

St. Andrew's Episcopal Cathedral The Seventh Sunday of Easter May 16, 2021 | Holy Eucharist, Rite II | 10:30 a.m. 305 E. Capitol St. | Jackson, MS 39201 | standrews.ms | 601-354-1535

Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today.

Children are always welcome in our service. If you would rather your child be in the nursery or supervised playroom, feel free to take them (out pulpit side arch and through the chapel to the playroom. You are welcome to bring them back into the service at any time. And no you are not disturbing us we are glad you feel free to come and go as needed.

Prelude

Adagio for the Glass Harmonica, K. 356

W.A. Mozart, arr. Biggs

HYMN, H-1982 #495

Hail, thou once despised Jesus (vv. 1-3 only)

IN BABILONE

## THE WORD OF GOD

EASTER ACCLAMATION

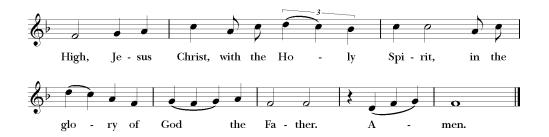
ENRICHING OUR WORSHIP (EOW), PAGE 50

Presider Alleluia! Christ is risen!

People Christ is risen indeed! Alleluia!

GLORIA IN EXCELSIS, H-1982 #S-280





#### COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.** 

The People may be seated.

### A READING FROM THE ACTS OF THE APOSTLES

ACTS 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.
People Thanks be to God.

#### PSALM 1 Read in unison

- 1 Happy are they who have not walked in the counsel of the wicked, \* nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, \* and they meditate on his law day and night.
- 5 Therefore the wicked shall not stand upright when judgment comes, \* nor the sinner in the council of the righteous.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; \* everything they do shall prosper.
- 4 It is not so with the wicked; \* they are like chaff which the wind blows away.
- 6 For the Lord knows the way of the righteous, \* but the way of the wicked is doomed.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN, H-1982 #632

O Christ, the word incarnate

MUNICH

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN

JOHN 17:6-19

# People Glory to you, O Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Priest The Gospel of Christ.

People Praise to you, O Christ.

The People are seated at the invitation of the preacher.

THE SERMON The Reverend Katie Bradshaw

MUSICAL REFLECTION

THE NICENE CREED BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Based on Form IV

BCP, PAGE 388

Grant, O Christ, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Here prayers are added*. Risen Christ, **Hear our prayer.** 

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Here prayers are added*. Risen Christ, **Hear our prayer**.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Risen Christ, **Hear our prayer.** 

Bless all whose lives are closely linked with ours, and grant that we may serve you in them, and love one another as you love us. *Here prayers are added.* Risen Christ, **Hear our prayer.** 

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Here prayers are added.* Risen Christ, **Hear our prayer.** 

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Here prayers are added.* Risen Christ, **Hear our prayer.** 

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. **Amen.** 

THE PEACE BCP, PAGE 360

Presider The peace of Christ be always with you.

People And also with you.

## THE HOLY COMMUNION

OFFERTORY SENTENCE www.standrews.ms/offertory

### SENIOR RECOGNITION

AT THE OFFERTORY

The Lord's Prayer

Sibyl Child, soprano

A.H. Malotte

THE GREAT THANKSGIVING, PRAYER 2

All stand.

EOW, PAGE 60

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.

People We lift them to the Lord.

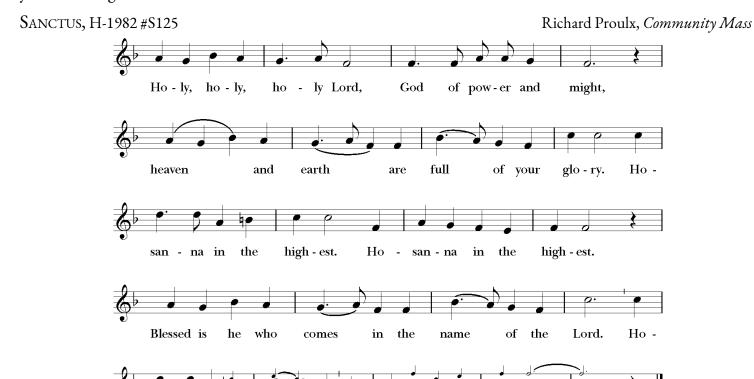
Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

san - na in the

high-est.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho - san-na in the

high-est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death, and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, your holy child. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Wherever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time, bring us, with Andrew and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever. **AMEN.** 

And now, as our Savior Christ has taught us, we are bold to say,

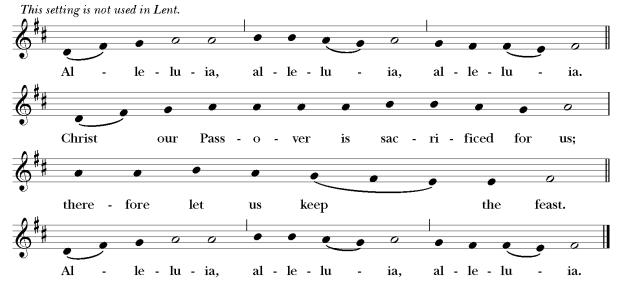
THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION, H-1982 #S-154

David Hurd, New Plainsong Mass



## THE INVITATION

During these next moments of meditation, wherever you are, please receive whatever gifts God makes available to you, in whatever form God makes available to you. We share communion with God and with one another in our prayers and presence.

