



*Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today.
 Please do not hesitate to reach out to the Cathedral staff in this uncertain time.*

PRELUDE

Adoration

Florence B. Price

HYMN

In Christ there is no East or West

McKee

1. In Christ there is no east or west, In
 2. In him shall true hearts ev - 'ry - where Their
 3. Join hands, dis - ci - ples in the faith, What -
 4. In Christ now meet both east and west, In

1. him no south or north; But one great fam - 'ly
 2. high com - mu - nion find; His ser - vice is the
 3. e'er your race may be! Who serve each oth - er
 4. him meet south and north; All Christ - ly souls are

1. bound by love Through - out the whole wide earth.
 2. gold - en cord Close - bind - ing hu - man - kind.
 3. in Christ's love Are sure - ly kin to me.
 4. one in him, Through - out the whole wide earth.

Text: CM; Galatians 3:28; John Oxenham, 1852-1941. Music: Spiritual; adapted by Harry T. Burleigh, 1866-1949.

THE WORD OF GOD

OPENING ACCLAMATION

ENRICHING OUR WORSHIP (EOW) P.50

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, H-1982 #S-280

Glory to God in the highest

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM GENESIS

GENESIS 24:34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my

master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' "I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the Lord has appointed for my master's son.' "Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left." And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 45:11-18

- 11 "Hear, O daughter; consider and listen closely; *
forget your people and your father's house.**
- 12 The king will have pleasure in your beauty; *
he is your master; therefore do him honor.**
- 13 The people of Tyre are here with a gift; *
the rich among the people seek your favor."**
- 14 All glorious is the princess as she enters; *
her gown is cloth-of-gold.**
- 15 In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.**
- 16 With joy and gladness they are brought, *
and enter into the palace of the king.**

**17 "In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.**

**18 I will make your name to be remembered from one
generation to another; *
therefore nations will praise you for ever and ever."**

A READING FROM ROMANS

ROMANS 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN

Blest be the tie that binds

DENNIS

Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.

Before our Father's throne
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.

We share each other's woes,
Each other's burdens bear;
And often for each other flows
The sympathizing tear.

From sorrow, toil, and pain,
And sin we shall be free;
And perfect joy and love shall reign
Through all eternity.

People **Glory to you, O Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Priest The Gospel of Christ.

People **Praise to you, O Christ.**

SERMON

Sarah Stripp

MUSICAL REFLECTION

NICENE CREED

BCP, P 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

An Intercessor bids the prayers, and the people respond with words printed in bold. In the pauses, all are welcome to name aloud those persons or situations for which they pray.

Let us pray for people everywhere, according to their need.

Gracious God, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all people may serve you in harmony around your heavenly throne; through Jesus Christ our Savior. **Amen.**

THE CONFESSION

EOW, PAGE 56

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

EOW, PAGE 56

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

BCP, PAGE 360

Presider The peace of Christ be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord. www.standrews.ms/offertory

OFFERTORY ANTHEM

Abbeville (Come Holy Spirit, Come)

from *The Sacred Harp*

Denise Kimble

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER 2

EOW PAGE 60

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, your holy child. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat; This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the New Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ for the world you have made. In the fullness of time, bring us, with Andrew and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
AMEN.

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the Feast. Alleluia!**

THE INVITATION:

During these next moments of meditation, wherever you are, please receive whatever gifts God makes available to you, in whatever form God makes available to you. We share communion with God and with one another in our prayers and presence.

POST COMMUNION PRAYER

BCP, PAGE 366

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

THE DISMISSAL

People **Thanks be to God.**

HYMN H-1982 #719

O beautiful for spacious skies

MATERNA

1 O beau - ti - ful for spa - ci - ous skies, for am - ber waves of grain,
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
 who more than self their coun - try loved, and mer - cy more than life!
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903)

