OF GOD

## OPENING ACCLAMATION

BOOK OF COMMON PRAYER (BCP), P.355

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## BENEDICTUS ES, DOMINE, H-1982 #S-236

1. Glo-ry to you, Lord God of our fa-ters; you are wor-thy of praise;  
glo-ry to you. 2. Glo-ry to you for the ra - di-ance of your ho - ly Name;  
we will praise you and high-ly ex - alt you for - ev-er. 3. Glo-ry to you  
in the splen - dor of your tem-ple; on the throne of your ma - jes-ty, glo-ry to you.  
4. Glo-ry to you, seat-ed be - tween the Cher-u - bim; we will praise you and  
high-ly ex - alt you for - ev-er. 5. Glo-ry to you, be - hold-ing the depths;  
in the high vault of hea-ven, glo-ry to you. 6. Glo-ry to you, Fa-ther, Son, and  
Ho - ly Spi-rit; we will praise you and high-ly ex - alt you for ev-er.

COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

*The People may be seated.*

FIRST READING

DEUTERONOMY 4:1-2, 6-9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 15 *Read in unison*

**1 Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?**

**4 In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.**

**2 Whoever leads a blameless life and does what  
is right, \*  
who speaks the truth from his heart.**

**5 He has sworn to do no wrong \*  
and does not take back his word.**

**3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.**

**6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.**

**7 Whoever does these things \*  
shall never be overthrown.**

SECOND READING

JAMES 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*Reader*        The                                  Word                                  of                                  the                                  Lord.  
*People*        **Thanks be to God.**

SEQUENCE HYMN, H-1982 #656

*Blest are the pure in heart*

FRANCONIA

1 Blest are the pure in heart, for they shall see our God; the  
 2 The Lord, who left the heavens our life and peace to bring, to  
 3 he to the low - ly soul will still him - self im - part and  
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
 dwell in low - li - ness with us, our pat - tern and our King;  
 for his dwell - ing and his throne will choose the pure in heart.  
 us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.  
 Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MARK  
 21-23

MARK 7:1-8, 14-15,

*People* **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

*Priest*      The                      Gospel                      of                      the                      Lord.  
*People*      **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher.*

THE SERMON

The Reverend Katie Bradshaw

MUSICAL REFLECTION

THE NICENE CREED

BCP, PAGE 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Based on Form VI*

BCP, PAGE 392

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For those affected by COVID, flooding, heatwaves, and wildfires. For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, and Brian, our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation. *Silence*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

THE CONFESSION

We pray to you also for the forgiveness of our sins. *Silence*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

BCP, PAGE 360

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE [www.standrews.ms/offertory](http://www.standrews.ms/offertory)

AT THE PRESENTATION HYMN, H-1982 #400, v. 7

LASST UNS ERFREUEN

Let all things their cre-a-tor bless, and wor-ship him in hum-ble-  
 ness, O—praise him, Al-le-lu-ia! Praise God the Fa-ther, praise the  
 Son, and praise the Spi-rit, Three-in-One:  
 O—praise him, O—praise him, Al-le-lu-ia, al-le-  
 lu-ia, al-le-lu-ia.

THE GREAT THANKSGIVING, PRAYER B

*All stand.*

BCP, PAGE 367

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a Proper Preface is said.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

William Bradley Roberts, *Mass for St. Paul's*  
*SJMP #15294*

Ho-ly, ho-ly, ho-ly Lord,  
 God of pow-er and might, hea-ven and earth are full of your  
 glo-ry. Ho-san-na in the high-est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior



and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

BCP, PAGE 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## THE INVITATION

These are the gifts of God for the people of God.

