



*Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today.*

PRELUDE

*O Mensch, bewein' dein' Sünde groß*

J.S. Bach

*Our hymns and service music will be sung by a quartet of choristers. Congregational singing is not recommended at this time.*

HYMN H-1982 #142

*Lord, who throughout these forty days*

ST. FLAVIAN

1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con - quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

## THE WORD OF GOD

### INVITATION TO THE OBSERVANCE OF A HOLY LENT

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Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

*People*           **Have mercy on us, Lord.**

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

*People*           **Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

*People*           **We confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people,

*People*           **We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

*People*           **We confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

*People*           **We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

*People*           **We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

*People*           **Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

*People*           **Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,

*People*           **Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us;

*People*           **Favorably hear us, for your mercy is great.**

Accomplish in us the work of your salvation,

*People*           **That we may show forth your glory in the world.**

By the cross and passion of your Son our Lord,

*People*           **Bring us with all your saints to the joy of his resurrection.**

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel. Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*The Presider stands and says the following prayer.*

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

*The People may be seated. Receiving ashes is not necessary for a penitent heart. All who wish to receive ashes approach the priest by the center aisle. If you cross your arms over your chest, we will sprinkle ashes over your head but not impose them on your forehead.*

Remember that you are dust, and to dust you shall return.

## MUSIC DURING THE IMPOSITION

PSALM 51 (*Chanted by the choir*)

James Frazier

*Have mercy upon me, O God, according to your loving-kindness; in your great compassion blot out my offenses. Wash me through and through from my wickedness and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against you only have I sinned, and done what is evil in your sight. And so you are justified when you speak and upright in your judgment. Indeed, I have been wicked from my birth, a sinner from my mother's womb. For behold, you look for truth deep within me, and will make me understand wisdom secretly. Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed. Make me hear of joy and gladness, that the body you have broken my rejoice. Hide your face from my sins and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your holy spirit from me. Give me the joy of your saving help again and sustain me with your bountiful Spirit. I shall teach your ways to the wicked, and sinners shall return to you. Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation. Open my lips, O Lord, and my mouth shall proclaim your praise. Had you desired it, I would have offered sacrifice, but you take no delight in burnt-offerings. The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise. Be favorable and gracious to Zion, and rebuild the walls of Jerusalem. Then you will be pleased with the appointed sacrifices, with burnt-offerings and oblations; then shall they offer young bullocks upon your altar.*

## THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MARK

MARK 1:9-15

*People*            **Glory to you, O Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Priest*            The Gospel of Christ.

*People*            **Praise to you, O Christ.**

*The People are seated at the invitation of the preacher.*

## THE SERMON

The Very Reverend Anne M. Maxwell

## MUSICAL REFLECTION

## NICENE CREED

*All stand and say together*

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**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things**

were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

BCP, PAGE 360

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE [www.standrews.ms/offertory](http://www.standrews.ms/offertory)

AT THE OFFERTORY HYMN H-1982 #314

*Humbly I adore thee*

ADORO TE

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
 2 Taste and touch and vi - sion to dis - cern thee fail;  
 3 O me - mo - rial won - drous of the Lord's own death;  
 4 Je - sus, whom now hid - den, I by faith be - hold,  
 who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil.  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long for, that thy word fore - told:  
 lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,  
 tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; Copyright © The Church Pension Fund; st. 4, tr. *Hymnal 1982* Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission.

All stand.

THE GREAT THANKSGIVING, PRAYER A

BCP, PAGE 360

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S124

David Hurd, *New Plainsong Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

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**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION H-1982 #S161

David Hurd, *New Plainsong Mass*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

THE INVITATION

During these next moments of meditation, wherever you are, please receive whatever gifts God makes available to you, in whatever form God makes available to you. We share communion with God and with one another in our prayers and presence.

*The People may be seated. Maintain six feet distance as you come down the center aisle to receive communion. After receiving the sacrament, return to your seat before lifting your mask to consume it. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request.*

*The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

COMMUNION MUSIC

POST COMMUNION PRAYER

*All stand and say together.*

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**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

SOLEMN PRAYER

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in Your strength, so that they may rejoice forever in the protection of Your loving providence; through Christ our Savior. **Amen.**



1 Cre - a - tor of the earth and skies, to whom the  
 2 We have not known you: to the skies our mon - u -  
 3 We have not loved you: far and wide the wreck - age  
 4 For this, our fool - ish con - fi - dence, our pride of  
 5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us  
 2 ments of fol - ly soar, and all our self - wrought mis - er -  
 3 of our ha - tred spreads, and e - vils wrought by hu - man  
 4 know - ledge and our sin, we come to you in pen - i -  
 5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.  
 2 ies have made us trust our - selves the more.  
 3 pride re - coil on un - re - pent - ant heads.  
 4 tence; in us the work of grace be - gin.  
 5 word, and turn our dark - ness in - to day.

