

Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today. Children are always welcome in our service.

If you would rather your child be in the nursery or supervised playroom, feel free to take them (out pulpit side arch and through the chapel. You are welcome to bring them back into the service at any time. Feel free to come and go as needed.

Prelude

"Allegro maestoso" from Organ Sonata No. 2 in C Minor

Felix Mendelssohn

Нумп, Н-1982 #608

Eternal Father, strong to save

Melita

The Word of God

BOOK OF COMMON PRAYER (BCP), p.355

PresiderBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

**OPENING ACCLAMATION** 

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

BENEDICTUS ES, DOMINE, H-1982 #S-236





Collect of the Day

Presider	The Lord be with you.
People	And also with you.
Presider	Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

## The People may be seated.

## FIRST READING

Јов 38-1-11

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

ReaderThe Word of the Lord.PeopleThanks be to God.

#### PSALM 107:1-3, 23-32 Read in unison

1 Give thanks to the Lord, for he is good, \* 27 They reeled and staggered like drunkards \* and his mercy endures for ever. and were at their wits' end. 2 Let all those whom the Lord has redeemed 28 Then they cried to the Lord in their trouble, \* and he delivered them from their distress. proclaim \* that he redeemed them from the hand of the foe. 29 He stilled the storm to a whisper \* and quieted the waves of the sea. 3 He gathered them out of the lands; \* from the east and from the west, 30 Then were they glad because of the calm, \* from the north and from the south. and he brought them to the harbor they were 23 Some went down to the sea in ships \* bound for. and plied their trade in deep waters; 31 Let them give thanks to the Lord for his 24 They beheld the works of the Lord \* mercy \* and his wonders in the deep. and the wonders he does for his children. 25 Then he spoke, and a stormy wind arose, \* 32 Let them exalt him in the congregation of which tossed high the waves of the sea. the people \* and praise him in the council of the elders. 26 They mounted up to the heavens and fell back

26 They mounted up to the heavens and fell back to the depths; \* their hearts melted because of their peril.

#### Second Reading

2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader	The Word of the Lord.
People	Thanks be to God.

SEQUENCE HYMN, H-1982 #653

Dear Lord and Father of mankind

Repton

The Holy Gospel of our Lord Jesus Christ According to Mark

People Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Priest The Gospel of Christ. Praise to you, Lord Christ. People

The People are seated at the invitation of the preacher.

THE SERMON

MUSICAL REFLECTION

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Based on Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression. BCP, PAGE 358

BCP, PAGE 392

MARK 4:35-41

The Very Reverend Anne M. Maxwell

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Brian, our Bishop; and for all bishops and other ministers; For all who serve God in his Church.

For the special needs and concerns of this congregation. Silence

Hear us, Lord; For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

# And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them; Who put their trust in you.

THE CONFESSION We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE Presider The peace of the Lord be always with you. People And also with you.

# The Holy Communion

OFFERTORY SENTENCE <u>www.standrews.ms/offertory</u>

At the Offertory

Joy

arr. George Winston Jack Adams, piano

THE GREAT THANKSGIVING, PRAYER B

All stand.

BCP, PAGE 367

Presider The Lord be with you. People And also with you. Presider Lift up your hearts.

BCP, PAGE 360

# People We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

# People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

# Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

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William Bradley Roberts, Mass for St. Paul's
SJMP#15294
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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, *Celebrant and People* 

# We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** 

And now, as our Savior Christ has taught us, we are bold to say,

# The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTIONThe Celebrant breaks the consecrated Bread. A period of silence is kept.CelebrantAlleluia. Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia.

The Invitation

During these next moments of meditation, wherever you are, please receive whatever gifts God makes available to you, in whatever form God makes available to you. We share communion with God and with one another in our prayers and presence.

#### The People may be seated.

If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request.