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OUR PRAYER LIST

TODAY WE PRAY FOR: Jace Roach, Ray Waddell, Eric Scholnik, Jerry Duncan, Kitty Surkin, Doris Sullivan, Jeff Snow, Carol Madden, Jeff Miller, Richard, Joe Morris, Robin, JR Lander, June Smith, Jean Smith Vaughan, Mike Hughes, Tom Stevens, Boyce Davis, Jeff, Kay, Barbara Robinson, Sally Yelverton, Jane, Daniel Wilkey, Leila Wynn, Armistead Powell, Kathy Howard, Carey Yelverton, Mary Gadow, Lacey Madden, Bill Triplett, Kellis Moore, Mary Lee, Jane, Bill Alexander, Bill Oldham

AT WEEKDAY PRAYERS, WE PRAY FOR: Mary Esther Walker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, John Jenkins, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Callie, Martha Graeber, Susan Dowdy, Sandra Price, Betty Scott, Mary Lane Wheatley, Nancey, Jackie Mohle, David, Joyce Partridge, Natalya Salvo, Mimi Salmon, Jane, Adam, Gwen Cole, Harriett Humphreys, Sofia, Rosie McNair, Bill Love, Merryl Dougherty, John Miller, Flo Stover, Susan Hill, , Linda Fratesi, Kyleigh Selman, Elaine Hallum, Matt Ross, Betty Vandiver, Donie, Gene Reeves, Martha Nash, Philip Thompson, Dean Alexander, Frances Morse, Wayne Barrett, Larry Alderman, Nathan Ferris, Robert Gaillet, Nick, Jim Baugh, John Howard, Pat, Karen Quay, Bill Gittins, Valerie Selman, Timeka.

WE PRAY FOR THOSE WHO HAVE DIED: Emil Craig; Mike Larkin; Jimmie Oglesby; D. Carl Black, Jr.; Jane McLarty, mother-in-law of Margaret McLarty; Jim Hughes.

WE GIVE THANKS FOR THE MARRIAGE OF: Ashleigh Elder and Ellen Langford.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, July 5: Isabella Overby, Jeffrey Rhoden; Monday, July 6: Lanita Campbell, Elizabeth Bush; Tuesday, July 7: Mike Campbell; Wednesday, July 8: Tom Crockett; Thursday, July 9: Hank Rainer, Judy Brown, Joseph Pettit, David Long; Friday, July 10: Kay Bear, Margaret McLarty, Loys Bedell, Duncan Welch; Saturday, July 11: Kenneth Milam, Melissa Cribbs, Tristan Welch, Jessica Rice;; Sunday, July 12: Catherine HEster, Sandra Maris, Crystal Ladnier, Andrew Rueff.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN JULY: Gina and Jimmy Halfacre, July 4, 2010; Ruth and Spence Fletcher, July 6, 1991; Darri and Keith Mansel, July 15, 1978; Helen and Ed Rogge, July 24; Diane and David Morse, July 25; Jan and Bill Kientz, July 26, 1969; Judith and Bickham Forshee, July 30, 1994.

IN OUR COMMUNITY CYCLE OF PRAYER WE PRAY FOR MCLEAN FLETCHER CENTER: The mission of the McClean Fletcher Center is to provide support and understanding in a safe and hopeful environment where children, teens and their families grieving the death of a loved one can embrace their grief and move through the healing process toward peace. Open to children ages 4-18 and their families For more information, contact Kathy Woodliff at woodliffkathy98@gmail.com

WEDDINGS | Please call the Cathedral and speak to one of our clergy. 601-354-1535.

UPCOMING DATES FOR HOLY BAPTISM | The scheduled dates for the year 2020 for Holy Baptism will be; Feast of the Transfiguration, August 9th and All Saints' Sunday, November 1st. Anyone interested in receiving baptism for themselves or for their children should contact the Rev. Jennifer Deaton, at 601-487-2736 or jdeaton@standrews.ms

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please call the Rev. Jennifer Deaton, 601-354-1535, ext. 2736, or email jdeaton@standrews.ms

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | We care deeply about your needs and want to reach out with prayer and pastoral assistance; however, we depend upon you to let us know when a need arises: hospitalization, illness, or any other pastoral concern. Please call the Cathedral and speak to one of our clergy if you or a family member would like a pastoral visit. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535.

