



Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today.

PRELUDE

Variations on Puer nobis nascitur: Theme, Duo, Trio

Pierre Dandrieu

HYMN H-1982 #124

What star is this, with beams so bright?

PUER NOBIS NASCITUR

Unison or harmony

1 What star is this, with beams so bright, more beau - teous
 2 True spake the pro - phet from a - far who told the
 3 The guid - ing star a - bove is bright; with - in them
 4 O Je - sus, while the star of grace im - pels us
 5 To God the Fa - ther, heaven - ly Light, to Christ, re -

1 than the noon - day light? It shines to her - ald
 2 rise of Ja - cob's star; and east - ern sa - ges
 3 shines a clear - er light, and leads them on with
 4 on to seek thy face, let not our sloth - ful
 5 vealed in earth - ly night, to God the Ho - ly

1 forth the King, and Gen - tiles to his crib to bring.
 2 with a - maze up - on the won - drous to - ken gaze.
 3 power be - nign to seek the Giv - er of the sign.
 4 hearts re - fuse the guid - ance of thy light to use.
 5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt.
 Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902

THE WORD OF GOD

OPENING ACCLAMATION

BOOK OF COMMON PRAYER, BCP, PAGE 355

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever Amen.**

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

A READING FROM FIRST SAMUEL

1 SAMUEL 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 139:1-5, 12-17 (*read in unison*)

**1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.**

**2 You trace my journeys and my resting-places *
and are acquainted with all my ways.**

**3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.**

**4 You press upon me behind and before *
and lay your hand upon me.**

**5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
the Lord shakes the wilderness of Kadesh.**

**12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.**

**13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.**

**14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.**

**15 Your eyes beheld my limbs, yet unfinished in the
womb; all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.**

**16 How deep I find your thoughts, O God! *
how great is the sum of them!**

**17 If I were to count them, they would be more in
number than the sand; *
to count them all, my life span would need to be like
yours.**

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN

JOHN 1:43-51

People **Glory to you, O Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Priest The Gospel of Christ.

People **Praise to you, O Christ.**

THE SERMON

The Reverend Jennifer Deaton

MUSICAL REFLECTION

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In the beginning, O God, you said, “let there be light,” and there was light: Empower your Church to proclaim the good news of the Light of your Son Jesus, which pierces even the deepest night.

God, in your mercy, **hear our prayer.**

A star rose high in the midnight sky to draw all nations to the Christ-child: Send your blessing, O God, upon us, and draw us and the whole world to your peace and truth.

God, in your mercy, **hear our prayer.**

The Holy Spirit rested on Jesus at his baptism, and a voice from heaven proclaimed him Beloved: Fill us and all your people, marked as your own, with the spirit of justice and righteousness.

God, in your mercy, **hear our prayer.**

Jesus knew and named, even from a distance, the gifts of his servant, Nathanael, in whom there was no deceit: We pray for the good use of the gifts of this community of faith, and we give thanks for our many blessings.

God, in your mercy, **hear our prayer.**

Jesus invited Andrew and others to follow him: We pray for those who have followed even to the eternal habitations.

God, in your mercy, **hear our prayer.**

Jesus Christ, Light of the World, hear the prayers that we offer, and help us reflect your transfiguring light and transforming love as we go down from this mountain into the world where you lead us and guide us. **Amen.**

THE PEACE

BCP, PAGE 360

Presider The peace of Christ be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord. www.standrews.ms/offertory

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)
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Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S128

William Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION H-1982 #120, vs. 6

SOLEMNIS HAEC FESTIVITAS



THE INVITATION

During these next moments of meditation, wherever you are, please receive whatever gifts God makes available to you, in whatever form God makes available to you. We share communion with God and with one another in our prayers and presence.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION MUSIC

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

SEASONAL BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting;
 cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (b. 1895)
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THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Variations on Puer nobis nascitur: Muzette, Dialogue

