



305 E. Capitol St. | Jackson, MS 39201

St. Andrew's Episcopal Cathedral
Easter Day
April 12, 2020 | Rite II 10:00 a.m.
standrews.ms 601-354-1535

Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today. Please do not hesitate to reach out to the Cathedral staff in this uncertain time.

THE WORD OF GOD

HYMN H-1982 #207 (BLUE HYMNAL)

Jesus Christ is Risen Today

EASTER HYMN

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Presider Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

SONG OF PRAISE, H-1982 #S-280

Glory to God in the highest

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 118:1-2, 14-24 (*read in unison*)

**1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.**

**2 Let Israel now proclaim, *
"His mercy endures for ever."**

**14 The Lord is my strength and my song, *
and he has become my salvation.**

**15 There is a sound of exultation and victory *
in the tents of the righteous:**

**16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"**

**17 I shall not die, but live, *
and declare the works of the Lord.**

**18 The Lord has punished me sorely, *
but he did not hand me over to death.**

**19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.**

**20 "This is the gate of the Lord; *
he who is righteous may enter."**

**21 I will give thanks to you, for you answered
me *
and have become my salvation.**

**22 The same stone which the builders rejected*
has become the chief cornerstone.**

**23 This is the Lord's doing, *
and it is marvelous in our eyes.**

**24 On this day the Lord has acted; *
we will rejoice and be glad in it.**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People **Thanks be to God.**

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MATTHEW

MATTHEW 28:1-10

People

Glory to you, O Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Priest

The Gospel of Christ.

People

Praise to you, O Christ.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

An Intercessor bids the prayers, and the people respond with words printed in bold. In the pauses, all are welcome to name aloud those persons or situations for which they pray.

In sure and certain hope of the resurrection through Jesus Christ, let us offer our prayers for people everywhere.

Grant, O Christ, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Risen Christ,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Risen Christ,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Risen Christ,

Hear our prayer.

Bless, O Christ, all whose lives are closely linked with ours, and grant that we may serve you in them, and love one another as you love us.

Risen Christ,

Hear our prayer.

Comfort and heal all who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Risen Christ,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Risen Christ,

Hear our prayer.

Blessed are you, Almighty God, for the victory over death of your Son Jesus Christ our Savior. Hear the prayers we offer on this holy day, and grant that we who have been raised with him may reveal his living presence in the world; by the power of your Holy Spirit. Amen.

THE PEACE

BCP, PAGE 360

Presider The peace of Christ be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.



OFFERTORY HYMN, H-1982 #174

At the Lamb's high feast we sing

SALZBURG

1 At the Lamb's high feast we sing praise to our vic - to - rious King.
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free, souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices and Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-125 Holy, holy, holy Lord

Richard Proulx, from *A Community Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me" After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal reign. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION WONDER, LOVE, AND PRAISE #876

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses



— of the bread. 1. The bread which we break, Al - le - lu
2. One bo - dy are we, Al - le - lu

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

HOLY COMMUNION AND A PRAYER FOR SPIRITUAL COMMUNION

When being present at a celebration of the Eucharist is absolutely impossible, this prayer from Saint Augustine's Prayer Book may provide the means by which you can join in the Eucharistic Action and open yourself to God's grace and blessing. If one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability [or the threat of sickness], the desire is enough for God to grant all the benefits of communion (BCP, p. 457).

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Come, Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom; who with God our Creator and God the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

MUSIC DURING COMMUNION

HYMN, H-1982 #203 VS. 1 AND 2

O sons and daughters, let us sing

O FILII ET FILIAE

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

1 O sons and daugh-ters, let us sing! The King of heaven, the
2 That Eas-ter morn, at break of day, the faith-ful wo-men

1 glo-rious King, o'er death and hell rose tri-um-phing.
2 went their way to seek the tomb where Je-sus lay.

1 Al - le - lu - ia, al - le - lu - ia!
2 Al - le - lu - ia, al - le - lu - ia!

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

EPISCOPAL BLESSING

HYMN H-1982 #210

The day of resurrection

ELLACOMBE

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,
 1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,
 the round world keep high tri - umph, and all that is there - in;
 the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;
 let all things seen and un - seen their notes to - geth - er blend,
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain,
 let all things seen and un - seen their notes to - geth - er blend,
 for Christ the Lord is ris - en, our joy that hath no end.
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

DISMISSAL

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals. The Deacon dismisses the People, who respond

People Thanks be to God, Alleluia, alleluia!