*The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

## MUSIC DURING COMMUNION

HYMN, H-1982 #317

*This is the hour of banquet and of song*

MORESTEAD

POST COMMUNION PRAYER

*All stand and say together*

BCP,

PAGE 366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

THE DISMISSAL

*Priest* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

POSTLUDE

*Trumpet Tune on "Hyfrydol"*

Michael Helman

Flowers on the altar are given to the Glory of God  
and in loving memory of  
Bill Baughn  
Given by  
Mary Baughn

## OUR PRAYER LISTS

TODAY WE PRAY FOR: Robert, Chad, Deana, Jackson, Roger, Jo Ann, Paul, Jose, Barret, Sara, Susan, Janice, Libba, Ray, Amelia Lou, Mike, Molly, Jim, Frances, Evelyn, Joe, Gwen, Dennis, Jan, Timeka, Paul, Lynn, Kit, Jimmy, Ed, Chris, Daniel, Kathy, Bill, and Bill.

AT WEEKDAY PRAYERS, WE PRAY FOR: Ed, Penny, Sam, Susan, John, Arthur, Dot, Colin, Jack, Martha, Susan, Betty Scott, Mary Lane, Nancey, David, Joyce, Mimi, Sofia, Bill, Merryl, John, Flo, Susan, Matt, Donie, Gene, Philip, Frances, Wayne, Larry, Nathan, Robert, Nick, Jim, John, Pat, Karen, Elaine, Pauline, Cheryl, Mary Esther, Olivia, Boyce, Jonathan, Lee Ann, Jeff, Eric, Martin, Katheryn, Bill, Tracy, Paula, Barbara, Kitty, Kellis, Jason, Bill.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, August 29: Avery Truitt; Monday, August 30: Taylor Kitchings, Linda Kennedy, Archie Rueff; Tuesday, August 31: No birthdays; Wednesday, Sept. 1: Kathy Howard, Annie Mae Harkins, Eric Nix; Thursday, Sept. 2: Sharon Rhoden, Ashley Perrin; Friday, Sept. 3: Bob Gilchrist, Danielle Ireland, Michael Blake; Saturday, Sept. 4: No birthdays; Sunday, Sept. 5: Van Lackey, Sheila Holmes, Rachel Gressett.

WE GIVE THANKS FOR THE BIRTH OF: Theodora Grace Johnson, daughter of Emily and David Johnson and granddaughter of Dawn and Mike Flannes and Laura and Al Underwood; and Conway Claire Wise, daughter of Danielle and Andrew Wise and granddaughter of Suzanne and Robert Wise.

WE PRAY FOR THOSE WHO HAVE DIED: Sonia Bevis, niece of Tim Wright; Emery Elder father of Ashleigh Elder and Ellen Langford; Greg Clay, uncle of Sarah Clay and Betty Scott.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN AUGUST: Katie and David Blunt, August 1, 1992; Hailey and Jack Allin, August 4, 2001; Gerald and Kathryn McCormick, August 5, 2006; Morgan and Ben Bryant, August 7, 2010; Crystal and Will Skelton, August 9, 2003; Mary Jo and Frank Briggs, August 13, 1966; Susan and Jimmy Nix, August 14, 1982; Lynn and Van Lackey, August 18, 2012; Deborah and Sandy Feldman, August 19, 1982; Frances Jean and Walter Neely, August 19, 1972; Barbara and Andrew Mallinson, August 22, 1980; Crystal and Nick Secoy, August 24, 2013; Donna and Robbie Evans, August 25; Holly and Alan Lange, August 28, 1999; Linda and Johnny Bass, August 29, 1981; Nancy and Bill King, August 30, 1969.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR MCCLEAN FLETCHER CENTER: The mission of the McClean Fletcher Center is to provide support and understanding in a safe and hopeful environment where children, teens and their families grieving the death of a loved one can embrace their grief and move through the healing process toward

peace. Open to children ages 4-18 and their families For more information, contact Kathy Woodliff at woodliffkathy98@gmail.com.

WEDDINGS | Please call the Cathedral and speak to one of our clergy. 601-354-1535.

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrew.ms.

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact the Rev. Canon Katie Bradshaw at kbradshaw@standrews.ms

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.