

The Mississippi Conference on Church Music and Liturgy Closing Eucharist



St. Andrew's Episcopal Cathedral
Sunday, July 25, 2021
10:30 a.m.

The Mississippi Conference on Church Music and Liturgy,

A Word of Welcome and a Brief History

It is an honor and a privilege to welcome as our guests to St. Andrew's Cathedral this morning the esteemed faculty and participants of this year's Mississippi Conference on Church Music and Liturgy. The Conference was begun in 1975 by Leslie N. Casaday, who served as Principal Parish Musician at St. Philip's Episcopal Church in Jackson, Mississippi. Begun as a weekend workshop for the St. Philip's Choir, the Mississippi Conference has, for over forty years, provided for the Church's musicians and clergy from all over the country a time away for spiritual renewal and professional development. For one week every summer they gather with a faculty made up of some of the finest theologians and musicians in the Episcopal Church to sing, to learn, to be challenged, and to be fed.

The music for this service reflects the breadth and depth of the Anglican musical experience. Some of this music was composed hundreds of years ago, and some was composed much more recently. You'll hear bits and pieces of plainchant, "traditional" Anglican hymnody, as well as gospel music.

2021 Faculty

The Rev. Susan Anderson-Smith, *Chaplain, Imago Dei Middle School, Tucson, Arizona*

The Rev. Dr. William Bradley Roberts, *Professor Emeritus of Church Music,
Virginia Theological Seminary, Alexandria, Virginia*

Conference Staff, Board, and Liturgical Participants

Dr. Tom Lee, *Episcopal Church of the Transfiguration, St. Louis, Missouri, Assistant to the Director*

Derrick Meador, *St. Mark's Cathedral, Shreveport, Louisiana, Accompanist*

Dr. Jeff McLelland, *Independent Presbyterian Church, Birmingham, Alabama, Accompanist*

Jessica Nelson, *St. Andrew's Cathedral, Jackson, Conference Director*

David O'Steen, *St. Philip's Episcopal Church, Jackson, Treasurer/Registrar*

The Very Rev. Kyle Dice Seage, *St. Philip's Episcopal Church, Jackson, Chaplain*

Westley Hodges, *St. Mark's Episcopal Church, Evanston, Illinois, Board Member*

Dinetia Newman, *All Saints' Episcopal Church, Tupelo, Mississippi, Board Member*

Taylor Sparks, *All Saints' Episcopal Church, Tupelo, Mississippi, Board Member*

The Rev. Katie Bradshaw, *St. Andrew's Cathedral, Jackson, Assisting Clergy*

The Very Rev. Anne Maxwell, *St. Andrew's Cathedral, Jackson, Celebrant*

The Rev. Sarah Stripp, *St. Andrew's Cathedral, Jackson, Deacon*

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CHORAL PRELUDE

Awake My Heart

Jane Marshall

Awake, my heart, and render, To God thy sure defender, Thy Maker, thy preserver, A song of love and fervor. Confirm my deeds and guide me: My day, with thee beside me, Beginning, middle, ending, Will all be upward tending. My heart shall be thy dwelling, With joy and gladness swelling; Thy word my nature giv'n To bring me on toward heaven. Paulus Gerhardt, text

The Lone, Wild Bird

arr. Jessica Nelson

The lone, wild bird in lofty flight, Is still with Thee, nor leaves Thy sight. And I am Thine! I rest in Thee. Great Spirit, come, and rest in me. The ends of earth are in Thy hand, The sea's dark deep and far off land. And I am Thine! I rest in Thee. Great Spirit, come, and rest in me.

The Rev. Richard McFadyen, text

Alex Sullivan, violin

*In grateful thanksgiving for the ministry of The Rev. Canon Jennifer Deaton
to St. Andrew's Episcopal Cathedral, Jackson, Mississippi*

I Will Arise

arr. Alice Parker and Robert Shaw

I will arise and go to Jesus, He will embrace me in His arms, In the arms of my dear Savior, Oh! There are ten thousand charms. Teach me some melodious sonnet Sung by flaming tongues above, Praise the mount, I'm fixed upon it, Mount of Thy redeeming love. Come Thou Fount of every blessing, Tune my heart to sing Thy grace, Streams of mercy never ceasing, Call for songs of loudest praise.

“Kyrie” from Mass for St. Paul’s

William Bradley Roberts

Lord, have mercy; Christ, have mercy; Lord, have mercy.

HYMN, H-1982 #410

Praise my soul, the King of heaven

LAUDA ANIMA

THE WORD OF GOD

OPENING ACCLAMATION

Book of Common Prayer (BCP), p.355

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God’s kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have

mer - cy up - on us. Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The People may be seated.

FIRST LESSON

2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord. just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL

Psalm 150

William Bradley Roberts, chant

The choir chants the verses. The congregation joins in singing the refrain with the choir at the beginning, end, and as otherwise indicated.

REFRAIN

Voices

$\text{♩} = 54$

Hal - le - lu - jah, Hal - le -

lu - jah, Hal - le - lu jah!

1 Hallelujah! Praise God in his holy temple, praise him in the firmament of his power.

2 Praise him for his mighty acts; praise him for his excellent greatness. **REFRAIN**

3 Praise him with the blast of the ram's-horn; praise him with lyre and harp.

4 Praise him with timbrel and dance; praise him with strings and pipe. **REFRAIN**

5 Praise him with resounding cymbals; praise him with loud-clanging cymbals.

6 Let everything that has breath praise the Lord. Hallelujah! **REFRAIN**

SECOND LESSON

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.
People **Thanks be to God.**

All now stand. All sing the following as the gospel procession moves into the congregation. At this time, children ages 3 to 5 are invited to follow the Children's Chapel Leaders to the Chapel. Older children are invited to come and serve as helpers.