OUR PRAYER LISTS

TODAY WE PRAY FOR: Barbara Robinson, Timeka, Kay, Ellen Johnson, Julian Watson, Alabel Wiser, Sally Yelverton, Ellen Hawkins, Leila Wynn, Daniel Wilkey, David Morse, Mike Larkin, Mike Flannes, Roger Clapp, Ashley Lacoste, Bettye Cox, Valerie Selman, Karen Quay, Alex Allenburger, Larry Alderman, Harriet Whitehouse, Patricia Vandecar, Robert Milam, Marianne Neal, Cindy Page, Kathy Howard, John Walker, Joe Surkin, Mary Gadow, Carey Yelverton, Henry Brown, Lacey Madden, Lila Ford, Diane Gillanders, Raney Watters, June Finley, Armistead Powell, Pat Kirkpatrick, Bill Triplett, Kellis Moore, Stephanie Williams, Mary Lee, Jane, Joe, Bill Oldham, and Bill Alexander.

AT WEEKDAY PRAYERS, WE PRAY FOR: Mary Esther Walker, Cathy Grooms, The Rev. Sandra Price, Linda Fratesi, Kyleigh Selman, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Betty Scott, Martha, Mary Lane Wheatley, Nancy, Jackie Mohle., David, Jimmie Oglesby, Joyce Partridge, Harriet Humphreys, Sofia, Cheryl Drennan, Rosie McNair, Bill Love, Merryl Dougherty, John Miller, Flo Stover, Matt Ross, Betty Vandiver, Donie, Gene Reeves, Joan, Martha Nash, Phillip Thompson, Dean Alexander, Frances Morse, Nathan Ferris, Robert Gaillet, Nick, Elaine Hallum, Jim Baugh, Natayla Salvo, Pat, Callie, Matthew Nooe, Blann Lutkin, Jane, Adam, Mimi Salmon, Susan Dowdy, John Howard, Ray Morris, Mike Hughes, Susan Hill, Stephanie Williams, Jack Harth, Ruth McGuire, Gwen Cole, Bill Gittins, Wayne Barrett

WE PRAY FOR THOSE WHO ARE DEPLOYED: Lee Cox, Andrew Clapp, Benjamin Nichols and Darius White.

WE PRAY FOR BISHOPS AND OTHER MINISTERS: Justin, Archbishop of Canterbury; Michael our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi.

WE PRAY FOR THOSE WHO HAVE DIED: Joe Partridge, Sr.; H.O. Winstead, stepfather of Linda Bass; Lea-Ann Denton; Joan Allen, mother of Crystal Skelton and grandmother of William and Christopher; Ben Woods, Jr.; Tommy Crain, stepfather of Tim Adams; Buddy Tolbert, brother of Diane McKee and uncle of Katharine Surkin and T.C. Buford, father of Lee Threadgill.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Monday, April 6: Bill Davis, Olivia Lawhorn; Tuesday, April 7: Lola Rhoden, Missye Scott; Wednesday: April 8: Kellye Montjoy, Don Sittman, Lynn Sturdivant, The Rev. Katie Bradshaw; Thursday, Apr. 9: Daniel Fletcher, Ann Thomas, Jeffrey Blackwood, Suzanne Gould; Friday, Apr. 10: Walter Boone; Saturday, Apr. 11: Bill Howard, Jessica Shafer.

IN THE COMMUNITY CYCLE OF PRAYER: Meals on Wheels is the community-based program designed specifically to meet the nutritional and social needs of seniors. Frequent in-home visits provide unique opportunities to meet nutritional needs, combat social isolation, address safety hazards, and provide holistic care. or to volunteer go to operationshoestring.org, call (601) 353-6336 or contact Robert Langford at mlangford@aol.com.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN APRIL: Judy and Bert Brown, April 4; Kathy and Bill Howard, April 17, 1971; Dawn and Mike Flannes, April 20, 2003; Meredith and Jimmy Creekmore, April 24, 1966; Susannah and Leif Mylroie, April 28, 2018.

WEDDINGS | Please call the Cathedral and speak to one of our clergy.

UPCOMING DATES FOR HOLY BAPTISM | The scheduled dates for the year 2020 for Holy Baptism will be Sunday, May 10, 2020, Mother's Day; Sunday, May 31, 2020, Pentecost; All Saints' Sunday, November 1, 2020. Anyone interested in receiving baptism for themselves or for their children should contact the Rev. Jennifer Deaton, at 601-487-2736 or jdeaton@standrews.ms

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please call the Rev. Jennifer Deaton, 601-354-1535, ext. 2736, or email jdeaton@standrews.ms

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL COUNSELING | We care deeply about your needs and want to reach out with prayer and pastoral assistance; however, we depend upon you to let us know when a need arises: hospitalization, illness, or any other pastoral concern. Please call the Cathedral and speak to one of our clergy if you or a family member would like a pastoral visit. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535.

At this time, pastoral visits are limited to phone calls or Facetime calls from the clergy.