



Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today. Please do not hesitate to reach out to the Cathedral staff in this uncertain time.

### THE WORD OF GOD

All stand and sing

HYMN

*I want to walk as a child of the light*

HOUSTON

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
 I want to look at Je-sus.  
 I want to be with Je-sus.

God set the stars to give light to the world. The  
 Clear sun of right-eous-ness, shine on my path, and  
 When we have run with pa-tience the race, we

star of my life is Je-sus.  
 show me the way to the Fa-ther.  
 shall know the joy of Je-sus.

*Refrain*

In him there is no dark - ness at all. The  
 night and the day are both a - like. The  
 Lamb is the light of the ci - ty of God.  
 Shine in my heart, Lord Je - sus.

*a tempo*

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)  
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**OPENING ACCLAMATION**

*Presider* Bless the Lord who forgives all our sins.  
*People* **God's mercy endures forever.**

**COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**KYRIE, ENRICHING OUR MUSIC 1, #7**

David Hurd

Ky - ri - e e - le - i - son.  
 Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
 - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Setting: David Hurd, from **Music for the Eucharist**, © 1995 Augsburg Fortress.  
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**COLLECT OF THE DAY**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are now seated  
for the readings  
from Holy  
Scripture.*

A READING FROM SAMUEL

1 SAMUEL 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*Said in unison.*

PSALM 23

**1 The Lord is my shepherd; \*  
I shall not be in want.**

**2 He makes me lie down in green pastures \*  
and leads me beside still waters.**

**3 He revives my soul \*  
and guides me along right pathways for his Name's sake.**

**4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.**

**5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.**

**6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.**

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

EPHESIANS 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no

part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

**Reader** The Word of the Lord.  
**People** Thanks be to God.

All now stand and sing and remain standing for the reading of the Gospel.

HYMN, H-1982 #488

*Be thou my vision*

SLANE

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,  
 all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!  
 thou my best thought, — by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, — what - ev - er be - fall,  
 wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN

JOHN 9:1-41

**People** **Glory to you, O Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know

how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Priest*                    The Gospel of Christ.  
*People*                    **Praise to you, O Christ.**

*All are seated at the invitation of the preacher*

SERMON

The Reverend Katie Bradshaw

MUSICAL REFLECTION

*All stand and say*

NICENE CREED

BCP, PAGE 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The prayers call to mind the needs, concerns, and hopes of the congregation and of the world. An intercessor bids the prayers; in the pauses, all are welcome to name, silently or aloud, the persons or situations for*

PRAYERS OF THE PEOPLE, BASED ON PSALM 51

We pray for the Church, and for all the holy people of God.

Have mercy on us, O God, according to your loving-kindness.

**In your great compassion, hear our prayers.**

We pray for people everywhere whose lives and livelihoods have been affected physically, financially, socially and emotionally in this time of pandemic; for those who are tending the sick; those who are assisting the vulnerable; and all who govern or lead. We pray for grace, courage and generosity as we share in the work of slowing the spread of illness and loving our neighbors as ourselves.

*whom you pray.  
Our prayer lists  
may be found on  
the back page of  
this bulletin.*

Create in us clean hearts, O God,  
**And renew a right spirit within us.**

We pray for those who hunger or thirst, those who cry out for justice, those who live or work in harm's way, and those without a place to lay their head.

Purge us from our sin,  
**And we shall be pure.**

We pray for the sick or suffering, and all who are anxious or lonely.

Make them hear of joy and gladness,  
**that those who are broken may rejoice.**

We give thanks for the many blessings of our lives.

Give them the joy of your saving help again,  
**And sustain them with your bountiful Spirit.**

We pray for those who have died and entered into the land of eternal Light and your abiding peace.