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

MUSIC DURING COMMUNION

HYMN, H-1982 #661They cast their nets in GalileeGEORGETOWNThe author of this hymn text is Mississippian William Alexander Percy, a native of Greenville.<br/>Percy was a lawyer, planter, and poet, as well as a cousin of noted New Orleans writer Walker Percy.

Post Communion Prayer

All stand and say together

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Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Нумп, Н-1982 #655

O Jesus, I have promised

THE DISMISSAL

Priest	Go in peace to love and serve the Lord.
People	Thanks be to God.

Postlude

Nyland

Flowers on the altar are given to the glory of God and in loving memory of Dick Wilcox Given by his wife, Sallye and children, Russell, Grant, Stacy Wilcox and Lou Ann Cavett

## OUR PRAYER LISTS

TODAY WE PRAY FOR: Dick Blunt, Ed Oliver, Evelyn McGee, Gwen Cole, Dennis Davis, Betty Watson, Teresa Cashion, Connie Mississippi, Jan, Timeka, Paul, Lynn Jenkins, Joe Surkin, Kit Fields, Jimmy, Ed Rogge, Chris, Daniel Wilkey, Kathy Howard, Bill Triplett, Bill Alexander.

AT WEEKDAY PRAYERS, WE PRAY FOR: Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, John Jenkins, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Martha Graeber, Susan Dowdy, Betty Scott, Mary Lane Wheatley, Nancey, David, Joyce Partridge, Mimi Salmon, Sofia, Bill Love, Merryl Dougherty, John Miller, Flo Stover, Susan Hill, Matt Ross, Betty Vandiver, Donie, Gene Reeves, Philip Thompson, Frances Morse, Wayne Barrett, Larry Alderman, Nathan Ferris, Robert Gaillet, Nick, Jim Baugh, John Howard, Pat, Karen Quay, Elaine Hallum, Pauline Stray, Cheryl, Mary Esther Walker, Olivia Thompson, Boyce Davis, Jonathan Spencer, Lee Ann, Jeff, Eric Sholnik, Martin Bittick, Bruce Hutchins, Katheryn Duguay, Bill Hill, Tracy Martin, Paula Hutchins, Barbara Redmont, Kitty Surkin, Kellis Moore, Jason, Bill Randolph.

WE PRAY FOR THOSE WHO HAVE DIED: Donna Lander; Georgene Sherer, mother of Catherine Bishop and grandmother of Marie and Sam.

WE GIVE THANKS FOR THE BIRTH OF: Jackson Arlo Sinquefield, grandson of Stacy Sinquefield.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, June 20: Walker Watters, Emily Daix Ireland, Alex Sullivan; Monday, June 21: Amelia Gressett; Tuesday, June 22: Jim Sumner, Alan Lange; Wednesday, June 23: Dot Franck, Jay Bennett, Megan Allen, Davis Hammond; Thursday, June 24: No Birthdays; Friday, June 25: Lee Threadgill; June 26: No Birthdays; Sunday, June 27: Rachel Newman, Taylor Davis.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN JUNE: Kim and John Sewell, June 1, 1996; Rose Lee and Joe Robinson, June 10, 1961; Toddy and David Sanders, June 14; Leigh and Jason Craft, June 16, 2012; Lynn Watkins and Terry Williamson, June 19; Mary Alice and Steve Browning, June 21, 2003; Holli and Dan Roach, June 22, 1985; Claudia and Robert Hauberg, June 25; Anne and Mike Dulske, June 25, 1988; Suzanne and Robert Wise, June 25, 2005; Jennifer and Tom Sheppard, June 30.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR HARBOR HOUSE RECOVERY MISSION: The mission of Harbor House is to provide a continuum of high quality, affordable, and effective chemical dependency treatment. For more information, go to hhjackson.org

WEDDINGS | Please call the Cathedral and speak to one of our clergy. 601-354-1535.

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrew.ms

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact the Rev. Canon Katie Bradshaw at kbradshaw@standrews.ms

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | At this time, we may not be able to make in-person pastoral visits to hospitals or long term care facilities. However, please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535.