Words: David W. Hughes (1911-1967), alt. Copyright © by permission of J. Donald Hughes. All rights reserved. Used with permission. Music: *Uffingham*, melody and bass Jeremiah Clarke (1670-1707), alt.; harm. *Songs for Liturgy and More Hymns and Spiritual Songs*, 1971

## THE DISMISSAL

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

*Chaconne in f-minor*

Johann Pachelbel

## OUR PRAYER LISTS

TODAY WE PRAY FOR: Bill Hill, Joe Surkin, Paula Hutchins, Tracy Martin, Kit Fields, Donna Lander, Barbara Redmont, Clark Secoy, Jimmy, Ed Rogge, Linda and Johnny Bass, Janet and Chris Grillis, Susan Allenburger, Gracie Barret, Bill Randolph, Bennett Chotard, Charles Jackson, Chris, Peter Meyers, Sharon Bowie, Kitty Surkin, Mike Hughes, Daniel Wilkey, Kathy Howard, Lacey Madden, Bill Triplett, Kellis Moore, Mary Lee, Bill Alexander.

AT WEEKDAY PRAYERS, WE PRAY FOR: Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, John Jenkins, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Callie, Martha Graeber, Susan Dowdy, Sandra Price, Betty Scott, Mary Lane Wheatley, Nancey, David, Joyce Partridge, Mimi Salmon, Gwen Cole, Sofia, Bill Love, Meryll Dougherty, John Miller, Flo Stover, Susan Hill, Linda Fratesi, Kyleigh Selman, Matt Ross, Betty Vandiver, Donie, Gene Reeves, Philip Thompson, Frances Morse, Wayne Barrett, Larry Alderman, Nathan Ferris, Robert Gaillet, Nick, Jim Baugh, John Howard, Pat, Karen Quay, Valerie Selman, Timeka, Armistead Powell, Elaine Hallum, Pauline Stray, Cheryl, Mary Esther Walker, Cissy Croft, Olivia Thompson, John Miller, Boyce Davis, Jonathan Spencer, Evelyn McGee, Lee Ann, Jeff, Eric Sholnik, Martin Bittick, Bruce Hutchins, Thomas "T" McLaurin, Katheryn Duguay.

WE PRAY FOR THOSE WHO HAVE DIED: Archie Norton; V.A. Patterson; Diane Daniel Holmes; Monty Chotard.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Feb. 21: Kathryn McCormick; Monday, Feb. 22: James Secoy, Jennifer Sheppard; Tuesday, Feb. 23: No birthdays; Wednesday, Feb. 24: Troy James, Emily Dossett, Rev. David Elliott, Joseph Howe, Susan Weems; Thursday, Feb. 25: Sara Anderson, Penny Hutcherson, Rodger Reeves, Evelyn Westover, Liam Smith, Judith Forshee; Friday, Feb. 26: David Sanders, Noah Rhoden, Rev. Greg Proctor; Saturday, Feb. 27: Deanna Simkins, Michael Wood; Sunday, Feb. 28: Marlane Chronister, Jackie Lossett.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN FEBRUARY: Kellye and Wilson Montjoy, Feb. 4; Ashley and Bobby Lacoste, Feb. 14, 1998; Susan and Bill Hill, Feb. 20; Leslie and Warren Kennedy, Feb. 25, 1995.

IN OUR COMMUNITY CYCLE OF PRAYER WE PRAY FOR OPERATION SHOESTRING: Founded in the heart of Jackson in 1968, Operation Shoestring educates, inspires, and empowers children and families in our central Jackson community and beyond to create holistic individual and community transformation. Shoestring does this by providing services in children and youth development and parent engagement, through direct services such as after school and summer programs for children and families and by leveraging the power of community partnerships. For more information or to volunteer go to [operationshoestring.org](http://operationshoestring.org), call (601) 353-6336 or contact Robert Langford at [rnlangford@aol.com](mailto:rnlangford@aol.com).

WEDDINGS | Please call the Cathedral and speak to one of our clergy. 601-354-1535.

HOLY BAPTISM | Please contact the Rev. Jennifer Deaton, at 601-487-2736 or [jdeaton@standrews.ms](mailto:jdeaton@standrews.ms)

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact the Rev. Jennifer Deaton at [jdeaton@standrews.ms](mailto:jdeaton@standrews.ms)

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | At this time, we are not able to make in-person pastoral visits to hospitals or long term care facilities. However, please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535.