Cast them not away from your presence,  
**And take not your Holy Spirit from them.**

O God, who so loved the world that you gave us your Son: We entrust these and all for whom we pray to your never-failing love and care, for this life and for the life to come; knowing that you will do for them far more than we can desire or pray for; for the sake of your Son Jesus Christ. **Amen.**

*The people may  
stand or kneel.*

CONFESSIO AND ABSOLUTION

BCP, PAGE 360

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Then all say.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider  
pronounces  
Absolution, saying*

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, PAGE 360

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The Presider invites  
the Offertory. As  
the table is  
prepared, all  
remain standing  
and sing.*

OFFERTORY SENTENCE

THE HOLY COMMUNION

1 How love-ly is thy dwell-ing-place, O Lord of hosts, to  
 2 Be-side thine al-tars, gra-cious Lord, the swal-lows find a  
 3 They who go through the des-ert vale will find it filled with  
 4 One day with-in thy courts ex-cels a thou-sand spent a -

me! My thirst-y soul de-sires and longs with -  
 nest; how hap-py they who dwell with thee and  
 springs, and they shall climb from height to height till  
 way; how hap-py they who keep thy laws nor

in thy courts to be; my ve-ry heart and  
 praise thee with-out rest, and hap-py they whose  
 Zi-on's tem-ple rings with praise to thee, in  
 from thy pre-cepts stray, for thou shalt sure-ly

flesh cry out, O liv-ing God, for thee.  
 hearts are set up-on the pil-grim's quest.  
 glo-ry throned, Lord God, great King of kings.  
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts 1-2, *The Psalm of David in Meter*, 1650; sts. 3-4, Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr.  
 Music: *Brother James' Air*, J. L. Macbeth Bain (1840?-1925) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER I

## ENRICHING OUR WORSHIP

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Savior; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*All sing.*

SANCTUS H-1982 #S-128

William Mathias

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand  
 or kneel. The  
 Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you.

Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*All say*

*The Presider  
 continues*

*All say*



The Presider breaks the consecrated Bread. A period of silence is kept. The following anthem is then sung by all.

THE FRACTION H-1982, #S165

William Mathias



The Presider then says

THE INVITATION

The gifts of God for the people of God.

If one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability [or the threat of sickness], the desire is enough for God to grant all the benefits of communion (BCP, p. 457).

HOLY COMMUNION AND A PRAYER FOR SPIRITUAL COMMUNION

*When being present at a celebration of the Eucharist is absolutely impossible, this prayer from Saint Augustine's Prayer Book may provide the means by which you can join in the Eucharistic Action and open yourself to God's grace and blessing.*

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Come, Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom; who with God our Creator and God the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

MUSIC DURING COMMUNION

HYMN, H-1982 #321

My God, thy table now is spread

ROCKINGHAM

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

All stand and say together.

POST-COMMUNION PRAYER

BCP, PAGE 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

SOLEMN PRAYER

Look down in mercy, Lord, on your people who stand before you; and grant that those who you have nourished by your word and by your presence in our community may bring forth fruit worthy or repentance; through Christ our Lord. **Amen.**

HYMN, H-1982 #370, v. 1, 6, 7 *I bind unto myself today* ST. PATRICK'S BREASTPLATE & DEIRDRE

1. I bind un - to my - self to - day the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et,  
Christ be - fore me, Christ be - side me, Christ to  
Christ in dan - ger, Christ in hearts of all that  
win me, Christ to com - fort and re - store me,  
love me, Christ in mouth of friend and stran - ger.

*The Priest  
dismisses the  
people.*

7. I bind un - to my - self the Name, the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.  
Of whom all na - ture hath cre - a - tion, e - ter - nal  
Fa - ther, Spi - rit, Word: praise to the Lord of  
my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895) Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958)

**DISMISSAL**

*People* Thanks be to God.

**POSTLUDE**

**PRAYER LISTS OF ST. ANDREW'S CATHEDRAL**

**TODAY WE PRAY FOR:** Ellen Johnson, Julian Watson, Alabel Wiser, Sally Yelverton, Ellen Hawkins, Leila Wynn, Daniel Wilkey, David Morse, Mike Larkin, Mike Flannes, Roger Clapp, Ashley Lacoste, Bettye Cox, Valerie Selman, Karen Quay, Alex Allenburger, Emma Connolly, Larry Alderman, Harriet Whitehouse, Patricia Vandecar, Robert Milam, Marianne Neal, Cindy Page, Kathy Howard, John Walker, Joe Surkin, Mary Gadow, Barbara Redmont, Carey Yelverton, Henry Brown, Lacey Madden, Lila Ford, Diane Gillanders, Raney Watters, June Finley, Bettie Johnson, Armistead Powell, Pat Kirkpatrick, Bill Triplett, Kellis Moore, Stephanie Williams, Mary Lee, Jane, Joe, Bill Oldham, and Bill Alexander.

