



*Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today.
 Please do not hesitate to reach out to the Cathedral staff in this uncertain time.*

CHORAL PRELUDE

If you believe and I believe

trad. Zimbabwe,
 trans. and arr. John Bell

*If you believe and I believe, and we together pray,
 the Holy Spirit must come down and set God's people free.*

HYMN H-1982 #225 (vs. 1 and 2)

Hail thee, festival day!

SALVE FESTA DIES

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
 ev - er, day when the Ho - ly Ghost shone in the
 world with God's grace. *First time only* grace. *2*

1 Lo, in the like - ness of fire, on those who a -
 3 Hark! for in myr - i - ad tongues Christ's own, his —

wait his ap - pear - ing, he whom the the
 cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
 ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold —
 4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
 fount of our be - ing, light that dost light - en —

Repeat Refrain

souls in - fin - ite rich - es of God:
 all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

THE WORD OF GOD

OPENING ACCLAMATION

BOOK OF COMMON PRAYER (BCP), p.355

Presider Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**
Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

A READING FROM THE ACTS OF THE APOSTLES

ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 104: 25-35, 37

**25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.**

**26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**

**27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.**

**28 All of them look to you *
to give them their food in due season.**

**29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.**

**30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**

**31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.**

**32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.**

**33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.**

**34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.**

**35 May these words of mine please him; *
I will rejoice in the Lord.**

**37 Bless the Lord, O my soul. *
Hallelujah!**

A READING FROM FIRST CORINTHIANS

1 CORINTHIANS 12:3B-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

Words: Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. Music: *Bridegroom*, Peter Cutts (b. 1937) Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN

JOHN 20:19-23

People **Glory to you, O Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Priest The Gospel of Christ.

People **Praise to you, O Christ.**

SERMON

The Reverend Canon Katie Bradshaw

MUSICAL REFLECTION

Presider

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Presider concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, through Jesus Christ our Lord. **Amen.**

PRAYERS OF THE PEOPLE

Intercessor

Let us now pray for all who have renewed their commitment to Christ. Deliver us, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open our hearts to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill us with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep us in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach us to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send us into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring us to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Then the Intercessor says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THE PEACE

BCP, PAGE 360

Presider The peace of Christ be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord. www.standrews.ms/offertory

OFFERTORY ANTHEM

A Mighty Wind

Thomas Tallis, arr. Simon Andrews
Used by permission, SJMP #15294

*A mighty wind invades the world, so strong and free on beating wing:
it is the Spirit of the Lord from whom all truth and freedom spring.*

*The Spirit is a fountain clear Forever leaping to the sky,
whose waters give unending life, whose timeless source is never dry.*

*The Spirit comes in tongues of flame, With love and wisdom burning bright:
The wind, the fountain and the fire Combine in this great feast of light.*

*O Holy Spirit, bring us peace, With God, the Father and the Son:
We praise you blessed Trinity, Unchanging and forever One. Amen.*

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the gospel to all nations.. Therefore we praise you, joining our voices and Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me" After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Presider Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the Feast. Alleluia!**

THE INVITATION:

During these next moments of meditation, wherever you are, please receive whatever gifts God makes available to you, in whatever form God makes available to you. We share communion with God and with one another in our prayers and presence.

MUSIC DURING COMMUNION

HYMN, H-1982 #516

Come down, O Love divine

DOWN AMPNEY



1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,
and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;
O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place
and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have nourished us with spiritual food in the Sacraments of Word and Body and Blood. Send us now into the world in peace, and grant us strength, patience, and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THANKSGIVING OVER THE WATER

Priest The Lord be with you.

People **And also with you.**

Priest Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Priest

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved at the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Priest touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**



1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -
 2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets with the
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his
 5 Pray we then, O Lord the Spi - rit, on our lives de - scend in
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening
 2 ways; who, in show - ing us God's won - ders, is him -
 3 word; his the truth be - hind the wis - doms which as
 4 own; how a hun - dred men and wo - men turned the
 5 might; let your flame break out with - in us, fire our
 6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -



1 worlds to life with - in, source of breath to all things
 2 self the power to gaze; and God's will, to those who
 3 yet know not our Lord; by whose love and power, in
 4 known world up - side down, to its dark and fur - thest
 5 hearts and clear our sight, till, white - hot in your pos -
 6 ty in deep ac - cord: through your voice which speaks with -



1 breath - ing, life in whom all lives be - gin.
 2 lis - ten by a still small voice con - veys.
 3 Je - sus God him - self was seen and heard.
 4 cor - ners by the wind of hea - ven blown.
 5 ses - sion, we, too, set the world a - light.
 6 in us we, your crea - tures, call you Lord.



All are invited to join in the Pentecost Parade at St. Andrew's Cathedral, which will meet at 11:55 a.m. from the parking lot at the corner of Pearl Street and Congress Street and proceed to the Cathedral for a blessing as we celebrate the gift of the Holy Spirit!

Unless otherwise indicated, music reprinted and streamed under OneLicense #A-734151.