The People may be seated. Maintain six feet distance as you come down the center aisle to receive communion. After receiving the sacrament, return to your seat before lifting your mask to consume it. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request.

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come.

It is Christ who invites us to meet him here.

Music during communion

Hymn, H-1982 #318

Here, O my Lord, I see thee face to face

Nyack

POST COMMUNION PRAYER

All stand and say together

EOW, PAGE 69

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Hymn, H-1982 #492

Sing, ye faithful, sing with gladness

Finnian

THE DISMISSAL

Priest Alleluia, Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!

People Thanks be to God. Alleluia, Alleluia!

POSTLUDE Solemn Procession Thomas Paylechko

Please join us in Capers Courtyard for a reception honoring our High School Graduates

## **OUR PRAYER LISTS**

TODAY WE PRAY FOR: Evelyn McGee, the Green Family, Gwen Cole, Dennis Davis, Betty Watson, Teresa Cashion, Laura Wearing, Connie Mississippi, Jan, Timeka, Paul, Lynn Jenkins, Joe Surkin, Kit Fields, Donna Lander, Jimmy, Ed Rogge, Chris, Daniel Wilkey, Kathy Howard, Bill Triplett, Bill Alexander.

AT WEEKDAY PRAYERS, WE PRAY FOR: Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, John Jenkins, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Martha Graeber, Susan Dowdy, Betty Scott, Mary Lane Wheatley, Nancey, David, Joyce Partridge, Mimi Salmon, Sofia, Bill Love, Merryl Dougherty, John Miller, Flo Stover, Susan Hill, Matt Ross, Betty Vandiver, Donie, Gene Reeves, Philip Thompson, Frances Morse, Wayne Barrett, Larry Alderman, Nathan Ferris, Robert Gaillet, Nick, Jim Baugh, John Howard, Pat, Karen Quay, Elaine Hallum, Pauline Stray, Cheryl, Mary Esther Walker, Olivia Thompson, Boyce Davis, Jonathan Spencer, Lee Ann, Jeff, Eric Sholnik, Martin Bittick, Bruce Hutchins, Katheryn Duguay, Bill Hill, Tracy Martin, Paula Hutchins, Barbara Redmont, Kitty Surkin, Kellis Moore, Jason, Bill Randolph.

WE PRAY FOR THOSE WHO HAVE DIED: Marianne Neal; John Taylor Kitchings, father of Hannah King and Taylor Kitchings.

WE GIVE THANKS FOR THE BAPTISM OF: Zella Kathryn Perrin, daughter of Ashley and Coleman Perrin.

WE GIVE THANKS FOR THE BIRTH OF: Lilian Mary Bolte, granddaughter of Ellen Ann Fentress.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, May 16: Peggy Gibson, James Nix; Monday, May 17: Britney Moss, Isabella Brumley-Halfacre, Jennifer Eubanks; Tuesday, May 18: Maggie Sewell, Laura Westerfield, Sara Ann White, Ella Jones; Wednesday, May 19: Betty Allin, Ben Woods, Honey Holman, Tim Thomas; Thursday, May 20: Susan Culbertson, Martha Love Langford, Bill Triplett, Sam Bishop, Rita Royals, Jennifer Boone, Olivia Sheppard; Friday, May 21: Robyn Breedlove, Marion Geissinger, Linda Robertson, Will Skelton, Abby Ireland, Ben Bryant; Saturday, May 22: Jack Bethany, Jace Roach, Caroline Jaques; Sunday, May 23: Richard Walker, Chance Flint, Cole Furlow.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN MAY: Christy and Jacob Malatesta, May 1, 2010; Patsy and Dick Turner, May 2, 1964; Hannah and Will Ivison, May 16, 2015; Jennifer and Charlie Deaton, May 18, 1996; Alexandra and David Long, May 19, 2012; Susan and Jim Merrill, May 20, 2000; Debbie and Jim Carrington, May 24, 1980; V.V. and Jeff Selman, May 24; Kelly and Thorne Butler; May 30; Ben and Ann Garrott, May 30, 2020.

IN OUR COMMUNITY CYCLE OF PRAYER WE PRAY FOR McCLEAN FLETCHER CENTER: The mission of the McClean Fletcher Center is to provide support and understanding in a safe and hopeful environment where children, teens and their families grieving the death of a loved one can embrace their grief and move through the healing process toward peace. Open to children ages 4-18 and their families For more information, contact Kathy Woodliff at woodliffkathy98@gmail.com.

WEDDINGS | Please call the Cathedral and speak to one of our clergy. 601-354-1535.

HOLY BAPTISM | Please contact the Rev. Jennifer Deaton, at 601-487-2736 or ideaton@standrews.ms

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact the Rev. Jennifer Deaton at <a href="mailto:ideaton@standrews.ms">ideaton@standrews.ms</a>

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | At this time, we may not be able to make in-person pastoral visits to hospitals or long term care facilities. However, please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535.