**AT WEEKDAY PRAYERS, WE PRAY FOR:** Mary Esther Walker, Cathy Grooms, The Rev. Sandra Price, Linda Fratesi, Kyleigh Selman, Sue Stock, Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, Rev. John Jenkins, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Betty Scott, Martha, Mary Lane Wheatley, Nancy, Jackie Mohle, Joe Partridge, Sr., David, Jimmie Oglesby, Joyce Partridge, Harriet Humphreys, Sofia, Cheryl Drennan, Rosie McNair, Bill Love, Merryl Dougherty, John Miller, Flo Stover, Matt Ross, Betty Vandiver, Donie, Gene Reeves, Joan, Martha Nash, Phillip Thompson, Dean Alexander, Frances Morse, Nathan Ferris, Robert Gaillet, Nick, Elaine Hallum, Jim Baugh, Natayla Salvo, Pat, Callie, Matthew Nooe, Blann Lutkin, Jane, Adam, Mimi Salmon, Susan Dowdy, John Howard, Ray Morris, Mike Hughes, Susan Hill, Stephanie Williams, Jack Harth, Ruth McGuire, Gwen Cole, Bill Gittins, Wayne Barrett

**WE PRAY FOR THOSE WHO ARE DEPLOYED:** Lee Cox, Andrew Clapp, Benjamin Nichols and Darius White.

**WE PRAY FOR BISHOPS AND OTHER MINISTERS:** Justin, Archbishop of Canterbury; Michael our Presiding Bishop; Brian, our Bishop; Julio and Ezekiel, Bishops in our companion dioceses; and James, Bishop in the Methodist Conference of Mississippi.

**WE PRAY FOR THOSE WHO HAVE DIED;** Ben Woods; Tommy Crain, stepfather of Tim Adams; Buddy Tolbert, brother of Diane McKee and uncle of Katharine Surkin T.C. Buford, father of Lee Threadgill; and Sheila Pickett.

**WE PRAY FOR THE BIRTH OF:** Sammy James Smallwood, grandson of Judy and Bert Brown.

**WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK:** Monday, Mar. 23: Lauren Johnson; Tuesday, Mar. 24: Martin Bittick, Jonathan Wray; Wednesday, Mar. 25: J.T. Newman; Thursday, Mar. 26: Archie Norton; Friday, Mar. 27: Sidney Ferris; Saturday, Mar. 28: Spence Fletcher

**IN THE COMMUNITY CYCLE OF PRAYER,** we pray for McClean Fletcher Center The mission of this Center is to provide support and understanding in a safe and hopeful environment where children, teens and their families grieving the death of a loved one can embrace their grief and move through the healing process toward peace. Open to children ages 4-18 and their families For more information, contact Kathy Woodliff at woodliffkathy98@gmail.com.

**WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN MARCH:** Sherry and Royce Boyer, Mar. 6, 2011; Carol and Jim Madden, Mar. 11, 1967; Katharine and Joe Surkin, Mar. 17, 2007; Sally and Dickie Yelverton, Mar. 29, 1957.

**WEDDINGS |** Please call the Cathedral and speak to one of our clergy.

**UPCOMING DATES FOR HOLY BAPTISM |** The scheduled dates for the year 2020 for Holy Baptism will be Sunday, May 10, 2020, Mother's Day; Sunday, May 31, 2020, Pentecost; All Saints' Sunday, November 1, 2020. Anyone interested in receiving baptism for themselves or for their children should contact the Rev. Jennifer Deaton, at 601-487-2736 or [jdeaton@standrews.ms](mailto:jdeaton@standrews.ms)

**PRAYER LIST |** On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please call the Rev. Jennifer Deaton, 601-354-1535, ext. 2736, or email [jdeaton@standrews.ms](mailto:jdeaton@standrews.ms)

**PRAYER CHAIN |** For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

**HOSPITAL VISITS, HOME VISITS, AND PASTORAL COUNSELING |** We care deeply about your needs and want to reach out with prayer and pastoral assistance; however, we depend upon you to let us know when a need arises: hospitalization, illness, or any other pastoral concern. Please call the Cathedral and speak to one of our clergy if you or a family member would like a pastoral visit.

At this time, pastoral visits are limited to phone calls or facetime calls from the clergy.