OUR PRAYER LISTS

TODAY WE PRAY FOR: Richard, Joe Morris, Robin, JR Lander, Thad McLaurin, June Smith, Jean Smith Vaughan, Steven Hughes, Tom Stevens, Boyce Davis, Ned, Jeff, Carl Black, Jr., Kay, Timeka, Barbara Robinson, Sally Yelverton, Julian Watson, Jane, Daniel Wilkey, Leila Wynn, Armistead Powell, Valerie Selman, Kathy Howard, Carey Yelverton, Marianne Neal, Cindy Page, Mary Gadow, Lacey Madden, Bill Triplett, Kellis Moore, Mary Lee, Jane, Bill Alexander, Bill Oldham

AT WEEKDAY PRAYERS, WE PRAY FOR: Mary Esther Walker, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, John Jenkins, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Callie, Martha Graeber, Susan Dowdy, Sandra Price, Betty Scott, Mary Lane Wheatley, Nancey, Jackie Mohle, David, Jimmie Oglesby, Joyce Partridge, Natalya Salvo, Mimi Salmon, Jane, Adam, Gwen Cole, Harriett Humphreys, Sofia, Rosie McNair, Bill Love, Merryl Dougherty, John Miller, Flo Stover, Susan Hill, Jack Harth, Linda Fratesi, Kyleigh Selman, Elaine Hallum, Matt Ross, Betty Vandiver, Donie, Gene Reeves, Martha Nash, Philip Thompson, Dean Alexander, Frances Morse, Wayne Barrett, Larry Alderman, Nathan Ferris, Robert Gaillet, Nick, Jim Baugh, John Howard, Pat, Mike Larkin, Karen Quay, Ray Morris, Ruth McGuire, Bill Gittins

WE PRAY FOR THOSE WHO HAVE DIED: Michael Carithers, brother of Claudia Hauberg; Jerry McRaney, aunt of Steve Browning; The Reverend Pat Dunn; The Reverend Cecil Jones; Cheryl Qualley, aunt of Allison Pena; Ella May East; Stuart Mitchell; Henry Brown; Celso Mendoza.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, May 31: Hebron Morris, Carter Watters; Monday, June 1: Judith Travis, Lou Ann Cavett; Tuesday, June 2: Ellen Gully, David Morse, Jess Woodcock, Matt Harris; Wednesday, June 3: Billy Wheatley, Lex Clark; Thursday, June 4: Jack Parkinson, Dick Todd; Friday, June 5: Carolyn Parker, Carol Penick Oliver Westover, Roger Clapp, David Dulske, Charles Truitt; Saturday, June 6: No Birthdays; Sunday, June 7: Fulton Cannon, Joshua Whitfield.

WE GIVE THANKS FOR THE BIRTH OF: Anderson Miles Penick, grandson of Carol and George Penick.

WE GIVE THANKS FOR THE MARRIAGE OF: Ann Nichols Skelton and Austin Benton Garrott; Louise Moorefield Spencer and William Paul Coe.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN MAY and JUNE: Kelly and Thorne Butler, May 30; Margaret and Stuart Mitchell, May 31, 1980; Katherine and Ralph Wells, May 31, 1980; Kim and John Sewell, June 1, 1996; Ouida and Wayne Drinkwater, June 3, 1972; Sara and Bill Ray, June 9, 1979; Rose Lee and Joe Robinson, June 10, 1961; Toddy and David Sanders, June 14; Leigh and Jason Craft, June 16, 2012; Kristen and Kirk LaFon, June 17, 1995; Lynn Watkins and Terry Williamson, June 19; Mary Alice and Steve Browning, June 21, 2003; Anne and Mike Dulske, June 25, 1988; Claudia and Robert Hauberg, June 25; Suzanne and Robert Wise, June 25, 2005; Jennifer and Tom Sheppard, June 30;

IN OUR COMMUNITY CYCLE OF PRAYER WE PRAY FOR STEWPOT COMMUNITY SERVICES: This organization located at 1100 West Capitol St. in Jackson, offers myriad services to both homeless and less fortunate members of our community. One of the founding entities of Stewpot, St. Andrew's provides volunteers who donate to the clothes closet, bag groceries, serve lunch, provide meals for the Opportunity Center on cold winter nights and serve in many other capacities. For more information contact Gina Halfacre at gchalfacre@gmail.com

WEDDINGS | Please call the Cathedral and speak to one of our clergy. 601-354-1535.

UPCOMING DATES FOR HOLY BAPTISM | The scheduled dates for the year 2020 for Holy Baptism will be; Feast of the Transfiguration, August 9th and All Saints' Sunday, November 1st. Anyone interested in receiving baptism for themselves or for their children should contact the Rev. Jennifer Deaton, at 601-487-2736 or jdeaton@standrews.ms

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please call the Rev. Jennifer Deaton, 601-354-1535, ext. 2736, or email jdeaton@standrews.ms

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | We care deeply about your needs and want to reach out with prayer and pastoral assistance; however, we depend upon you to let us know when a need arises: hospitalization, illness, or any other pastoral concern. Please call the Cathedral and speak to one of our clergy if you or a family member would like a pastoral visit. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535. At this time, pastoral visits are limited to phone calls or Facetime calls from the clergy.