1. Break thou the bread of life, Dear Lord, to me, As thou didst
 2. Bless thou the truth, dear Lord, to me, to me, As thou didst
 3. Teach me to live, dear Lord, On - ly for thee, As thy dis -

break the loaves be - side the sea; Be - yond the
 bless the bread by Gal - i - lee; Then shall all
 ci - ples lived in Gal - i - lee; Then, all my

sa - cred page I seek thee, Lord; my spir - it
 bon - dage cease, All fet - ters fall, And I shall
 strug - gles o'er, Then, vic - t'ry won, I shall be -

pants for thee, O liv - ing word!
 find my peace, my all in all.
 hold thee, Lord, The liv - ing one.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

John 6:1-21

People *Glory to you, Lord Christ.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon The Gospel of Christ.
People Praise to you, Lord Christ.

SERMON

The Rev. Deacon Sarah Stripp
St. Andrew's Episcopal Cathedral

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Based on Form VI*

BCP 392

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Brian, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

CONFESSION OF SINS

The Deacon says

Let us confess our sins against God and our neighbor.

BCP 360

Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant then stands and pronounces

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Peace of Christ be always with you.

People

And also with you.

WELCOME AND ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE www.standrews.ms/offertory

ANTHEM

I Saw a Stranger Yestereen

William Bradley Roberts

*I saw a stranger yestereen, I put food in the eating place, Drink in the drinking place, Music in the listening place,
And with the sacred name of the Triune God, He blessed us and our house, our cattle and our dear ones,
As the lark says in her song, often, often, often goes the Christ in the stranger's guise.*

*Dedicated with esteem and affection to Ellen G. Johnston, in thanksgiving for her ministry to the Church as Director
of the Mississippi Conference on Church Music and Liturgy, by Conference participants and friends,
August 7, 2005*

Let all things their cre - a - tor bless, and wor - ship him in hum - ble -
ness, O — praise him, Al - le - lu - ia! Praise God the Fa - ther, praise the
Son, and praise the Spi - rit, Three - in - One:
O — praise him, O — praise him, Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia.

THE GREAT THANKSGIVING, Prayer B

All stand.

BCP, Page 367

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a Proper Preface is said.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

from *Mass for St. Paul's*, William Bradley Roberts

Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

from *Mass for St. Paul's*, William Bradley Roberts

Lamb of God, you take a-way the

sins of the world: have mer-cy on us. Lamb of God, you take a-way the

sins of the world: have mer-cy on us. Lamb of God, you

take a-way the sins of the world: grant us peace.

The Celebrant then offers the following invitation

During these next moments of meditation, wherever you are, please receive whatever gifts God makes available to you, in whatever form God makes available to you. We share communion with God and with one another in our prayers and presence.

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing.

Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

MUSIC DURING COMMUNION

MOTET

Holy Spirit, Ever Dwelling

SALISBURY, Herbert Howells
arr. Malcolm Archer

Holy Spirit, ever dwelling in the holiest realms of light; Holy Spirit, ever brooding o'er a world of gloom and night; Holy Spirit, ever raising sons of earth to thrones on high; Living, life-imparting Spirit, thee we praise and magnify. Holy Spirit, ever living as the Church's very life; Holy Spirit, ever striving through her in a ceaseless strife; Holy Spirit, ever forming in the Church the mind of Christ; Thee we praise with endless worship for thy fruit and gifts unpriced. Holy Spirit, ever working through the Church's ministry; Quickening, strengthening, and absolving, setting captive sinners free; Holy Spirit, ever binding age to age and soul to soul; In a fellowship unending, Thee we worship and extol.

Timothy Rees, text

HYMN, H-1982 #337

And now, O Father, mindful of the love

UNDE ET MEMORES

HYMN, H-1982 #314

Humbly I adore thee

ADORO TE DEVOTE

POSTCOMMUNION HYMN

Rise, O church

SHANNON

This hymn tune was commissioned for the consecration of the Rt. Rev. Shannon S. Johnston as Bishop of the Episcopal Diocese of Virginia, May 26, 2007



1. Rise, O church, like Christ a - ris - en, from this meal of love and grace; may we
2. Rise, trans- formed and choose to fol - low af - ter Christ, though wound ed whole; bro - ken,
3. Rise, re - mem - ber, well the fu - ture God has called us to re - ceive; pre - sent
4. Ser - vice be our sure vo - ca - tion; cour - age be our dai - ly breath; mer - cy



through such love en - vi - sion whose we are, and whose our praise. Al - le -
shared, our lives are hal - lowed to re - lease and to con - sole. Al - le -
by God's lov - ing nur - ture, Spi - rit - ed then let us live. Al - le -
be our des - ti - na - tion from this day and un - to death. Al - le -



lu - ia, al - le - lu - ia: God, the won - der of our days.
lu - ia, al - le - lu - ia: Christ, our pre - sent, past, and goal.
lu - ia, al - le - lu - ia: Spi - rit grace by whom we live.
lu - ia, al - le - lu - ia: Rise, O church, a liv - ing faith.

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Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN, H-1982 #335

I am the bread of life

I AM THE BREAD OF LIFE

THE DISMISSAL

Deacon

People

Go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

Cababa: Impromptu for Right Hand and Pedal

Howard Keever



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