Pierre Dandrieu

OUR PRAYER LISTS

TODAY WE PRAY FOR: Ronnie Bethay, Ed Rogge, Katharine Surkin, Linda and Johnny Bass, Janet and Chris Grillis, John and Anne Miller, Becky Sowar, Charles Hooker, Susan Allenburger, Gracie Barret, Hinky Hall, Mary Baughn, Cissy Croft, Bill Randolph, Bennett Chotard, Charles Jackson, Chris, Peter Meyers, Martin Bittick, Bruce, Evelyn McGee, Olivia Thompson, Sharon Bowie, Jonathan Spencer, Sam Lane, Katheryn Duguay, Lee Ann, Eric Scholnik, Kitty Surkin, Mike Hughes, Boyce Davis, Jeff, Jane, Daniel Wilkey, Kathy Howard, Lacey Madden, Bill Triplett, Kellis Moore, Mary Lee, Jane, Bill Alexander.

AT WEEKDAY PRAYERS, WE PRAY FOR: Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, John Jenkins, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Callie, Martha Graeber, Susan Dowdy, Sandra Price, Betty Scott, Mary Lane Wheatley, Nancey, Jackie Mohle, David, Joyce Partridge, Mimi Salmon, Gwen Cole, Sofia, Bill Love, Meryll Dougherty, John Miller, Flo Stover, Susan Hill, Linda Fratesi, Kyleigh Selman, Matt Ross, Betty Vandiver, Donie, Gene Reeves, Philip Thompson, Frances Morse, Wayne Barrett, Larry Alderman, Nathan Ferris, Robert Gaillet, Nick, Jim Baugh, John Howard, Pat, Karen Quay, Valerie Selman, Timeka, Armistead Powell, Elaine Hallum, Pauline Stray, Jerry Duncan, Cheryl, Mary Esther Walker.

WE PRAY FOR THOSE WHO HAVE DIED: Bill Goodman, grandfather of William Goodman and great grandfather of Violet Goodman; Dean Alexander; The Rev. Minka Sprague.

WE GIVE THANKS FOR THE BIRTH OF: Grace Trakas, daughter of Deann and Dylan Trakas and little sister of Lyla and Sylvan.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Jan 17: Elaine Chatham, Jacob Scott. Monday, Jan. 18: Rachel Vise, West Davis, Ann Homer Cook; Tuesday, Jan. 19: Katie Blount, Chuck Goldberg; Wednesday, Jan. 20: Katie HEster, Dan Roach; Thursday, Jan. 21: Sara Ray, Jennifer Rider, Joshua Lawhorn Friday, Jan. 22: Mike Flannes, JKack Sewell, Abiei Garang, Holden Carraway; Saturday, Jan. 23: Bill Ray, Marilyn Beach; Sunday, Jan 24: Morgan Bryant.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN JANUARY: Mary Ann and Jay Fontaine, Jan. 4, 1975; Sarah and Phil Buffington, Jan. 7, 1983; Susan and Bill Osborne, Jan. 20, 1965; Betsy and Bill Nation, Jan. 21, 1995; Carol and George Penick, Jan. 30, 1971.

IN OUR COMMUNITY CYCLE OF PRAYER WE PRAY FOR GRACE HOUSE TRANSITIONAL LIVING FACILITY: This is a non-profit organization offering transitional and semi-permanent housing and support services for homeless men and women living with HIV/AIDS and women recovering from substance abuse. For more information, contact Jennifer Barrett at jbarrett.msoun@gmail.com

WEDDINGS | Please call the Cathedral and speak to one of our clergy. 601-354-1535.

HOLY BAPTISM | Please contact the Rev. Jennifer Deaton, at 601-487-2736 or jdeaton@standrews.ms

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact the Rev. Jennifer Deaton at jdeaton@standrews.ms

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | At this time, we are not able to make in-person pastoral visits to hospitals or long term care facilities. However, please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535.

